

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

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 JUN 18 1998  
 ENVIRONMENTAL QUALITY COUNCIL

Major	Moderate	Minor	None	Unknown	Comments Attached
				X	
		X			
				X	
				X	
				X	
				X	
				X	
				X	
				X	

Cumulative and Secondary Impacts

Minor

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

Major	Moderate	Minor	None	Unknown	Comments Attached
				X	
				X	
				X	
				X	
		X			
				X	
				X	
				X	
				X	
				X	
				X	

Cumulative and Secondary Impacts

Minor

Montana Department of Environmental Quality/  
Local Government Joint Application Form

No. \_\_\_\_\_

**PART I. GENERAL DESCRIPTION AND INFORMATION**

(Please type or print all information)

1. Name of proposed development ASPEN VALLEY RANCHES LOT #9999
2. Location (City and/or County) JEFFERSON  
Legal description: SW 1/4 NW 1/4 of Section 25 Township 7N Range 4W
3. Is concurrent review by the local governing body and DEQ requested?  
Yes  No \_\_\_\_\_ EQ # 98-2585
4. Type of water supply system: Individual or shared well  Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14 connections and fewer than 25 people) \_\_\_\_\_  
Service connection to multiple-family system \_\_\_\_\_  
Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
5. Type of wastewater treatment system: Individual or shared on-site septic system   
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system \_\_\_\_\_  
Service connection to public system \_\_\_\_\_  
Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
6. Name of solid waste (garbage) disposal site JEFFERSON CITY TRANS
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? YES  
If not, have you enclosed an Application to Degrade? \_\_\_\_\_
8. Descriptive Data:
  - a. Number of lots or rental spaces 1
  - b. Total acreage in lots being reviewed 10.36
  - c. Total acreage in streets or roads 0
  - d. Total acreage in parks, open space, and/or common facilities 3 ±
  - e. TOTAL gross acreage of subdivision 10.36
  - f. Minimum size of lots or spaces 10.36
  - g. Maximum size of lots or spaces 10.36
9. Indicate the proposed use(s) and number of lots or spaces in each:

- Residential, single family
- \_\_\_\_\_ Residential, multiple family
- \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
- \_\_\_\_\_ Planned Unit Development (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Condominium (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Mobile home park \_\_\_\_\_ Recreational vehicle park
- \_\_\_\_\_ Commercial or industrial
- \_\_\_\_\_ Other (please describe) \_\_\_\_\_

**PAID**  
CK 2044  
\$ 120.00  
KD

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MAY 26 1998