

Montana Department of Environmental Quality/
Local Government Joint Application Form

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JUN 02 1998

No. _____ MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information) EASTERDAY FAMILY TRANSFER

1. Name of proposed development (HOMESITE FOR OUR SON PAUL)

2. Location (City and/or County) S. OF BUTTE, SILVER BOW CTY

Legal description: NW 1/4 NE 1/4 of Section 17 Township 1N Range 7W

3. Is concurrent review by the local governing body and DEQ requested? (N/A)
Yes _____ No X

4. Type of water supply system: Individual or shared well Individual cistern
Individual surface water supply or spring _____ Multiple-family water supply system (3-14 connections and fewer than 25 people) _____
Service connection to multiple-family system _____
Service connection to public system _____ Extension of public main _____
New public system _____

5. Type of wastewater treatment system: Individual or shared on-site septic system Multiple-family on-site system (3-14 connections and fewer than 25 people)
Service connection to multiple-family system _____ Service connection to public system _____
Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site We have hauled only 1 BARREL IN 4 years. We compost, use almost
Butte-Silver Bow Landfill. No prep work to absorb & recycle the rest

7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? yes

If not, have you enclosed an Application to Degrade? _____

8. Descriptive Data:

- a. Number of lots or rental spaces 2 Tracts
- b. Total acreage in lots being reviewed 9.836 acres
- c. Total acreage in streets or roads 0
- d. Total acreage in parks, open space, and/or common facilities 0
- e. TOTAL gross acreage of subdivision 9.836 acres
- f. Minimum size of lots or spaces 1-ONE ACRE; (TRACT B)
- g. Maximum size of lots or spaces 8.827 (remainder TRACT A)

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 2 Residential, single family (TRACT A is "existing" & exempt from review.)
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park _____ Recreational vehicle park
- _____ Commercial or industrial
- _____ Other (please describe) _____

PAID
\$40.00 573 \$120.00 570
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