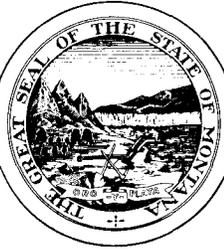


DEPARTMENT OF ENVIRONMENTAL QUALITY



MARC RACICOT, GOVERNOR

STATE OF MONTANA

PERMITTING AND COMPLIANCE DIVISION

METCALF BUILDING
1520 E SIXTH AVE

(406)444-3080
FAX (406)444-1374

June 4, 1998

PO BOX 200901
HELENA, MONTANA 59620-0901

RECEIVED

JUN 29 1998

ENVIRONMENTAL
QUALITY COUNCIL

Environmental Quality Council
Room 432
State Capitol
Helena, MT 59620

RE: Mission Mountain Country Club, Phase
II
Lake County

Dear Sir/Madam:

Enclosed please find an Environmental Assessment (EA) completed by this Program for the above referenced subdivision. Due to the minimal impacts anticipated from this proposal, this EA has not been circulated to all departments for comment, but has only been forwarded to yourselves and copied to the below.

If you have any questions or comments on the above or I can be of further assistance, please feel free to call on us at the Permitting and Compliance Division at 444-3080.

Sincerely,

MARK JETERSON

for Dennis McKenna, Supervisor
Subdivision Section
Water Protection Bureau

cc: Lake County Health Department
A.J. Skogan
John Schwarz, Schwarz Engineering
File

DEPARTMENT OF ENVIRONMENTAL QUALITY
Metcalf Building, Helena, Montana 59620
(406)444-3080

ENVIRONMENTAL ASSESSMENT (EA)

Division/Bureau Department of Environmental Quality, Permitting and Compliance Division,
Subdivision Program

Project or Application Lake County

Location Section 34, Township 21 North, Range 20 West

Description of Project This project is a 9 lot major subdivision in Lake County.

Water Supply The subdivision is to be supplied with water service through Mission Mountain
Country Club.

Sewage Treatment System The subdivision is to be supplied with sewer service through
Mission Mountain Country Club.

Storm Water Drainage Storm water will be contained within a 6700 cubic foot drainage
swale located east of the proposed nine new lots.

Benefits and Purpose of Proposal This proposal will develop a 3.96 acre parcel into 9 lots
housing a total of 18 living units.

Special Circumstances

Mission Mountain Country Club, Phase II
Lake County

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS minor
2. WATER QUALITY, QUANTITY AND DISTRIBUTION minor
3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE minor
4. VEGETATION COVER, QUANTITY AND QUALITY minor
5. AESTHETICS minor
6. AIR QUALITY minor
7. UNIQUE ENDANGERED, FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE
minor
8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY minor
9. HISTORICAL AND ARCHAEOLOGICAL SITES unknown

CUMULATIVE AND SECONDARY IMPACTS

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES minor
2. CULTURAL UNIQUENESS AND DIVERSITY minor
3. LOCAL AND STATE TAX BASE AND TAX REVENUE minor
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION minor
5. HUMAN HEALTH minor
6. ACCESS TO AND QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES minor
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT minor
8. DISTRIBUTION OF POPULATION minor
9. DEMANDS FOR GOVERNMENTAL SERVICES minor
10. INDUSTRIAL AND COMMERCIAL ACTIVITY minor

CUMULATIVE AND SECONDARY IMPACTS

Description of and analysis of reasonable alternatives whenever available and prudent to consider

One reasonable alternative for this subdivision could be to reduce the number of lots and allow for park/recreation space.

A listing and appropriate evaluation of mitigation, stipulations and other controls enforceable by the agency or another government agency

None

Recommendation

No EIS is recommended for this subdivision.

If an EIS is needed, and if appropriate, explain the reasons for preparing the EA

N/A

If an EIS is not required, explain why the EA is an appropriate level of analysis

The impacts are expected to be minor.

Other groups or agencies contacted or which may have overlapping jurisdiction

None were contacted

Jurisdiction includes local government and health department

Individuals or groups contributing to this EA

Permitting and Compliance Division, Subdivision Program

EA prepared by: Barbara Kingery

Date: June 4, 1998