

ENVIRONMENTAL ASSESSMENT

NORTHWOOD MANOR 5TH ADDN LOT 1 & LOT 2  
 LINCOLN COUNTY SUBDIVISION

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats			X			
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Quantity and Quality			X			
5. Aesthetics			X			
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource				X		
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

MINOR

**RECEIVED**

JUL 10 1998

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores					X	
2. Cultural Uniqueness and Diversity					X	
3. Local and State Tax Base and Tax Revenue					X	
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities				X		
7. Quantity and Distribution of Employment				X		
8. Distribution of Population				X		
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity				X		
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

MINOR

ENVIRONMENTAL  
 REVIEW

Montana Department of Environmental Quality/  
Local Government Joint Application Form

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JUN 26 1998

MT. DEPT. OF ENVIRONMENTAL QUALITY  
PERMITTING & COMPLIANCE

No. \_\_\_\_\_

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development SUBDIVISION PLAT OF NORTHWOOD MANOR 5<sup>TH</sup> ADDITION LOT 1 & LOT 2

2. Location (City and/or County) LIBBY, MT. LINCOLN COUNTY

Legal description: Govt. Lot 4 1/4 1/4 of Section 2 Township 30N Range 31W P.M.M.T.

3. Is concurrent review by the local governing body and DEQ requested?

Yes X No \_\_\_\_\_

4. Type of water supply system: Individual or shared well X Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14 connections and fewer than 25 people) \_\_\_\_\_  
Service connection to multiple-family system \_\_\_\_\_  
Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_

98-2739

5. Type of wastewater treatment system: Individual or shared on-site septic system X  
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system \_\_\_\_\_  
Service connection to public system \_\_\_\_\_  
Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_

6. Name of solid waste (garbage) disposal site LINCOLN COUNTY LANDFILL, LIBBY

7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? YES

If not, have you enclosed an Application to Degrade? \_\_\_\_\_

8. Descriptive Data:

- a. Number of lots or rental spaces 2
- b. Total acreage in lots being reviewed LOT 2 = 1.43 AC. LOT 1 = 1.27 AC.
- c. Total acreage in streets or roads ALONG EXISTING ROAD 60 FOOT R/W 0.65 AC.
- d. Total acreage in parks, open space, and/or common facilities \_\_\_\_\_
- e. TOTAL gross acreage of subdivision 3.35 AC.
- f. Minimum size of lots or spaces 1.27 AC.
- g. Maximum size of lots or spaces 1.43 AC.

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 2 Residential, single family
- \_\_\_\_\_ Residential, multiple family
- \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
- \_\_\_\_\_ Planned Unit Development (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Condominium (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Mobile home park \_\_\_\_\_ Recreational vehicle park
- \_\_\_\_\_ Commercial or industrial
- \_\_\_\_\_ Other (please describe) \_\_\_\_\_

PAID  
\$210.00 4542  
6-26-98