

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: June 11, 1998  
NAME OF PROPOSED SUBDIVISION: East Eureka BLA  
COUNTY: Lincoln  
E.Q. # 97-1083

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
  2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
  3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
  4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
  5. AESTHETICS: UNKNOWN
  6. AIR QUALITY: UNKNOWN
  7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
  8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
  9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: MINOR

**RECEIVED**

JUL 10 1998

ENVIRONMENTAL  
QUALITY COUNCIL

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: UNKNOWN
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR  
EXPIRATION DATE OF BULLETIN BOARD DOCUMENT:

MINOR SUBDIVISIONS  
1 to 5 Lots or Parcels

JUL 16 1996

MONTANA

This application form is to be used for minor subdivisions DEPT. OF ENVIRONMENTAL QUALITY  
for mobile home parks, recreational vehicle parks and WATER QUALITY DIVISION or  
townhouses of 1 to 5 spaces or units.

1. Name of submittal/subdivision Amend. Sub Plat of Lots 1 & 2 BLK 5  
EAST BUREKA B.L.A.

2. Name and address of record owner of land proposed for division or  
sanitary restriction removal:  
MATTHEW PHILLIPS  
(Name)  
PO BOX 1721 BUREKA MT 59917 290-2784  
(Street/Box No.) (City) (State) (Zip Code) (Phone No.)

3. If someone other than the owner of record is to receive correspondence  
and the approval, please provide name and address of applicant's  
representative.  
MARQUARDT Surveying E.O. # 97-1083  
(Name)  
285 1st Ave E.N. Kalispell MT 59901 755-6285  
(Street/Box No.) (City) (State) (Zip Code) (Phone No.)

4. Location of subdivision: BUREKA City LINCOLN County  
Legal description: 1/4 SE 1/4 of Section 14 Township 36 Range 27

5. Number of lots less than 20 acres 2. Acreage of these lots 1A=0.133  
2A=0.144  
a.) If remainder is not reviewed, what is the acreage? N/A

6. Type of development proposed: Single-family residence . Commercial  
. Industrial . Multiple-family rental (no. or units ).  
Condominium or Townhouse (no. of units ).

7. Type of wastewater treatment system: Individual or shared on-site septic  
system . Multiple-family on-site system (3-9) . Service  
connection to multiple-family system . Service connection to public  
system . Extension of public main .

8. Type of water supply system: Individual or shared well . Individual  
cistern . Individual surface water supply or spring .  
Multiple-family water supply system (3-9) . Service connection to  
multiple-family system . Service connection to public system .  
Extension of public main .

9. Name of solid waste (garbage) disposal site Libby Landfill

10. If this subdivision is not exempt from the Subdivision and Platting Act,  
have local planning or zoning officials been consulted? yes  
Are the conditions of approval from the County Commission included? NO

11. Is information included which substantiates that there will be no  
degradation of state waters or that degradation will be non-significant?  
NO

If not, have you enclosed an Application to Degrade? NO

