

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: June 16, 1998
NAME OF PROPOSED SUBDIVISION: Pieper BLA
COUNTY: Sanders
E.Q. # 98-2666

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
5. AESTHETICS: UNKNOWN
6. AIR QUALITY: UNKNOWN
7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: NONE
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR
EXPIRATION DATE OF BULLETIN BOARD DOCUMENT:

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ENVIRONMENTAL
QUALITY COUNCIL

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development Rewrite No. 45-94-S49-1222 06/30/94 Pieper/Hutchison Boundary Line Adjustment

2. Location (City and/or County) Sanders County

Legal description: NE 1/4 SW 1/4 of Section 15 Township 20N Range 26W

3. Is concurrent review by the local governing body and DEQ requested?
Yes _____ No X

4. Type of water supply system: Individual or shared well X Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14
connections and fewer than 25 people) _____ Service connection to multiple-family system
_____ Service connection to public system _____ Extension of public main _____ New
public system _____

EQ # 98-2666

5. Type of wastewater treatment system: Individual or shared on-site septic system X
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service
connection to multiple-family system _____ Service connection to public system _____
Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site Plains Roll-off Site

7. Is information included which substantiates that there will be no degradation of state waters
or that degradation will be nonsignificant? yes

If not, have you enclosed an Application to Degrade? _____

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MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

8. Descriptive Data:

- a. Number of lots or rental spaces 2
- b. Total acreage in lots being reviewed 19.16
- c. Total acreage in streets or roads 0
- d. Total acreage in parks, open space, and/or common facilities 0
- e. TOTAL gross acreage of subdivision 19.16
- f. Minimum size of lots or spaces 2.27
- g. Maximum size of lots or spaces 16.89

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 3 Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park _____ Recreational vehicle park
- _____ Commercial or industrial
- _____ Other (please describe) _____

PAID