

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: June 30, 1998
NAME OF PROPOSED SUBDIVISION: Marsh Minor
COUNTY: Sanders
E.Q. # 98-2740

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
 2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
 3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
 4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
 5. AESTHETICS: UNKNOWN
 6. AIR QUALITY: UNKNOWN
 7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
 8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
 9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: MINOR

RECEIVED

JUL 10 1998

ENVIRONMENTAL
QUALITY COUNCIL

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
 2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
 3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
 4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
 5. HUMAN HEALTH: UNKNOWN
 6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
 7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
 8. DISTRIBUTION OF POPULATION: UNKNOWN
 9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
 10. INDUSTRIAL AND COMMERCIAL ACTIVITY: UNKNOWN
 11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: MINOR
EXPIRATION DATE OF BULLETIN BOARD DOCUMENT:

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development MARSH MINOR SUBDIVISION

2. Location (City and/or County) SANDERS COUNTY

Legal description: SW 1/4 1/4 of Section 15 Township 20N Range 26W

3. Is concurrent review by the local governing body and DEQ requested?
Yes _____ No _____

4. Type of water supply system: Individual or shared well X Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14
connections and fewer than 25 people) _____ Service connection to multiple-family system
_____ Service connection to public system _____ Extension of public main _____ New
public system _____

EQ #98-2740

5. Type of wastewater treatment system: Individual or shared on-site septic system X
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service
connection to multiple-family system _____ Service connection to public system _____
Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site PLAINS ROLL OFF SITE

7. Is information included which substantiates that there will be no degradation of state waters
or that degradation will be nonsignificant? Yes

If not, have you enclosed an Application to Degrade? _____

8. Descriptive Data:

- a. Number of lots or rental spaces 2
- b. Total acreage in lots being reviewed 16.894
- c. Total acreage in streets or roads 0.0
- d. Total acreage in parks, open space, and/or common facilities N/A
- e. TOTAL gross acreage of subdivision 16.894
- f. Minimum size of lots or spaces 1.380
- g. Maximum size of lots or spaces 15.514

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 2 Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park
- _____ Recreational vehicle park
- _____ Commercial or industrial
- _____ Other (please describe) _____

PAID
\$75.00 980126
6-26-98 KS

PAID
\$120.00 980123
6-26-98 KS

\$30.00 8209
6-26-98 KS