

EG-4 99-1015

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats			X			
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Quantity and Quality			X			
5. Aesthetics			X			
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

Minor

RECEIVED

JUL 29 1998

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

ENVIRONMENTAL QUALITY COUNCIL

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores					X	
2. Cultural Uniqueness and Diversity					X	
3. Local and State Tax Base and Tax Revenue					X	
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities				X		
7. Quantity and Distribution of Employment				X		
8. Distribution of Population				X		
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity				X		
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

Minor

**SUBDIVISION APPLICATION FORM**  
**Certificate of Survey for Parcels 1 and 2**

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MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV.

**PART I GENERAL DESCRIPTION AND INFORMATION**

1. Name of proposed development: **Certificate of Survey 941 is being reduced in size and the acreage is being added to Parcel 1, COS 590 and Parcel 2, Book 297 Micro, Page 197.**
  
2. Location (City and/or County): **City of Missoula**  
  
Legal description: **NE 1/4 of Section 14, T13N, R19W**
  
3. Is concurrent review by the local governing body and DEQ requested? **Not applicable.**
  
4. Type of water supply system: **Parcel 1, extension of public water main. Parcel 2, public water main is adjacent.**
  
5. Type of wastewater treatment system: **Parcel 1, extension of public sewer main Parcel 2, public sewer main is adjacent.**
  
6. Name of solid waste (garbage) disposal site: **Browning Ferris Industries**
  
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be non-significant? **The subdivision is a relocation of a common boundary. Acreage is being added to existing lots. Storm drainage patterns will not change. Parcels 1 and 2 will be connected to municipal sewer and water.**

99-1018

If not, have you enclosed an Application to Degrade? **Not applicable.**

8. Descriptive Data:
  - a. Number of lots: **Two parcels less than 20 acres**
  - b. Total acreage in lots being reviewed: **5.16 acres**
  - c. Total acreage in streets or roads: **None**
  - d. Total acreage in parks, open space, and/or common facilities: **None**
  - e. Total gross acreage of subdivision: **5.16 acres in all lots shown**
  - f. Minimum size of lots or spaces: **2.45 acres**
  - g. Maximum size of lots or spaces: **2.71 acres**

9. Indicate the proposed use(s) and number of lots or spaces in each:  
**2 Residential, single family**

10. Provide the following information regarding the development:

- a. Current land use: **Vacant**
- b. Existing zoning and other regulations: **City zoning PLD-IV**

**PAID**  
\$100.00 34044  
7-6-98 SH

**PAID**  
\$100.00 34150  
7-16-98 Ks