

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

				X	
		X			
				X	
				X	
				X	
				X	
				X	
				X	
				X	

Cumulative and Secondary Impacts

minor

**RECEIVED**

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

AUG 17 1998

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

				X	
				X	
				X	
				X	
		X			
				X	
				X	
				X	
				X	
				X	
				X	

Cumulative and Secondary Impacts

minor

DEQ

Montana Department of Environmental Quality/  
Local Government Joint Application Form

RECEIVED

No. FEB 06 1998

PART I. GENERAL DESCRIPTION AND INFORMATION

MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV.

(Please type or print all information)

1. Name of proposed development ACORN--MINOR SUBDIVISION
2. Location (City and/or County) Sanders County  
 Legal description: SW1/4 NW 1/4 sw1/4 NW 1/4 of Section 31 Township 21N Range 27W
3. Is concurrent review by the local governing body and DEQ requested?  
 Yes \_\_\_\_\_ No X EQ #98-2053
4. Type of water supply system: Individual or shared well x Individual cistern \_\_\_\_\_  
 Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14 connections and fewer than 25 people) \_\_\_\_\_  
 Service connection to multiple-family system \_\_\_\_\_  
 Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
5. Type of wastewater treatment system: Individual or shared on-site septic system X  
 Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system \_\_\_\_\_  
 Service connection to public system \_\_\_\_\_  
 Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
6. Name of solid waste (garbage) disposal site Plains Roll-off Site
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? Yes  
 If not, have you enclosed an Application to Degrade? \_\_\_\_\_
8. Descriptive Data:
 

a. Number of lots or rental spaces	<u>4</u>
b. Total acreage in lots being reviewed	<u>10.054</u>
c. Total acreage in streets or roads	<u>0</u>
d. Total acreage in parks, open space, and/or common facilities	<u>0</u>
e. TOTAL gross acreage of subdivision	<u>10.054</u>
f. Minimum size of lots or spaces	<u>1.663</u>
g. Maximum size of lots or spaces	<u>4.575</u>
9. Indicate the proposed use(s) and number of lots or spaces in each:
 

<u>4</u>	Residential, single family
_____	Residential, multiple family
_____	Types of multiple family structures and numbers of each (e.g. duplex)
_____	Planned Unit Development (No. of units _____)
_____	Condominium (No. of units _____)
_____	Mobile home park _____ Recreational vehicle park
_____	Commercial or industrial
_____	Other (please describe) _____

PAID \$480.00 648  
2-6-98 KW