

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

99-1179

Major Moderate Minor None Unknown Comments Attached

- 1. Terrestrial and Aquatic life and Habitats
- 2. Water Quality, Quantity and Distribution
- 3. Geology and Soil Quality Stability and Moisture
- 4. Vegetation Cover, Quantity and Quality
- 5. Aesthetics
- 6. Air Quality
- 7. Unique Endangered, Fragile or Limited Environmental Resource
- 8. Demands on Environmental Resources of Water, Air and Energy
- 9. Historical and Archaeological Sites

		/			
		/			
		/			
		/			
		/			
		/			
				/	
		/			
				/	

Cumulative and Secondary Impacts

RECEIVED

AUG 17 1998

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

- 1. Social Structures and Mores
- 2. Cultural Uniqueness and Diversity
- 3. Local and State Tax Base and Tax Revenue
- 4. Agricultural or Industrial Production
- 5. Human Health
- 6. Access to and Quality of Recreational and Wilderness Activities
- 7. Quantity and Distribution of Employment
- 8. Distribution of Population
- 9. Demands for Governmental Services
- 10. Industrial and Commercial Activity
- 11. Locally Adopted Environmental Plans and Goals

		/			
		/			
		/			
		/			
		/			
		/			
		/			
		/			
		/			
		/			
				/	

Cumulative and Secondary Impacts

SUBDIVISION APPLICATION FORM

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

1. Name of proposed development: **Sherwood Forest Subdivision**
2. Location (City and/or County): **Lincoln County**

Legal Description: **SW ¼ of Section 22 & NW ¼ of Section 27,
Township 37N, Range 31 W**
3. Is concurrent review by the local governing body and DEQ requested?
No 99-1179
4. Type of wastewater treatment system: **Individual on-site septic system.**
5. Type of water supply system: **Individual well.**
6. Name of solid waste (garbage) disposal site: **Libby Landfill**
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be non-significant? **Yes**
8. Descriptive Data:
 - a. Number of lots or rental spaces: **3**
 - b. Total acreage in lots: **21.1**
 - c. Total acreage in streets or roads: **-0-**
 - d. Total acreage in parks, open space, and/or common facilities: **-0-**
 - e. TOTAL gross acreage of subdivision: **21.1**
 - f. Minimum size of lots or spaces: **5.06 Ac.**
 - g. Maximum size of lots or spaces: **10.89 Ac.**
9. Indicate the proposed use(s) and number of lots or spaces in each:
Residential, single family (3)
10. Provide the following information regarding the development:
 - a. Current land use: **Agricultural**
 - b. Existing zoning or other regulations: **None**
 - c. Depth of groundwater at the time of year when water table is nearest to the natural ground surface within the drainfield area **7' 10"**
 - d. Depth of bedrock or other impervious material in the drainfield area **>10'**

RECEIVED

AUG 03 1998

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

PAID
\$450.00 4463
8.3.98 81