

ENVIRONMENTAL ASSESSMENT

David Edwin Liff. of Ag. Restriction
SUBDIVISION
 EQ# 98-2709

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

RECEIVED

Moderate Minor None Unknown Comments Attached

AUG 24 1998

ENVIRONMENTAL QUALITY COUNCIL

	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats		/			
2. Water Quality, Quantity and Distribution		/			
3. Geology and Soil Quality Stability and Moisture		/			
4. Vegetation Cover, Quantity and Quality		/			
5. Aesthetics		/			
6. Air Quality		/			
7. Unique Endangered, Fragile or Limited Environmental Resource				/	
8. Demands on Environmental Resources of Water, Air and Energy		/			
9. Historical and Archaeological Sites				/	

Cumulative and Secondary Impacts _____

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores			/			
2. Cultural Uniqueness and Diversity			/			
3. Local and State Tax Base and Tax Revenue			/			
4. Agricultural or Industrial Production			/			
5. Human Health			/			
6. Access to and Quality of Recreational and Wilderness Activities			/			
7. Quantity and Distribution of Employment			/			
8. Distribution of Population			/			
9. Demands for Governmental Services			/			
10. Industrial and Commercial Activity			/			
11. Locally Adopted Environmental Plans and Goals					/	

Cumulative and Secondary Impacts _____

DEQ COPY

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

LIFTING OF AGRICULTURAL RESTRICTIONS
COS 1339

1. Name of proposed development DAVID ERVIN PROPERTY/SANITARY REVIEW

2. Location (City and/or County) OUT OF CORVALLIS, RAVALLI

Legal description: NE 1/4 SE 1/4 of Section 1 Township 6N Range 20W

3. Is concurrent review by the local governing body and DEQ requested?
Yes _____ No _____

98-2709

4. Type of water supply system: Individual or shared well Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14
connections and fewer than 25 people) _____ Service connection to multiple-family system
_____ Service connection to public system _____ Extension of public main _____ New
public system _____

5. Type of wastewater treatment system: Individual or shared on-site septic system
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service
connection to multiple-family system _____ Service connection to public system _____
Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site BITTERROOT DISPOSAL/ VICTOR TRANSFER STATION

7. Is information included which substantiates that there will be no degradation of state waters
or that degradation will be nonsignificant? YES

If not, have you enclosed an Application to Degrade? _____

RECEIVED

8. Descriptive Data:

JUN 22 1998

- a. Number of lots or rental spaces 1
- b. Total acreage in lots being reviewed 8.48
- c. Total acreage in streets or roads _____
- d. Total acreage in parks, open space, and/or common facilities NONE
- e. TOTAL gross acreage of subdivision 8.48
- f. Minimum size of lots or spaces 8.48
- g. Maximum size of lots or spaces 8.48

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

9. Indicate the proposed use(s) and number of lots or spaces in each:

- Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park _____ Recreational vehicle park
- _____ Commercial or industrial
- _____ Other (please describe) _____

Stamp: \$160.00 2141
6-22-98 KJ