

ENVIRONMENTAL ASSESSMENT

Wapat FT

SUBDIVISION

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats					X	
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture					X	
4. Vegetation Cover, Quantity and Quality					X	
5. Aesthetics					X	
6. Air Quality					X	
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy					X	
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

minor

RECEIVED

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

SEP 02 1998

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores					X	
2. Cultural Uniqueness and Diversity					X	
3. Local and State Tax Base and Tax Revenue					X	
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities					X	
7. Quantity and Distribution of Employment					X	
8. Distribution of Population					X	
9. Demands for Governmental Services					X	
10. Industrial and Commercial Activity					X	
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

minor

ENVIRONMENTAL QUALITY COUNCIL

105# 10121 sheet 3

SUB 2

MINOR SUBDIVISIONS
1 to 5 Lots or Parcels

This application form is to be used for minor subdivisions. It may also be used for mobile home parks, recreational vehicle parks and condominiums or townhouses of 1 to 5 spaces or units.

1. Name of submittal/subdivision Family transfer
2. Name and address of record owner of land proposed for division or sanitary restriction removal:
DAVE WOPAT
(Name)
37967 RI aetop Lebanon OR 97355
(Street/Box No.) (City) (State) (Zip Code) (Phone No.)
3. If someone other than the owner of record is to receive correspondence and the approval, please provide name and address of applicant's representative.
JERRY Lipp 97-1452
(Name)
1995 3rd Ave East KALISPELL, MT 59901
(Street/Box No.) (City) (State) (Zip Code) (Phone No.)
4. Location of subdivision: FLAYHEAD CO City _____ County _____
Legal description: 1/4 SW 1/4 of Section 27 Township 31 Range 22
5. Number of lots less than 20 acres 2. Acreage of these lots _____
a.) If remainder is not reviewed, what is the acreage? 11.5 ± + 13.8 ± None.
6. Type of development proposed: Single-family residence . Commercial _____. Industrial _____. Multiple-family rental (no. or units ____). Condominium or Townhouse (no. of units ____).
7. Type of wastewater treatment system: Individual or shared on-site septic system . Multiple-family on-site system (3-9) _____. Service connection to multiple-family system _____. Service connection to public system _____. Extension of public main _____.
8. Type of water supply system: Individual or shared well . Individual cistern _____. Individual surface water supply or spring _____. Multiple-family water supply system (3-9) _____. Service connection to multiple-family system _____. Service connection to public system _____. Extension of public main _____.
9. Name of solid waste (garbage) disposal site FLAYHEAD CO LANDFILL
10. If this subdivision is not exempt from the Subdivision and Platting Act, have local planning or zoning officials been consulted? yes
Are the conditions of approval from the County Commission included? _____
11. Is information included which substantiates that there will be no degradation of state waters or that degradation will be significant?
yes

RECEIVED

SEP 10 1996

If not, have you enclosed an Application to Degrade? _____