

ENVIRONMENTAL ASSESSMENT

PATINELLA BLA

SUBDIVISION

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats			X			
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Quantity and Quality			X			
5. Aesthetics			X			
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

Minor

RECEIVED

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

SEP 02 1998

Major Moderate Minor None Unknown Comments Attached
ENVIRONMENTAL QUALITY COUNCIL

1. Social Structures and Mores					X	
2. Cultural Uniqueness and Diversity					X	
3. Local and State Tax Base and Tax Revenue					X	
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities				X		
7. Quantity and Distribution of Employment				X		
8. Distribution of Population				X		
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity				X		
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

Minor

RECEIVED

SUB 2

JUL 30 1997

MINOR SUBDIVISIONS MT. DEPT. OF ENV. QUALITY
1 to 5 Lots or Parcels PERMITTING & COMPLIANCE DIV.

This application form is to be used for minor subdivisions. It may also be used for mobile home parks, recreational vehicle parks and condominiums or townhouses of 1 to 5 spaces or units

1. Name of submittal/subdivision PATINELLA BOUNDARY ADJUST.
2. Name and address of record owner of land proposed for division or sanitary restriction removal:
DONNA PATINELLA
(Name)
5155 WEST FORK PERRY CR. ALBERTON, MT 59820 (406) 864-2189
(Street/Box No.) (City) (State) (Zip Code) (Phone No.)
3. If someone other than the owner of record is to receive correspondence and the approval, please provide name and address of applicant's representative.
TERRITORIAL ENGINEERING & SURVEYING INC. EQ #98-1156
(Name)
P.O. BOX 3851 MISSOULA MT 59806 (406) 721-0142
(Street/Box No.) (City) (State) (Zip Code) (Phone No.)
4. Location of subdivision: ALBERTON City MISSOULA County
Legal description: 1/4 S 1/2 of Section 27 Township 14N Range 23W
5. Number of lots less than 20 acres 1. Acreage of these lots 18.55 ACRES
a.) If remainder is not reviewed, what is the acreage? 30.12 ACRES.
6. Type of development proposed: Single-family residence X. Commercial _____. Industrial _____. Multiple-family rental (no. or units _____. Condominium or Townhouse (no. of units _____.)
7. Type of wastewater treatment system: Individual or shared on-site septic system X. Multiple-family on-site system (3-9) _____. Service connection to multiple-family system _____. Service connection to public system _____. Extension of public main _____.
8. Type of water supply system: Individual or shared well X. Individual cistern _____. Individual surface water supply or spring _____. Multiple-family water supply system (3-9) _____. Service connection to multiple-family system _____. Service connection to public system _____. Extension of public main _____.
9. Name of solid waste (garbage) disposal site BEI MISSOULA
10. If this subdivision is not exempt from the Subdivision and Platting Act, have local planning or zoning officials been consulted? _____
Are the conditions of approval from the County Commission included? _____
11. Is information included which substantiates that there will be no degradation of state waters or that degradation will be non-significant?
YES

If not, have you enclosed an Application to Degrade? N.A.

PAID
\$120.00 3767
7-30-97 KW