

ENVIRONMENTAL ASSESSMENT

*Canyon Ferry Crossing Amended Ph. I*  
*Leim's Clark County* **SUBDIVISION**

**I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT**

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats			X			
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Quantity and Quality			X			
5. Aesthetics			X			
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

**RECEIVED**

SEP 25 1998

**II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT**

Major Moderate Minor None **ENVIRONMENTAL QUALITY COMMENTS**  
**ATTACHED**

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores			X			
2. Cultural Uniqueness and Diversity			X			
3. Local and State Tax Base and Tax Revenue			X			
4. Agricultural or Industrial Production			X			
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities			X			
7. Quantity and Distribution of Employment			X			
8. Distribution of Population			X			
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity			X			
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

SUB 1

Montana Department of Health and Environmental Sciences/  
Local Government Joint Application Form

No. \_\_\_\_\_

**PART I. GENERAL DESCRIPTION AND INFORMATION**

1. Name of proposed development: **AMENDED PLAT OF PHASE I  
CANYON FERRY CROSSING  
LOT #2, AND LOT #26**
2. Name, address and telephone number of landowner, and representative, if any (e.g., engineer, surveyor).

99-1091

LANDOWNER AND DEVELOPER: **CANYON FERRY CROSSING, LLC  
Peter Kloepfer, Manager  
1660 Lincoln Street, Suite 2900  
Denver, Colorado 80264  
303-861-4154 (Work)**

ENGINEER: **Stahly Engineering & Associates  
2687 Airport Road  
Helena, MT 59601  
406-442-8594**

3. Location (City and/or County): **Canyon Ferry, Lewis & Clark County**  
Legal description: **S ½, Section 2**
4. Is concurrent review by the local governing body and DHES requested?

Yes   X   No \_\_\_\_\_

5. Type of sewage treatment system: **Individual Septic Systems**
6. Type of water system: **Individual wells**
7. Name of solid waste (garbage) site: **Site E Landfill/City County Sanitation**
8. Descriptive Data:

- a. Number of lots or rental spaces: **4**
- b. Total acreage in spaces: **7.554 Acres**
- c. Total acreage in streets or road right of way: **0 Acres**
- d. Total acreage in parks, open space, and/or common facilities: **0 Acres**
- e. Total gross acreage of subdivision: **7.554 Acres**
- f. Minimum size of lots or spaces: **1.009 Acres**
- g. Maximum size of lots or spaces: **4.413 Acres**

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JUL 27 1998

MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV

