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MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV

Montana Department of Environmental Quality/
Local Government Joint Application Form

MAR 25 1998

No. _____

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PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development **POWERS/HAMILTON AGRICULTURAL REMAINDER**
2. Location (City and/or County) **STEVENSVILLE/RAVALLI COUNTY**
Legal description: NE1/4 NE1/4 of Section 6 Township 8 NORTH Range 20 WEST
3. Is concurrent review by the local governing body and DEQ requested?
Yes _____ No XXXXX
4. Type of water supply system: Individual or shared well XXXXX Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14 connections and fewer than 25 people) _____
Service connection to multiple-family system _____
Service connection to public system _____ Extension of public main _____ New public system _____
5. Type of wastewater treatment system: Individual or shared on-site septic system XXXXX
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____
Service connection to multiple-family system _____
Service connection to public system _____
Extension of public main _____ New public system _____
6. Name of solid waste (garbage) disposal site BROWNING FERRIS IND. MISSOULA LANDFILL
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? **YES** _____
If not, have you enclosed an Application to Degrade? **N/A** _____
8. Descriptive Data:
 - a. Number of lots or rental spaces ONE
 - b. Total acreage in lots being reviewed TRACT 'B' 9.80 ACRES
 - c. Total acreage in streets or roads -0-
 - d. Total acreage in parks, open space, and/or common facilities -0-
 - e. TOTAL gross acreage of subdivision 19.60 acres
 - f. Minimum size of lots or spaces 9.80 acres Tract 'B' remainder parcel
 - g. Maximum size of lots or spaces 9.80 acres Tract 'A' parcel for agricultural purposes

9. Indicate the proposed use(s) and number of lots or spaces in each:
 - 1 Residential, single family
 - _____ Residential, multiple family
 - _____ Types of multiple family structures and numbers of each (e.g. duplex)
 - _____ Planned Unit Development (No. of units _____)
 - _____ Condominium (No. of units _____)
 - _____ Mobile home park _____ Recreational vehicle park
 - _____ Commercial* or industrial
 - 1 Other (please describe) **agricultural purposes**

10. Provide the following information regarding the development:

a. Current land use agricultural

7-8-98 SH

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DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: September 3, 1998

NAME OF PROPOSED SUBDIVISION: Powers/Hamilton Agricultural Remainder

COUNTY: Ravalli

E.Q. # 99-1029

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
5. AESTHETICS: UNKNOWN
6. AIR QUALITY: UNKNOWN
7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: UNKNOWN
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

EXPIRATION DATE OF BULLETIN BOARD DOCUMENT: