

Montana Department of Environmental Quality/
Local Government Joint Application Form

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No. APR 15 1998

PART I. GENERAL DESCRIPTION AND INFORMATION

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

(Please type or print all information)

1. Name of proposed development JOHNSON FAMILY TRANSFER

2. Location (City and/or County) PARK COUNTY

Legal description: 1/4 NE 1/4 of Section 35 Township 8S Range 7E

3. Is concurrent review by the local governing body and DEQ requested?
Yes No

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4. Type of water supply system: Individual or shared well Individual cistern
Individual surface water supply or spring Multiple-family water supply (3-14 connections and fewer than 25 people) Service connection to multiple-family system
 Service connection to public system Extension of public main New public system

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ENVIRONMENTAL
QUALITY COUNCIL

5. Type of wastewater treatment system: Individual or shared on-site septic system
Multiple-family on-site system (3-14 connections and fewer than 25 people) Service connection to multiple-family system Service connection to public system
Extension of public main New public system

6. Name of solid waste (garbage) disposal site PARK CO. GREEN BOXES

7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? N/A

If not, have you enclosed an Application to Degrade? N/A

8. Descriptive Data:

- a. Number of lots or rental spaces 2
- b. Total acreage in lots being reviewed 19.593 acres
- c. Total acreage in streets or roads —
- d. Total acreage in parks, open space, and/or common facilities —
- e. TOTAL gross acreage of subdivision 19.593 acres
- f. Minimum size of lots or spaces 8.186
- g. Maximum size of lots or spaces 11.407

9. Indicate the proposed use(s) and number of lots or spaces in each:

- Residential, single family
- Residential, multiple family
- Types of multiple family structures and numbers of each (e.g. duplex)
- Planned Unit Development (No. of units _____)
- Condominium (No. of units _____)
- Mobile home park
- Recreational vehicle park
- Commercial or industrial
- Other (please describe) 2 Recreational Structures - CABINS ON
Remainder - Spring water
used.

\$ 260.00 1029272
4-15-98 KW

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: September 4, 1998
NAME OF PROPOSED SUBDIVISION: Johnson Family Transfer
COUNTY: Park
E.Q. # 98-2386

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
5. AESTHETICS: UNKNOWN
6. AIR QUALITY: UNKNOWN
7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: MINOR
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

EXPIRATION DATE OF BULLETIN BOARD DOCUMENT: