

Montana Department of Environmental Quality/
Local Government Joint Application Form

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No. _____ MAY 13 1998

PART I. GENERAL DESCRIPTION AND INFORMATION

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

(Please type or print all information)

1. Name of proposed development EMIGRANT TRACT 5 PARCEL 26 SOUTH EGG MINOR

2. Location (City and/or County) PARK COUNTY SOUTH OF EMIGRANT

Legal description: SE 1/4 SE 1/4 of Section 11 Township 6S Range 7E
SW 1/4 SW 1/4 SEC 12 T 6S R 7E

3. Is concurrent review by the local governing body and DEQ requested?
Yes _____ No ✓

E.Q #98-2541

4. Type of water supply system: Individual or shared well ✓ Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14 connections and fewer than 25 people) _____
Service connection to multiple-family system _____
Service connection to public system _____ Extension of public main _____ New public system _____

5. Type of wastewater treatment system: Individual or shared on-site septic system ✓
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service connection to multiple-family system _____
Service connection to public system _____
Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site PARK COUNTY INCINERATOR & LAND FILL

7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? YES

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If not, have you enclosed an Application to Degrade? _____ OCT 01 1998

8. Descriptive Data:

ENVIRONMENTAL
QUALITY COUNCIL

- a. Number of lots or rental spaces FIVE
- b. Total acreage in lots being reviewed 21.60
- c. Total acreage in streets or roads NOT EXCLUDED FROM LOTS
- d. Total acreage in parks, open space, and/or common facilities NONE
- e. TOTAL gross acreage of subdivision 21.60
- f. Minimum size of lots or spaces 2.26
- g. Maximum size of lots or spaces 8.5

9. Indicate the proposed use(s) and number of lots or spaces in each:

- ✓ Residential, single family 4 TRACTS
- Residential, multiple family _____
- Types of multiple family structures and numbers of each (e.g. duplex) _____
- Planned Unit Development (No. of units _____)
- Condominium (No. of units _____)
- Mobile home park _____ Recreational vehicle park _____
- Commercial or industrial _____
- ✓ Other (please describe) 1 TRACT EMERGENCY FALL OUT SHELTER

2 PAID \$600.00 2062 5-13-98 KW

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: July 16, 1998

NAME OF PROPOSED SUBDIVISION: McCarry COG Parcel 26 South

COUNTY: Park

E.Q. # 98-2541

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
5. AESTHETICS: UNKNOWN
6. AIR QUALITY: UNKNOWN
7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: UNKNOWN
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

EXPIRATION DATE OF BULLETIN BOARD DOCUMENT: