

Montana Department of Environmental Quality/  
Local Government Joint Application Form

No. \_\_\_\_\_

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development BROWN FAMILY TRANSFER

2. Location (City and/or County) MADISON COUNTY

Legal description: SW 1/4 \_\_\_ 1/4 of Section 19 Township 11S Range 2E

3. Is concurrent review by the local governing body and DEQ requested?  
Yes \_\_\_\_\_ No ✓

4. Type of water supply system: Individual or shared well ✓ Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14  
connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system  
\_\_\_\_\_ Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New  
public system \_\_\_\_\_

98-2732

5. Type of wastewater treatment system: Individual or shared on-site septic system ✓  
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service  
connection to multiple-family system \_\_\_\_\_ Service connection to public system \_\_\_\_\_  
Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_

6. Name of solid waste (garbage) disposal site PALISADE CONTAINER SITE

7. Is information included which substantiates that there will be no degradation of state waters  
or that degradation will be nonsignificant? yes

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If not, have you enclosed an Application to Degrade? \_\_\_\_\_

OCT 01 1998

8. Descriptive Data:

- a. Number of lots or rental spaces 2
- b. Total acreage in lots being reviewed 20.014
- c. Total acreage in streets or roads 0
- d. Total acreage in parks, open space, and/or common facilities 0
- e. TOTAL gross acreage of subdivision 20.14
- f. Minimum size of lots or spaces 10.007 acres
- g. Maximum size of lots or spaces 10.007 acres

ENVIRONMENTAL  
QUALITY COUNCIL

9. Indicate the proposed use(s) and number of lots or spaces in each:

- X Residential, single family
- \_\_\_\_\_ Residential, multiple family
- \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
- \_\_\_\_\_ Planned Unit Development (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Condominium (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Mobile home park
- \_\_\_\_\_ Recreational vehicle park
- \_\_\_\_\_ Commercial or industrial
- \_\_\_\_\_ Other (please describe)

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PAID \$370.00 1740  
6-24-98 KD

JUN 25 1998

MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV.

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: August 3, 1998  
NAME OF PROPOSED SUBDIVISION: Brown Family Transfer  
COUNTY: Madison  
E.Q. # 98-2732

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
  2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
  3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
  4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
  5. AESTHETICS: UNKNOWN
  6. AIR QUALITY: UNKNOWN
  7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCE: UNKNOWN
  8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
  9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: MINOR

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
  2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
  3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
  4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
  5. HUMAN HEALTH: UNKNOWN
  6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
  7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
  8. DISTRIBUTION OF POPULATION: UNKNOWN
  9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
  10. INDUSTRIAL AND COMMERCIAL ACTIVITY: UNKNOWN
  11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: MINOR  
EXPIRATION DATE OF BULLETIN BOARD DOCUMENT: