

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

Major	Moderate	Minor	None	Unknown	Comments Attached
				X	
		X			
				X	
				X	
				X	
				X	
				X	
				X	
				X	

RECEIVED

Cumulative and Secondary Impacts

Minor

OCT 20 1998

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

ENVIRONMENTAL QUALITY COUNCIL

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

Major	Moderate	Minor	None	Unknown	Comments Attached
				X	
				X	
				X	
				X	
		X			
				X	
				X	
				X	
				X	
				X	
				X	

Cumulative and Secondary Impacts

Minor

Montana Department of Environmental Quality/  
Local Government Joint Application Form

No. \_\_\_\_\_

**PART I. GENERAL DESCRIPTION AND INFORMATION**

(Please type or print all information)

1. Name of proposed development SHAW B.L.A. REZONING
2. Location (City and/or County) NEAR KILA / FLATHEAD  
 Legal description: 1/4 <sup>NW</sup> NE <sup>14</sup> 1/4 of Section 15 Township 27N Range 22W.
3. Is concurrent review by the local governing body and DEQ requested?  
 Yes \_\_\_\_\_ No X
4. Type of water supply system: Individual or shared well X Individual cistern \_\_\_\_\_  
 Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14  
 connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system  
 \_\_\_\_\_ Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New  
 public system \_\_\_\_\_
5. Type of wastewater treatment system: Individual or shared on-site septic system X  
 Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service  
 connection to multiple-family system \_\_\_\_\_ Service connection to public system \_\_\_\_\_  
 Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
6. Name of solid waste (garbage) disposal site FLATHEAD Co. SOLID WASTE
7. Is information included which substantiates that there will be no degradation of state waters  
 or that degradation will be nonsignificant? YES (SEE COVER LETTER)  
 If not, have you enclosed an Application to Degrade? N/A
8. Descriptive Data:
  - a. Number of lots or rental spaces 2
  - b. Total acreage in lots being reviewed 12.84 AC.
  - c. Total acreage in streets or roads N/A
  - d. Total acreage in parks, open space, and/or common facilities N/A
  - e. TOTAL gross acreage of subdivision 12.84 AC.
  - f. Minimum size of lots or spaces 2.34 AC.
  - g. Maximum size of lots or spaces 3.50 AC.
9. Indicate the proposed use(s) and number of lots or spaces in each:
 

<u>X</u> Residential, single family	(Note) Tract 2 to be approved for two single family units
<u>X</u> Residential, multiple family	
_____ Types of multiple family structures and numbers of each (e.g. duplex)	
_____ Planned Unit Development (No. of units _____)	
_____ Condominium (No. of units _____)	
_____ Mobile home park	_____ Recreational vehicle park
_____ Commercial or Industrial	
_____ Other (please describe) _____	

RECEIVED

MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY

3:00 PM 9/24  
9:21 AM EP