

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats					X	
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture					X	
4. Vegetation Cover, Quantity and Quality					X	
5. Aesthetics					X	
6. Air Quality					X	
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy					X	
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

Minor

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores					X	
2. Cultural Uniqueness and Diversity					X	
3. Local and State Tax Base and Tax Revenue					X	
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities					X	
7. Quantity and Distribution of Employment					X	
8. Distribution of Population					X	
9. Demands for Governmental Services					X	
10. Industrial and Commercial Activity					X	
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

Minor

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development Olson Immediate Family Transfer
2. Location (City and/or County) Flathead

Legal description 1/4SE 1/4 of Section 34 Township 35N Range 21W

3. Is concurrent review by the local governing body and DEQ requested?
Yes _____ No x

4. Type of water supply system: Individual or shared well ✓
Individual cistern _____ Individual surface water supply or spring _____
Multiple-family water supply system (3-14 connections and fewer than 25 people) _____
Service connection to multiple-family _____ Service connection to public system _____
Extension of public main _____ New public system _____

EQ # 92-1534

5. Type of wastewater treatment system: Individual or shared on-site septic system ✓
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____
Service connection to multiple-family system _____ Service connection to public system _____
Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site Flathead Co.

7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? yes

If not, have you enclosed an Application to Degrade? N/A

8. Descriptive Data:

- a. Number of lots or rental spaces 1
- b. Total acreage in lots being reviewed 9.809 Ac.
- c. Total acreage in streets or roads _____
- d. Total acreage in parks, open space, and/or common facilities _____
- e. TOTAL gross acreage of subdivision 9.809 Ac.
- f. Minimum size of lots or spaces 9.809 Ac.
- g. Maximum size of lots or spaces 9.809 Ac.

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 1 Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each _____
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park _____ Recreational vehicle park _____
- 1 Commercial or industrial
- _____ Other (please describe) _____

Stamp: \$16000 7574
10/7/98 KD

OCT 07 1998

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.



Tract B2 - To be used as a commercial and residential lot.