

ENVIRONMENTAL ASSESSMENT

BARTHEL Subdivision SUBDIVISION
Flathead County

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Density, and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

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NOV 20 1998

ENVIRONMENTAL QUALITY COUNCIL

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats					X	
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Density, and Quality					X	
5. Aesthetics					X	
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

MINOR

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores			X			
2. Cultural Uniqueness and Diversity			X			
3. Local and State Tax Base and Tax Revenue			X			
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities					X	
7. Quantity and Distribution of Employment			X			
8. Distribution of Population			X			
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity			X			
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

MINOR

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

COS # 13269

1. Name of proposed development BARTHEL SRR PARCELS 2,3,4

2. Location (City and/or County) Flathead County

Legal description: FRONT LOT 10 1/4 1/4 of Section 6 Township 22N Range 22W

3. Is concurrent review by the local governing body and DEQ requested?
Yes _____ No _____ 98-2726

4. Type of water supply system: Individual or shared well Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14 connections and fewer than 25 people) _____
Service connection to multiple-family system _____
Service connection to public system _____ Extension of public main _____ New public system _____

5. Type of wastewater treatment system: Individual or shared on-site septic system
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service connection to multiple-family system _____
Service connection to public system _____
Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site KILA

7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? YES

If not, have you enclosed an Application to Degrade? _____

8. Descriptive Data:

- a. Number of lots or rental spaces 3
- b. Total acreage in lots being reviewed _____
- c. Total acreage in streets or roads _____
- d. Total acreage in parks, open space, and/or common facilities _____
- e. TOTAL gross acreage of subdivision _____
- f. Minimum size of lots or spaces _____
- g. Maximum size of lots or spaces _____

9. Indicate the proposed use(s) and number of lots or spaces in each:

- Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park _____ Recreational vehicle park
- _____ Commercial or industrial
- _____ Other (please describe) _____

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JUN 24 1998

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

PAID \$ 480.00 5130
6-24-98 KJ