

DEPARTMENT OF ENVIRONMENTAL QUALITY
PERMITTING AND COMPLIANCE DIVISION

METCALF BUILDING
1520 E SIXTH AVE

MARC RACICOT, GOVERNOR



STATE OF MONTANA

(406)444-3080
FAX (406)444-1374

November 19, 1998

PO BOX 200901
HELENA, MONTANA 59620-0901

DONALD WESTER
W L SURVEYING
314 1ST ST E #204
POLSON MT 59860

RE: SIMONSON FAMILY TRANSFER
LAKE COUNTY
E.Q. #99-1670

Dear Mr. Wester:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal facilities, and storm drainage (if any) for the above referenced division of land have been reviewed as required by, ARM Chapter 17 Section 36 and have been found to be in compliance with those acts.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed with the Certificate of Survey at the office of the county clerk and recorder. The duplicate is for your personal records.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to inherent limitations which have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

If you have any questions, please contact this office.

Sincerely,


Dennis P. McKenna
Supervisor
Subdivision Section
Water Protection Bureau

DM/kd

cc: County Sanitarian
County Planning Board

LAKE

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats					X	
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture					X	
4. Vegetation Cover, Quantity and Quality					X	
5. Aesthetics			X			
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

MINOR

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II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores			X			
2. Cultural Uniqueness and Diversity			X			
3. Local and State Tax Base and Tax Revenue			X			
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities					X	
7. Quantity and Distribution of Employment			X			
8. Distribution of Population			X			
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity			X			
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

MINOR

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development SIMONSON FET IMMEDIATE FAMILY TRANSFER
2. Location (City and/or County) LAKE COUNTY
 Legal description: POB. OF NW1/4 NW3/4 of Section 16 Township 18N Range 19W
3. Is concurrent review by the local governing body and DEQ requested? E.O. # 99-1670
 Yes _____ No X

4. Type of water supply system: Individual or shared well X Individual cistern _____
 Individual surface water supply or spring _____ Multiple-family water supply system (3-14 connections and fewer than 25 people) _____
 Service connection to multiple-family system _____ Service connection to public system _____
 Extension of public main _____ New public system _____

5. Type of wastewater treatment system: Individual or shared on-site septic system X
 Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service connection to multiple-family system _____
 Service connection to public system _____ Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site PO BOX SANITARY LANDFILL

7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? _____

If not, have you enclosed an Application to Degrade? _____

8. Descriptive Data:

- a. Number of lots or rental spaces 21
- b. Total acreage in lots being reviewed 10.00 AC.
- c. Total acreage in streets or roads 1.1 ± AC.
- d. Total acreage in parks, open space, and/or common facilities _____
- e. TOTAL gross acreage of subdivision 80.34 AC.
- f. Minimum size of lots or spaces _____
- g. Maximum size of lots or spaces _____

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 1 Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park _____ Recreational vehicle park
- _____ Commercial or industrial
- _____ Other (please describe) _____

RECEIVED
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MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV

