

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Terrestrial and Aquatic life and Habitats			X			
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Quantity and Quality			X			
5. Aesthetics			X			
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

Minor

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II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

ENVIRONMENTAL QUALITY COUNCIL

	Major	Moderate	Minor	None	Unknown	Comments Attached
1. Social Structures and Mores					X	
2. Cultural Uniqueness and Diversity					X	
3. Local and State Tax Base and Tax Revenue					X	
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities				X		
7. Quantity and Distribution of Employment				X		
8. Distribution of Population			X	X		
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity				X		
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

Minor

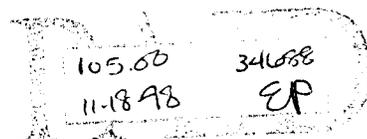
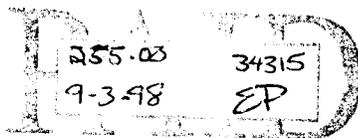
# SUBDIVISION APPLICATION FORM

Montana Department of Environmental Quality  
Local Government Joint Application Form

## PART I GENERAL DESCRIPTION AND INFORMATION

1. Name of proposed development **Benchmark Homes, Lot 3 Drainfield Enlargement**
2. Location (City and/or County) **Missoula**  
Legal description **NE 1/4 SW 1/4 of Section 25 Township 13N Range 20W**
3. Is concurrent review by the local governing body and DEQ requested? **Yes**
4. Type of water supply system: **Individual or shared well** E.Q.# 99-1348
5. Type of wastewater treatment system: **Individual or shared on-site septic**
6. Name of solid waste (garbage) disposal site: **BFI of Missoula**
7. Is information included which substantiates that there will be no degradation state waters or that degradation will be nonsignificant? **Yes**  
If not, have you enclosed an Application to Degrade?
8. Descriptive Data:
  - a. Number of lots or rental spaces **1, Lot 3**
  - b. Total acreage in lots being reviewed **0.964 AC**
  - c. Total acreage in streets or roads **None**
  - d. Total acreage in parks, open space, and/or common facilities **None**
  - e. Total gross acreage of subdivision **4**
  - f. Minimum size of lots or spaces **Not Applicable**
  - g. Maximum size of lots or spaces **Not Applicable**
9. Indicate the proposed use(s) and number of lots or spaces in each:

**Residential, single family**



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