

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resources
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

			X		
			X		
			X		
			X		
			X		
				X	
			X		
			X		
			X		

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ENVIRONMENTAL QUALITY COUNCIL

Cumulative and Secondary Impacts

NONE EXISTING

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

			X		
			X		
				X	
			X		
			X		
			X		
			X		
			X		
				X	
				X	
			X		

Cumulative and Secondary Impacts

EXISTING

Montana Department of Environmental Quality/
Local Government Joint Application Form

No. _____

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development Jump Acres Subdivision
2. Location (City and/or County) Flathead County (Kalispell Evergreen)
- Legal description: NW 1/4 SE 1/4 of Section 4 Township 28N Range 21W
3. Is concurrent review by the local governing body and DEQ requested? EQ # 99-1602
Yes X No _____
4. Type of water supply system: Individual or shared well _____ Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14
connections and fewer than 25 people) _____ Service connection to multiple-family system
_____ Service connection to public system X Extension of public main _____ New
public system _____
5. Type of wastewater treatment system: Individual or shared on-site septic system _____
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service
connection to multiple-family system _____ Service connection to public system X
Extension of public main _____ New public system _____
6. Name of solid waste (garbage) disposal site Flathead County Landfill
7. Is information included which substantiates that there will be no degradation of state waters
or that degradation will be nonsignificant? Yes

If not, have you enclosed an Application to Degrade? _____

8. Descriptive Data:

- a. Number of lots or rental spaces 2
- b. Total acreage in lots being reviewed 3.132
- c. Total acreage in streets or roads 0.00
- d. Total acreage in parks, open space, and/or common facilities 0.00
- e. TOTAL gross acreage of subdivision 3.132
- f. Minimum size of lots or spaces 1.129
- g. Maximum size of lots or spaces 2.003

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PERMITTING & COMPLIANCE DIV

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9. Indicate the proposed use(s) and number of lots or spaces in each:

- _____ Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- _____ Mobile home park _____ Recreational vehicle park
- 2 _____ Commercial or industrial
- _____ Other (please describe) _____

