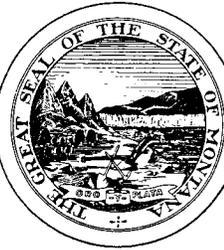


DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION



JUDY MARTZ  
GOVERNOR

DIRECTOR'S OFFICE (406) 444-2074  
TELEFAX NUMBER (406) 444-2684

STATE OF MONTANA

WATER RESOURCES DIVISION (406) 444-6601  
TELEFAX NUMBERS (406) 444-0533 / (406) 444-5918

48 NORTH LAST CHANCE GULCH  
PO BOX 201601  
HELENA, MONTANA 59620-1601

Cover Letter

September 16, 2002

TO: Governor's Office, Barbara Ranf, Rm. 204, State Capitol, P.O. Box 200801, Helena, MT 59620-0801  
Environmental Quality Council, Capitol Building, Room 106, P.O. Box 201704, Helena, MT 59620  
Dept. of Environmental Quality, Metcalf Building, P.O. Box 200901, Helena, MT 59620-0901  
Director's Office  
Dept. of Natural Resources and Conservation, US F&G Bldg. 1625 11<sup>th</sup> Ave. Helena, MT 59620  
Director's Office  
Information Services Section  
Water Resources Division, 48 N. Last Chance Gulch, P.O. Box 201601, Helena, MT 59620-1601  
Montana Fish, Wildlife & Parks, 1420 E. 6<sup>th</sup> Ave. Helena, MT 59620  
Director's Office  
FWP Region 2 Office, 3201 Spurgin Road, Missoula, MT 59804  
Wayne Hadley, MT Dept. of Fish, Wildlife & Parks, P.O. Box 1, Deer Lodge, MT 59722  
MT Historical Society, State Historic Preservation Office, P.O. Box 201202 Helena, MT 59620-1202  
MT State Library, 1515 E. Sixth Ave., P.O. Box 201800, Helena, MT 59620  
Montana Environmental Information Center, P.O. Box 1184, Helena, MT 59624  
Montana Audubon Council, P.O. Box 595, Helena, MT 59624  
Ed Lord, Flint Creek Water Users Association, Box 4796 Skalkaho Rd., Philipsburg, MT 59858  
Granite County Commissioners, P.O. Box 929, Philipsburg, MT 59858-0925  
Northern Plains Resource Council, 2401 Montana Ave. Suite 200, Billings, MT 59101-2336  
U.S. Army Corps of Engineers, 301 S. Park Ave. Drawer 10014, Helena, MT 59626-0014  
U.S. Fish & Wildlife Service, MT Field Office, 100 N. Park Ave. Helena, MT 59601  
Wildlife Federation, P.O. Box 1175, Helena, MT 59624  
Trout Unlimited, P.O. Box 7186, Missoula, MT 59807

Ladies and Gentlemen:

The enclosed Environmental Assessment (EA) has been prepared for the Flint Creek Water Project Easement Transfer for the Allendale, Metcalf, East and Marshall Canals, and associated water rights, and is submitted for your consideration. Please feel free to contact me at (406) 444-6622 (e-mail [jdomino@state.mt.us](mailto:jdomino@state.mt.us)) should you have any questions or comments. Comments will be accepted until 5:00 p.m., September 30 2002. Comments can also be mailed to: MT Dept. of Natural Resources and Conservation, State Water Projects Bureau, 48 N. Last Chance Gulch, P.O. Box 201601, Helena, MT 59620-1601, attn. James P. Domino. Copies of the EA are available upon request. The EA can also be viewed on the DNRC website at [www.dnrc.state.mt.us](http://www.dnrc.state.mt.us). Thank you.

Sincerely,

A handwritten signature in cursive script that reads "James P. Domino".

James P. Domino  
Environmental Specialist  
State Water Projects Bureau

STATE WATER PROJECTS  
BUREAU  
(406) 444-6646

WATER MANAGEMENT  
BUREAU  
(406) 444-6637

WATER OPERATIONS  
BUREAU  
(406) 444-0860

WATER RIGHTS  
BUREAU  
(406) 444-6610

# DRAFT ENVIRONMENTAL ASSESSMENT MEPA CHECKLIST

## Part I. Proposed Action Description

1. Type of Proposed State Action
2. Agency Authority for the Proposed Action

Owner: MT Dept. of Natural Resources and Conservation; Sec. 85-1-210, 85-1-211, 85-6-109 (5) (1997) MCA.

3. Name of Project Flint Creek Water Project, Allendale, Metcalf, East, and Marshall Canals Easement and Water Rights Transfer

4. Name, Address and Phone Number of Project Sponsor (if other than the agency)

MT. Dept. of Natural Resources & Conservation, 48 N. Last Chance Gulch, P.O. Box 201601, Helena, MT 59620 – 1601 (406) 444-6646

5. If Applicable: Estimated Construction/Commencement Date November 1, 2002  
Estimated Completion Date December 31 2002  
Current Status of Project Design (% complete) N/A %

6. Location Affected by Proposed Action (county, range and township)

Granite County – Township 5N, Range 14W, Sections 4,5,7,8  
T5N, R15W, Sec. 13,14,19,24,25,26,31; T6N, R14W, Sec. 3,4,10,16,21,27,32  
T7N, R14W, Sec: 16,17,21,28,33,34; T10N, R13W, Sec. 1,2,10,11,12,14,15,16,29,33

7. Project Size: Estimate the number of acres that would be directly affected that are currently:

(a) Developed:	(c) Floodplain.....	<u>acres.</u>
Residential .....		<u>acres</u>
Industrial.....	(d) Productive:	
Open Space/	Irrigated cropland.....	<u>acres</u>
Woodlands /	Dry cropland .....	<u>acres</u>
Recreation.....	Forestry .....	<u>acres</u>
	Rangeland .....	<u>acres</u>
(b) Wetlands/Riparian	(e) X Other...Irrigation Canals...	<u>38.4 miles total</u>
Areas.....		<u>acres</u>

8. Map/site plan: attach an original 8 1/2" x 11" or larger section of the most recent USGS 7.5' series topographic map showing the location and boundaries of the area that would be affected by the proposed action. A different map scale may be substituted if more appropriate or if required by agency rule. If available, a site plan should also be attached.

Maps attached.

**9. Narrative Summary of the Proposed Action or Project including the Benefits and Purpose of the Proposed Action.**

The proposed action calls for the transfer of easements and water rights related to irrigation canals that are part of the Flint Creek Water Project. The proposed easement transfer includes the Allendale, Metcalf, East and Marshall Canals. The canals are located on private and state school trust lands in Granite County. The transfer would be accomplished by a quitclaim deed, with no monetary transactions between the State and the Flint Creek Water Users Association. The original easements were initiated from the 1930's to the early 1950's. The transfer of these property interests will absolve the State of any liability associated with the project and reduces the State's administrative duties.

**10. Listing of any other Local, State or Federal agency that has overlapping or additional jurisdiction.**

(a) Permits:

Agency Name	Permit	Date Filed/#
-------------	--------	--------------

N/A

**10. (Continued)**

(b) Funding:

Agency Name                      Funding Amount

N/A

(c) Other Overlapping or Additional Jurisdictional Responsibilities:

Agency Name                      Type of Responsibility

N/A

**11. List of Agencies Consulted during Preparation of the EA:**

MT State Library, Natural Resources Information System

MT State Historic Preservation Office

# Part II. Environmental Checklist Review

## 1. PHYSICAL ENVIRONMENT

### IMPACTS

Unknown *	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p>1. <u>LAND RESOURCES</u></p> <p>Will the proposed action result in:</p> <p>a. Soil instability or changes in geologic substructure?</p> <p>b. Disruption, displacement, erosion, compaction, moisture loss, or over-covering of soil which would reduce productivity or fertility?</p> <p>c. Destruction, covering or modification of any unique geologic or physical features?</p> <p>d. Changes in siltation, deposition or erosion patterns that may modify the channel of a river or stream or the bed or shore of a lake?</p> <p>e. Exposure of people or property to earthquakes, landslides, ground failure, or other natural hazard?</p> <p>f. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**PHYSICAL ENVIRONMENT**  
(Continued)

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p>2. <u>AIR</u></p> <p>Will the proposed action result in:</p> <p>a. Emission of air pollutants or deterioration of ambient air quality?</p> <p>b. Creation of objectionable odors?</p> <p>c. Alteration of air movement, moisture, or temperature patterns or any change in climate, either locally or regionally?</p> <p>d. Adverse effects on vegetation, including crops, due to increased emissions of pollutants?</p> <p>e. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**PHYSICAL ENVIRONMENT**

**IMPACTS**

Unknown*	No Impact	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p>3. <u>WATER</u></p> <p>Will the proposed action result in:</p> <p>a. Discharge into surface water or any alteration of surface water quality including but not limited to temperature, dissolved oxygen or turbidity?</p> <p>b. Changes in drainage patterns or the rate and amount of surface runoff?</p> <p>c. Alteration of the course or magnitude of flood water or other flows?</p> <p>d. Changes in the amount of surface water in any water body or creation of a new water body?</p> <p>e. Exposure of people or property to water related hazards such as flooding?</p> <p>f. Changes in the quality of groundwater?</p> <p>g. Changes in the quantity of groundwater?</p> <p>h. Increase in the risk of contamination of surface or groundwater?</p> <p>i. Violation of the Montana Non-Degradation Statute?</p> <p>j. Effects on any existing water right or reservation?</p> <p>k. Effects on other water users as a result of any alteration in surface or groundwater quality?</p> <p>l. Effects on other users as a result of any alteration in surface or groundwater quantity?</p>	<p>X</p>				

**PHYSICAL ENVIRONMENT**  
(Continued)

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be mitigated*	Comment Index
<b>4. VEGETATION</b>					
Will the proposed action result in:					
a. Changes in the diversity, productivity or abundance of plant species (including trees, shrubs, grass, crops, and aquatic plants)?	X				
b. Alteration of a plant community?	X				
c. Adverse effects on any unique, rare, threatened, or endangered plant species?	X				4c
d. Reduction in acreage or productivity of any agricultural land?	X				
e. Establishment or spread of noxious weeds?	X				
f. Other: _____					

4c.) A file search on plant species of special concern was conducted by the Natural Resources Information System of the Montana State Library. Plant species of special concern known to exist in the Flint and Rock Creek basins include the northern buttercup, peculiar moonwort, straightbeak buttercup, simple kobresia, Missoula phlox, and wavy moonwort . It is not anticipated that any plant species of special concern would be impacted by the proposed easement transfer. Montana Fish, Wildlife and Parks (DFWP) and the U.S Fish & Wildlife Service (FWS) will also have the opportunity to comment on the proposed action. Any comments or recommendations received from the DFWP and/or the FWS will be incorporated into the Final EA and Notice of Decision.

**PHYSICAL ENVIRONMENT**  
(Continued )

**IMPACTS**

	Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<b>5. FISH/WILDLIFE</b>						
Will the proposed action result in:						
a. Deterioration of critical fish or wildlife habitat?		X				5a
b. Changes in the diversity or abundance of game animals or bird species?		X				5b
c. Changes in the diversity or abundance of nongame species?		X				5c
d. Introduction of new species into an area?		X				5d
e. Creation of a barrier to the migration or movement of animals?		X				5e
f. Adverse effects on any unique, rare, threatened, or endangered species?		X				5f
g. Increase in conditions that stress wildlife populations or limit abundance (including harassment, legal or illegal harvest or other human activity)?		X				5g
h. Other: _____						

5a-g) A file search on animal species of special concern was conducted by the Natural Resources Information System of the Montana State Library. Bull trout and westslope cutthroat trout are known to exist in the Flint and Rock Creek basins, within Flint Creek, the East Fork of Rock Creek Reservoir and various tributaries. The lynx is also listed as a statewide species of special concern. Other listed species found within the basin include bald eagles, a great blue heron rookery, bearmouth mountain snail, byrne resort snail, great grey owl, and boreal owl. It is not anticipated that the proposed easement transfer would impact any listed animal species of special concern. Montana Fish, Wildlife and Parks (DFWP) and the U.S Fish & Wildlife Service (FWS) will also have the opportunity to comment on the proposed action. Any comments or recommendations received from the DFWP and/or the FWS will be incorporated into the Final EA and Notice of Decision.

**2. HUMAN ENVIRONMENT**

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p><b>6. NOISE/ELECTRICAL EFFECTS</b></p> <p>Will the proposed action result in:</p> <p>a. Increases in existing noise levels?</p> <p>b. Exposure of people to severe or nuisance noise levels?</p> <p>c. Creation of electrostatic or electromagnetic effects that could be detrimental to human health or property?</p> <p>d. Interference with radio or television reception and operation?</p> <p>e. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p>7. <u>LAND USE</u></p> <p>Will the proposed action result in:</p> <p>a. Alteration of or interference with the productivity or profitability of the existing land use of an area?</p> <p>b. Conflict with a designated natural area or area of unusual scientific or educational importance?</p> <p>c. Conflict with any existing land use whose presence would constrain or potentially prohibit the proposed action?</p> <p>d. Adverse effects on or relocation of residences?</p> <p>e. Increase regulatory restrictions on private property rights?</p> <p>f. Other: _____</p>					
	X				
	X				
	X				
	X				
	X				

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p><b>8. <u>RISK/HEALTH HAZARDS</u></b></p> <p>Will the proposed action result in:</p> <p>a. Risk of an explosion or release of hazardous substances (including but not limited to oil, pesticides, chemicals, or radiation) in the event of an accident or other forms of disruption?</p> <p>b. Affect an existing emergency response or emergency evacuation plan or create a need for a new plan?</p> <p>c. Creation of any human health hazard or potential hazard?</p> <p>d. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p>				

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p>9. <u>COMMUNITY IMPACTS</u></p> <p>Will the proposed action result in:</p> <p>a. Alteration of the location, distribution, density, or growth rate of the human population of an area?</p> <p>b. Alteration of the social structure of a community?</p> <p>c. Alteration of the level or distribution of employment or community or personal income?</p> <p>d. Changes in industrial or commercial activity?</p> <p>e. Increased traffic hazards or effects on existing transportation facilities or patterns of movement of people and goods?</p> <p>f. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p><b>10. <u>PUBLIC SERVICES/ TAXES/UTILITIES</u></b></p> <p>Will the proposed action:</p> <p>a. Have an effect upon or result in a need for new or altered governmental services in any of the following areas: fire or police protection, schools, parks/recreational facilities, roads or other public maintenance, water supply, sewer or septic systems, solid waste disposal, health, or other governmental services? If any, specify:</p> <p>b. Have an effect upon the local or state tax base and revenues?</p> <p>c. Result in a need for new facilities or substantial alterations of any of the following utilities: electric power, natural gas, other fuel supply or distribution systems, or communications?</p> <p>d. Result in increased use of any energy source?</p> <p>e. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p>11. <u>AESTHETICS/RECREATION</u></p> <p>Will the proposed action result in:</p> <p>a. Alteration of any scenic vista or creation of an aesthetically offensive site or effect that is open to public view?</p> <p>b. Alteration of the aesthetic character of a community or neighborhood?</p> <p>c. Alteration of the quality or quantity of recreational opportunities and settings?</p> <p>d. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p>				

IMPACTS

**HUMAN ENVIRONMENT**  
(Continued)

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<b>12. <u>CULTURAL/ HISTORICAL RESOURCES</u></b>					
Will the proposed action result in:					
a. Destruction or alteration of any site, structure or object of prehistoric, historic, or paleontological importance?	X				12a
b. Physical change that would affect unique cultural values?	X				12b
c. Effects on existing religious or sacred uses of a site or area?	X				12c
d. Other: _____					

12 a, b & c) An assessment on potential impacts to cultural resources resulting from this transfer was completed by the State Historic Preservation Office (SHPO). The SHPO indicated that since no ground disturbing activities will take place, this action has a low likelihood of impacting cultural properties.

**3. SIGNIFICANCE  
CRITERIA**

**IMPACTS**

Unknown*	No Impacts	Minor Impacts*	Potentially Significant Impacts*	Can Impacts be Mitigated*	Comment Index
<p>13. <u>SUMMARY EVALUATION OF SIGNIFICANCE</u></p> <p>Will the proposed action, considered as a whole:</p> <p>a. Have impacts that are individually limited, but cumulatively considerable? (A project or program may result in impacts on two or more separate resources which create a significant effect when considered together or in total.)</p> <p>b. Involve potential risks or adverse effects which are uncertain but extremely hazardous if they were to occur?</p> <p>c. Potentially conflict with the substantive requirements of any local, state, or federal law, regulation, standard or formal plan?</p> <p>d. Establish a precedent or likelihood that future actions with significant environmental impacts will be proposed?</p> <p>e. Generate substantial debate or controversy about the nature of the impacts that would be created?</p> <p>f. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p>				

### Part III. Alternatives and Evaluation

1. Description and analysis of reasonable alternatives (including the no action alternative) to the proposed action whenever alternatives are reasonably available and prudent to consider and a discussion of how the alternatives would be implemented:

- A. No action - Would result in continued State liability for the property and continue the need for administrative oversight. The canals no longer provide benefits to the State.
- B. Proceed as planned with the project - This will have the beneficial effects of eliminating the State's liability and administrative oversight of the property.

2. Evaluation and listing of mitigation, stipulation, or other control measures enforceable by the agency or another government agency:

No impacts are anticipated because of this proposed action.

3. Based on the significance criteria evaluated in this EA, is an EIS required? YES / NO If an EIS is not required, explain why.

The EA is the appropriate level of analysis for this proposed action.

This is appropriate due to the absence of any negative impacts, and the beneficial outcome in allowing the State to absolve itself of the liability and administrative oversight responsibilities for this property.

4. Describe the level of public involvement for this project if any and, given the complexity and the seriousness of the environmental issues associated with the proposed action, is the level of public involvement appropriate under the circumstances?

The appropriate level of public involvement for this proposal is the distribution of the draft EA to those agencies, groups and individuals listed on the EA cover page for review and/or comment. This is an appropriate level of public involvement considering the absence of any negative impacts associated with the proposed action.

5. Duration of comment period if any: Copies of the EA can be obtained from the address listed below.

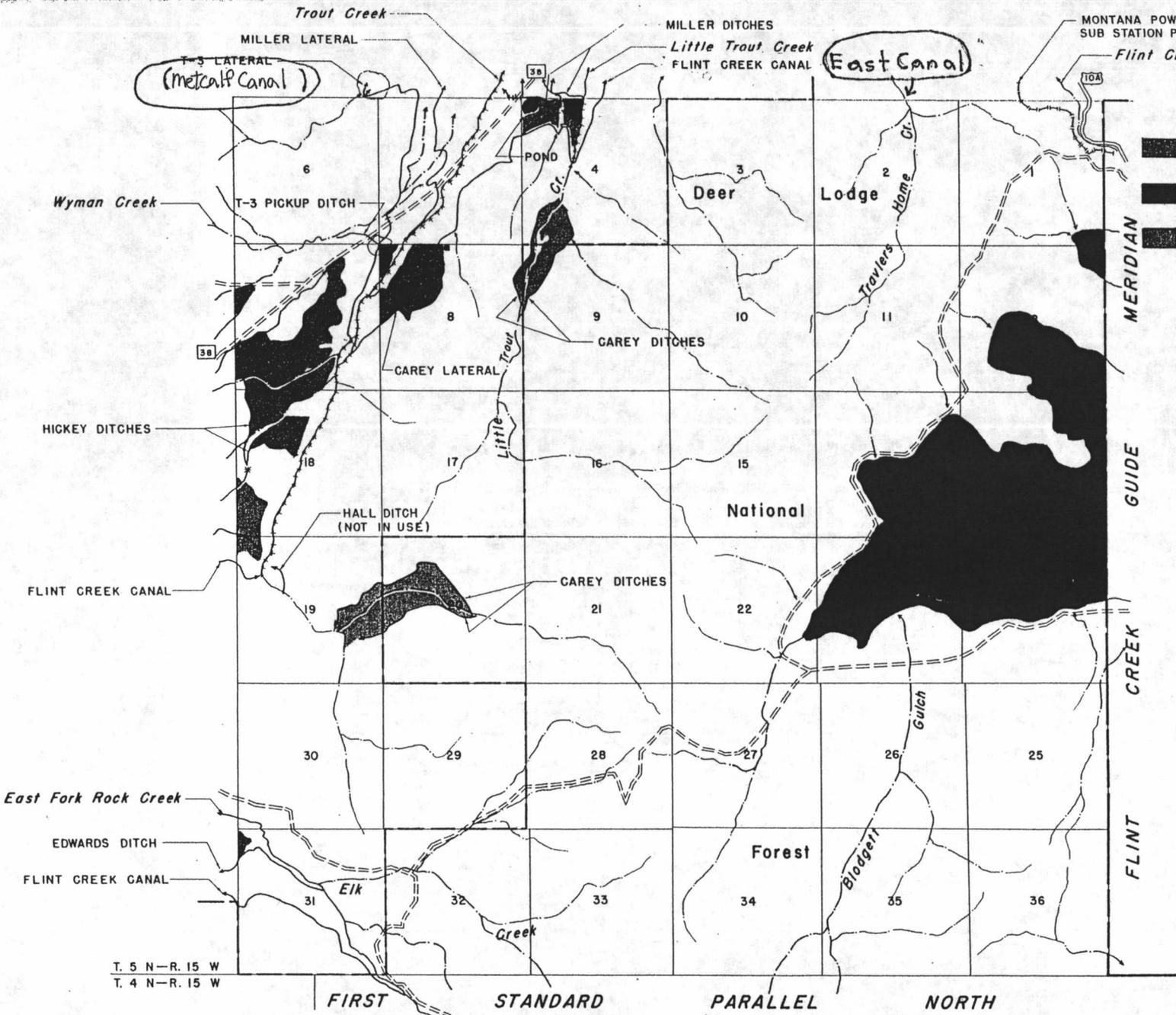
Comments will be accepted until 5:00 p.m., September 30 2002 and should be submitted to DNRC at the address listed below.

6. Name, title, addresses and telephone number of the Person(s) Responsible for Preparing the EA:

James P. Domino, Environmental Specialist, Department of Natural Resources and Conservation, Water Resources Division, State Water Projects Bureau, 48 N. Last Chance Gulch, P.O. Box 201601, Helena, MT 59620-1601, (406) 444-6622. e-mail [jdomino@state.mt.us](mailto:jdomino@state.mt.us)

## Part IV. Narrative Evaluation and Comment

The project as proposed does not have any identified negative impacts. The public benefits of eliminating the State's liability and administrative oversight responsibilities for irrigation canals are ample justification for the proposed transfer of the easements. Species of special concern known to exist in the area would be unaffected by the proposed transfer. Public health and safety would not be negatively impacted by the proposed action.



LEGEND

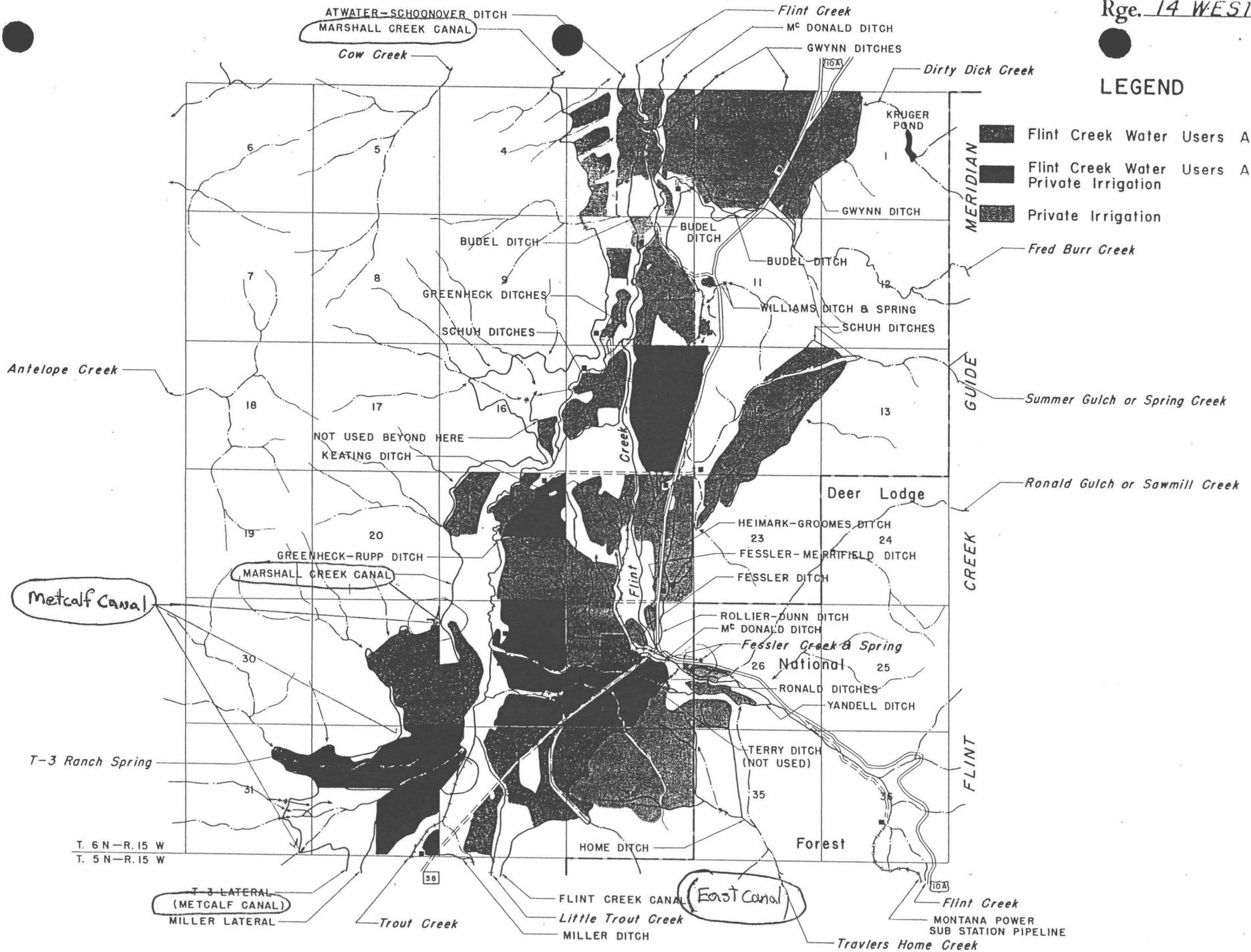
- Flint Creek Water Users Ass'n.
- Flint Creek Water Users Ass'n. & Private Irrigation
- Private Irrigation

DEER LODGE COUNTY

FLINT CREEK STORAGE PROJECT (S.W.C.B.)

LEGEND

-  Flint Creek Water Users As
-  Flint Creek Water Users As Private Irrigation
-  Private Irrigation



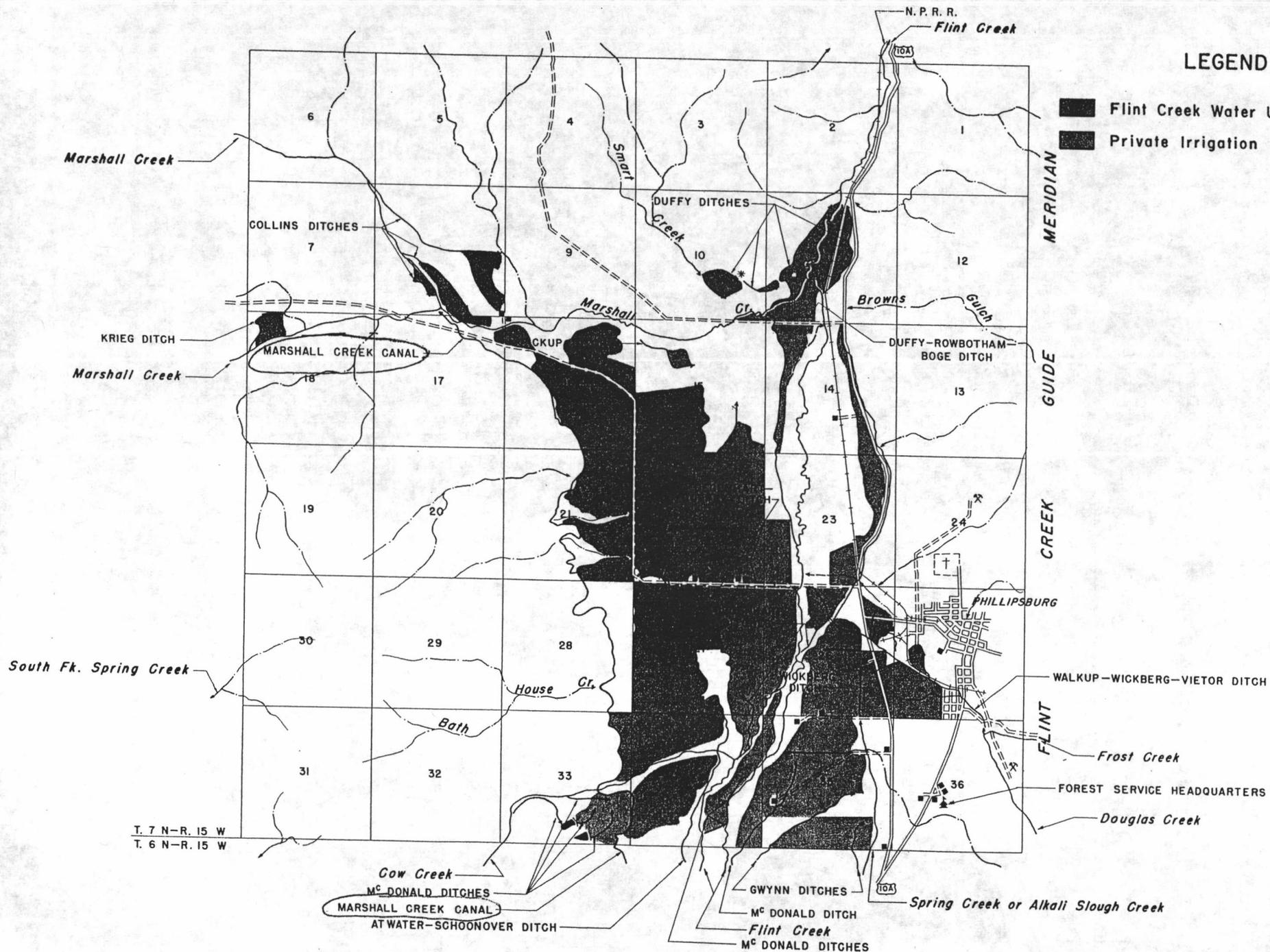
T. 6 N-R. 15 W  
T. 5 N-R. 15 W

T-3 LATERAL (METCALF CANAL)  
MILLER LATERAL

East Canal

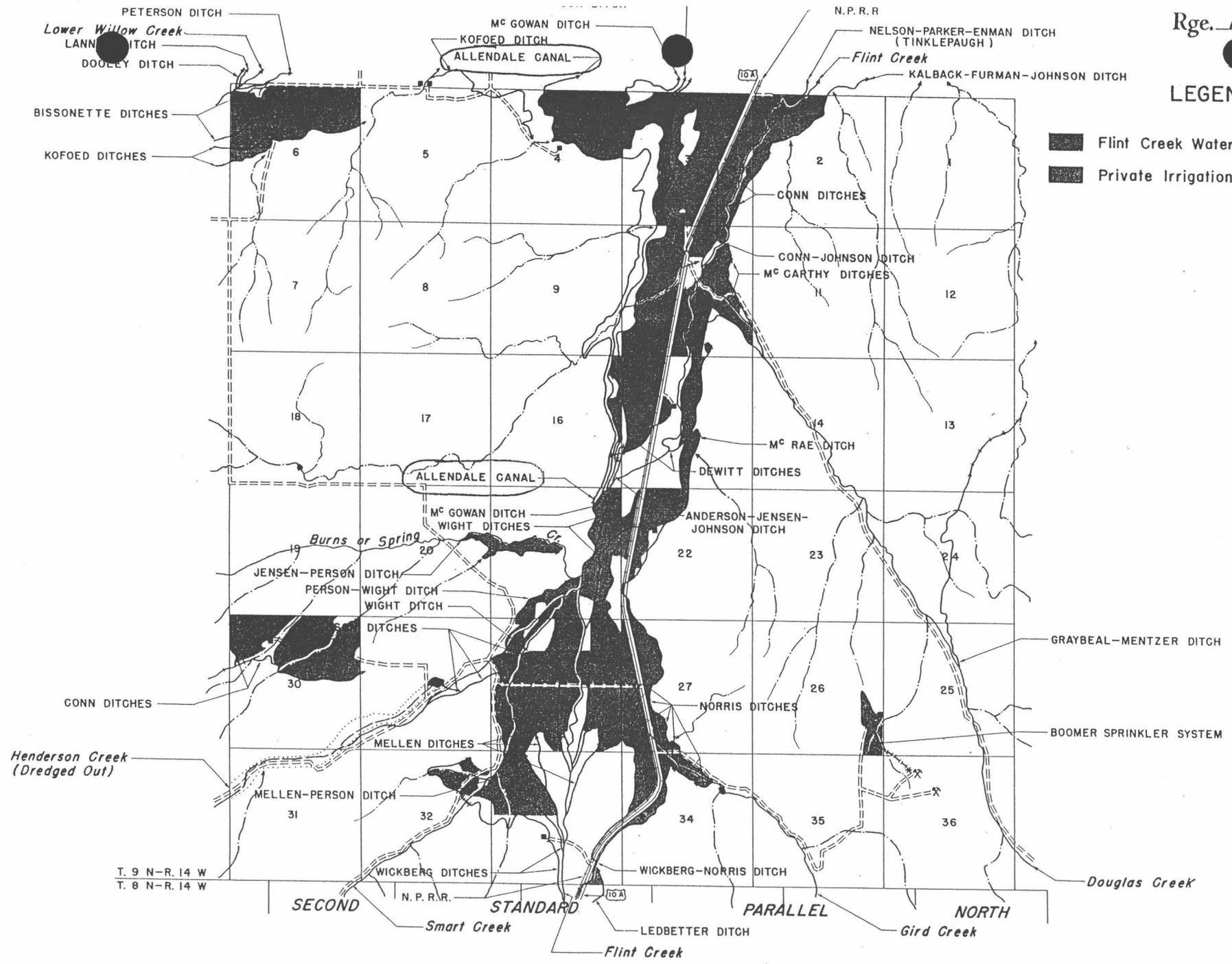
LEGEND

- Flint Creek Water Users Ass'n
- Private Irrigation



LEGEND

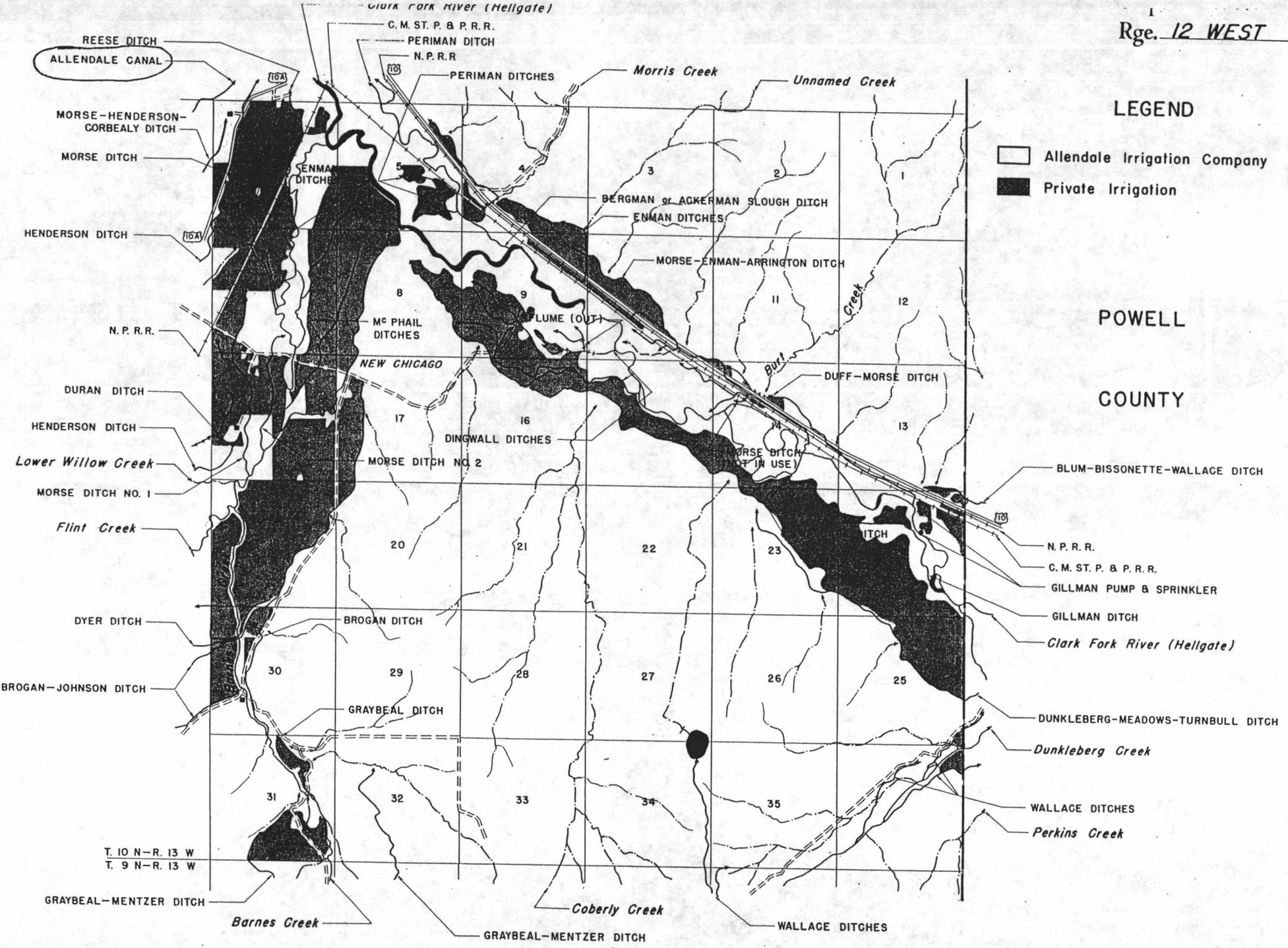
- Flint Creek Water Users Ass'n
- Private Irrigation



LEGEND

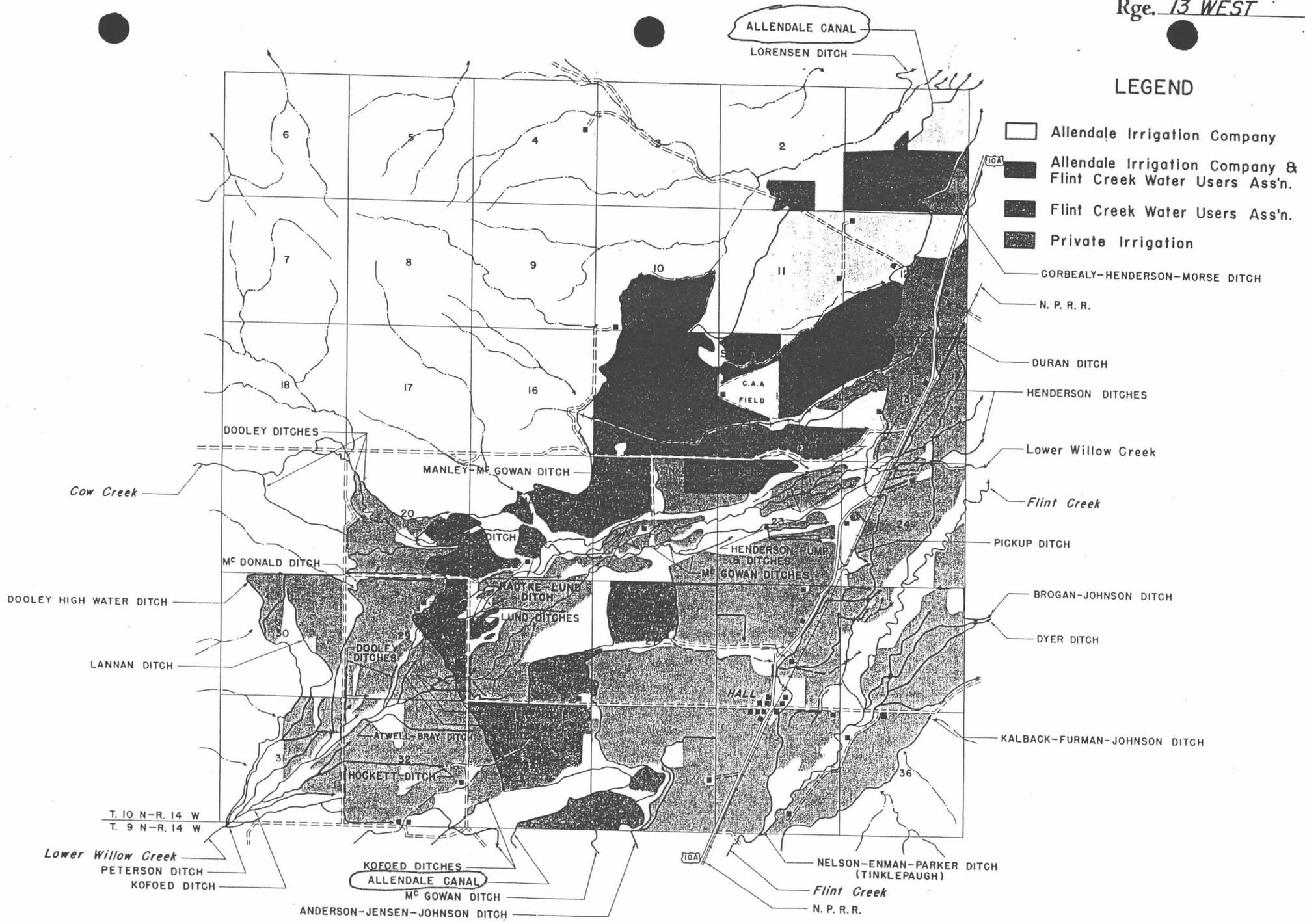
- Allendale Irrigation Company
- Private Irrigation

POWELL COUNTY



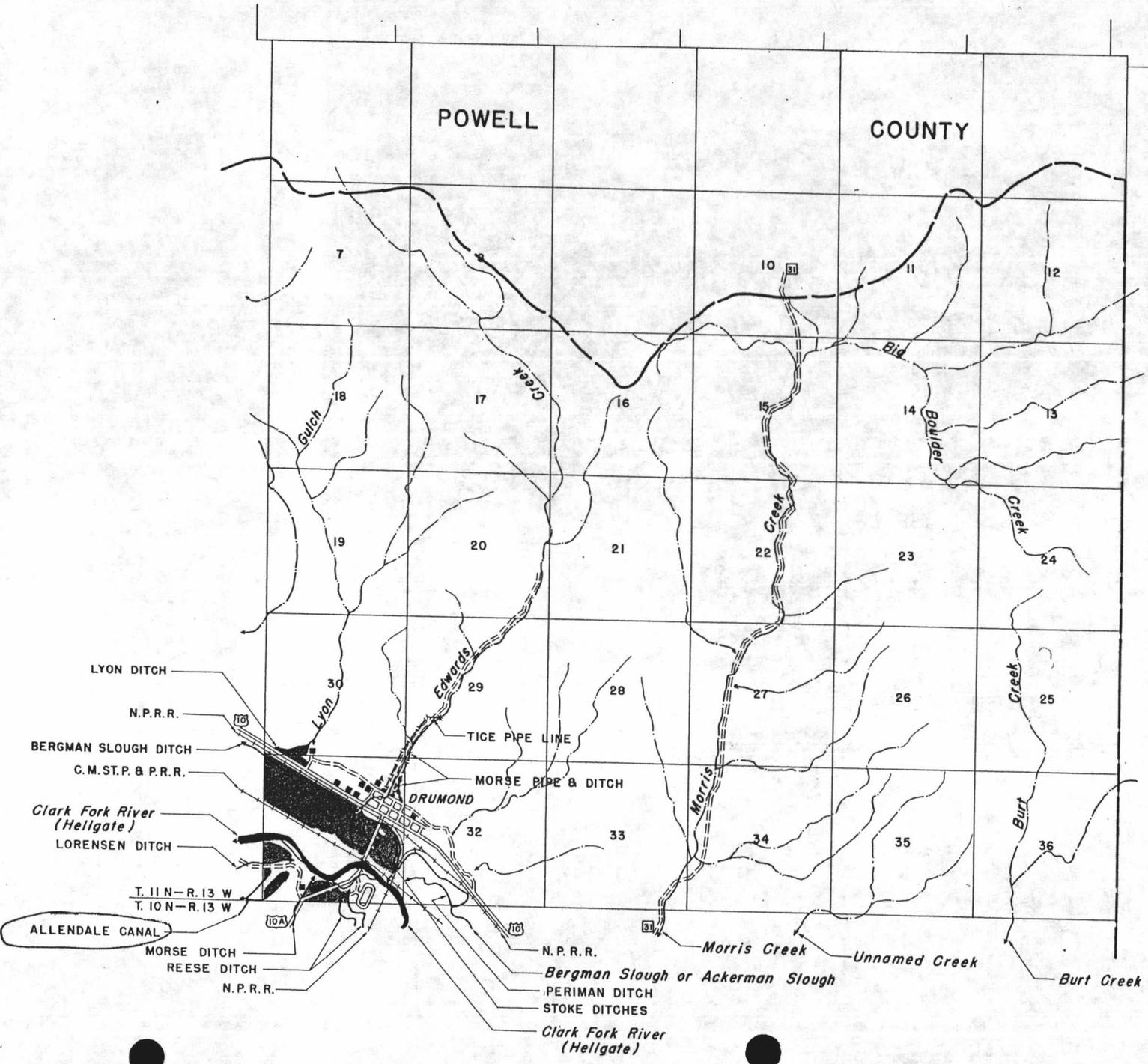
LEGEND

-  Allendale Irrigation Company
-  Allendale Irrigation Company & Flint Creek Water Users Ass'n.
-  Flint Creek Water Users Ass'n.
-  Private Irrigation



LEGEND

-  Flint Creek Water Users Ass'n.
-  Private Irrigation



POWELL  
COUNTY

LYON DITCH  
N.P.R.R.  
BERGMAN SLOUGH DITCH  
C.M.ST.P. & P.R.R.  
Clark Fork River  
(Hellgate)  
LORENSEN DITCH

T. 11 N - R. 13 W  
T. 10 N - R. 13 W  
ALLENDALE CANAL  
MORSE DITCH  
REESE DITCH  
N.P.R.R.

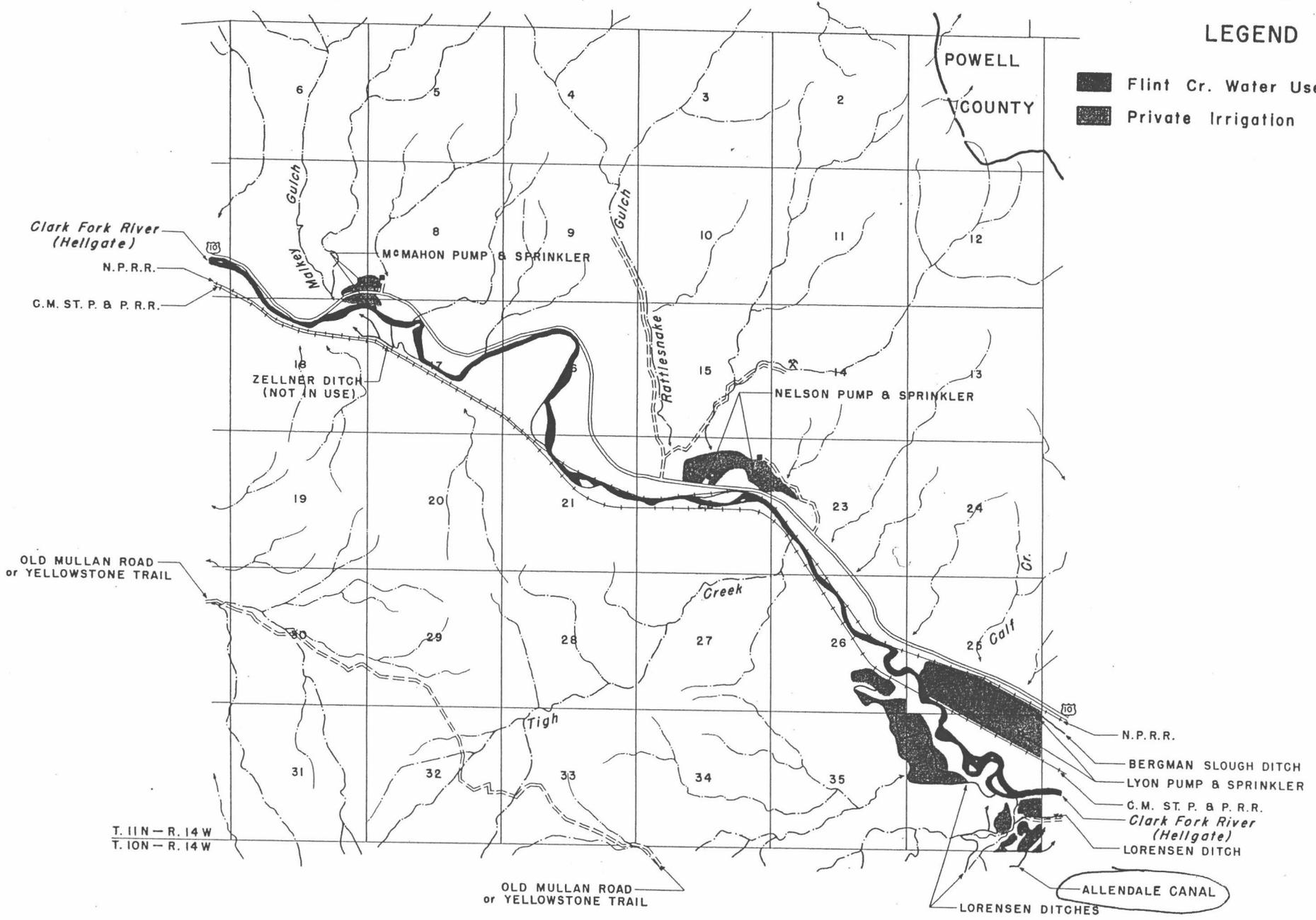
TIGE PIPE LINE  
MORSE PIPE & DITCH  
DRUMMOND

N.P.R.R.  
Bergman Slough or Ackerman Slough  
PERIMAN DITCH  
STOKE DITCHES  
Clark Fork River  
(Hellgate)

Morris Creek  
Unnamed Creek  
Burt Creek

LEGEND

-  Flint Cr. Water Users Ass'n.
-  Private Irrigation





# MONTANA HISTORICAL SOCIETY

225 North Roberts ♦ P.O. Box 201201 ♦ Helena, MT 59620-1201  
♦ (406) 444-2694 ♦ FAX (406) 444-2696 ♦ [www.montanahistoricalociety.org](http://www.montanahistoricalociety.org) ♦

September 20, 2001

James P. Domino  
Montana Department of Natural Resources and Conservation  
State Water Projects Bureau  
PO Box 201601  
Helena, MT 59620-1601

RE: FLINT CREEK IRRIGATION EASEMENTS TRANSFER. SHPO Project #:  
2001092002

Dear Mr. Domino:

I have conducted a cultural resource file search for the above-cited project. According to our records their area currently no historic or archaeological sites located within the designated search areas. Our files do show, however, that five cultural resource inventories have been conducted within a few of the designated sections. I have enclosed a list of these reports, which includes basic bibliographic information such as author, title, and date completed. If you would like more information regarding these reports you may contact me at the number listed below.

We feel that if no new ground disturbance will occur as the result of this undertaking that there is a low likelihood that this undertaking will impact unknown or unrecorded cultural properties. However if cultural materials are encountered during the course of the project we would ask that our office be contacted and the site investigated. Thank you for consulting with us.

If you have any further questions or comments you may contact me at (406)-444-7767 or by e-mail at [dmurdo@state.mt.us](mailto:dmurdo@state.mt.us).

Sincerely,

Damon Murdo  
Cultural Records Manager

Enclosure:

File: DNRC/WATER/2001





# State Historic Preservation Office

## Cultural Resource Annotated Bibliography System

### Report

Report Date:

09/20/2001

Township: 05N Range: 14W Section: 4

MORRIS

SANDRA L. AND GREGORY R. LEETZ

5/15/1999

DEER LODGE NATIONAL FOREST HISTORIC PRESERVATION AND  
MANAGEMENT PLAN - ANNUAL REPORT

CRABS Document Number: ZZ 1 22425

Township: 06N Range: 14W Section: 21

PASSMANN

DORI, ET AL.

1/ / 1999

1998 NRCS NEGATIVE FINDINGS REPORT, (GRANITE COUNTY)

CRABS Document Number: GN 6 21771

Township: 06N Range: 14W Section: 27

PASSMANN

DORI, ET AL.

1/ / 1999

1998 NRCS NEGATIVE FINDINGS REPORT, (GRANITE COUNTY)

CRABS Document Number: GN 6 21771

Township: 06N Range: 14W Section: 27

PASSMANN

DORI, ET AL.

1/ / 2001

2000 NRCS COMPILATION OF FIELD STAFF NEGATIVE FINDINGS REPORTS  
FOR GRANITE COUNTY MONTANA

CRABS Document Number: GN 6 23463

Township: 07N Range: 14W Section: 16

STEERE

PETER L.

7/10/1981

BLACK PINE MINING CO., PROJECT

CRABS Document Number: GN 1 3838

Township: 07N Range: 14W Section: 17

STEERE

PETER L.

7/10/1981

BLACK PINE MINING CO., PROJECT

CRABS Document Number: GN 1 3838

Township: 10N Range: 13W Section: 12

MOORE

CONNIE N., ET AL.

2/ / 1990

CULTURAL RESOURCE INVENTORY: MONTANA DEPARTMENT OF HIGHWAYS F  
19-2(11)48 - MAXVILLE DRUMMOND PROJECT

CRABS Document Number: GN 4 3956

