

DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION



JUDY MARTZ  
GOVERNOR

DIRECTOR'S OFFICE (406) 444-2074  
TELEFAX NUMBER (406) 444-2684

STATE OF MONTANA

**RECEIVED**

WATER RESOURCES DIVISION (406) 444-6601  
TELEFAX NUMBERS (406) 444-0533 / (406) 444-5918  
<http://www.dnrc.state.mt.us/wrd/home.htm>

1424 9TH AVENUE  
PO BOX 201601  
HELENA, MONTANA 59620-1601

JUL 07 2004

Cover Letter

July 6, 2004

LEGISLATIVE ENVIRONMENTAL  
POLICY OFFICE

Governor's Office, Barbara Ranf, Rm. 204, State Capitol, P.O. Box 201601, Helena, MT 59620-0801  
Environmental Quality Council, Capitol Building, Room 106, P.O. Box 201704, Helena, MT 59620  
Dept. of Environmental Quality, Metcalf Building, P.O. Box 200901, Helena, MT 59620-0901  
Director's Office  
Dept. of Natural Resources and Conservation, US F&G Bldg. 1625 11<sup>th</sup> Ave. Helena, MT 59620  
Director's Office  
Information Services Section  
Water Resources Division, 1424 9<sup>th</sup> Ave, P.O. Box 201601, Helena, MT 59620-1601  
Regional Manager, DNRC Water Resources Division, Billings Regional Office, Airport Business Park, 1371 Rimtop Dr. Billings, MT 59105-1978.  
Montana Department of Fish, Wildlife & Parks, 1420 E. 6<sup>th</sup> Ave. Helena, MT 59620  
Director's Office  
Wildlife Division  
Field Services Division, Lands Section  
Regional Supervisor, DFWP Region 5 Office, 2300 Lake Elmo Dr., Billings, MT 59105  
MT Historical Society, State Historic Preservation Office, P.O. Box 201202 Helena, MT 59620-1202  
Stillwater County Commissioners, 400 3rd Ave. North, PO Box 970, Columbus, MT 59019-0970  
Montana Environmental Information Center, P.O. Box 1184, Helena, MT 59624  
Wildlife Federation, P.O. Box 1175, Helena, MT 59624  
Trout Unlimited, P.O. Box 7186, Missoula, MT 59807  
Northern Plains Resource Council, 2401 Montana Ave. Suite 200, Billings, MT 59101-2336  
Montana Audubon Council, P.O. Box 595, Helena, MT 59624  
U.S. Fish and Wildlife Service, MT Field Office, 100 N. Park Ave. Helena, MT 59601

Ladies and Gentlemen:

The enclosed Environmental Assessment (EA) has been prepared for the Big Lake Land Transfer and is submitted for your consideration. Please feel free to contact Tim Kuehn at (406) 444-6655, e-mail [tkuehn@state.mt.us](mailto:tkuehn@state.mt.us) should you have any questions or comments. Comments will be accepted until 5:00 p.m., Friday, August 6, 2004. Address comments to: Tim Kuehn, DNRC State Water Projects Bureau, 1424 9<sup>th</sup> Avenue, P.O. Box 201601, Helena, MT 59620-1601.

Copies of the EA are available upon request. The EA can also be viewed on the DNRC website at [www.dnrc.state.mt.us](http://www.dnrc.state.mt.us). Thank you.

Sincerely,

Handwritten signature of James P. Domino in black ink.

James P. Domino  
Environmental Specialist  
State Water Projects Bureau

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
WATER RESOURCES DIVISION  
STATE WATER PROJECTS BUREAU

DRAFT  
ENVIRONMENTAL ASSESSMENT

BIG LAKE LAND TRANSFER

**PART I.**

**I. BACKGROUND**

This Environmental Assessment (EA) has been prepared to comply with the Montana Environmental Policy Act (MEPA).

**1. General Description**

Proposed Action

The proposed action calls for the transfer of 1,531 acres of land currently owned by the Montana Department of Natural Resources and Conservation (DNRC) to the Montana Department of Fish, Wildlife and Parks (DFWP). The land proposed for transfer is currently managed as part of the Big Lake Wildlife Management Area by the DFWP under a DNRC lease. The transfer is tentatively scheduled to occur in the fall of 2004.

Additional information:

A location map and a DFWP Land Section Parcel Data Sheet, which includes legal descriptions and a summary of the existing DNRC / DFWP lease are attached.

**2. Location of Project**

This property is located in Stillwater County Montana, T01N, R21E, Section 1; T01N, R22E, Section 6; T2N, R21E, Sections 24, 25 and 35.

**3. Purpose and Need for the Project**

The overriding goal of this transfer is to eliminate the administrative tasks and costs for each agency related to this inter-agency lease. The transfer will allow the DFWP to continue to manage the property as part of the Big Lake Wildlife Management Area. No changes in management or land use will occur as a result of the transfer.

**II. ENVIRONMENTAL REVIEW**

Whenever possible, effects to the environment will be avoided. Where effects cannot be avoided, they will be minimized to the extent possible.

**1. Environmental Impact Checklist**

An environmental checklist has been included as **Appendix A**.

## **2. Environmental Consequences**

### **Air**

No impacts are anticipated to air quality

### **Water**

No impacts are anticipated to any water resources or water quality.

### **Vegetation**

No impacts are anticipated to any vegetation.

### **Fish and Wildlife**

No impacts to wildlife are anticipated. No impacts are anticipated to any threatened, endangered or species of special concern.

### **Noise**

No impacts are anticipated

### **Land Use**

There will be no change in land use or management. The area will continue to be managed by the DFWP as the Big Lake Wildlife Management Area.

### **Taxes**

There will be a positive effect on the local tax base as a result of the proposed transfer. The Montana Department of Fish, Wildlife and Parks is required to pay taxes to local governments (MCA 87-1-603). For the 2003 tax year the DFWP paid approximately \$1,717 in taxes to Stillwater County. This amount will increase with the property transfer.

### **Recreation**

Will not be affected.

### **Cultural Resources**

Cultural Resources will not be affected as no changes in management or land use will occur. No ground disturbing activities will take place as a result of this transfer. The land will continue to be managed by the DFWP.

## **III. ALTERNATIVES**

### **1. No Action Alternative**

This option involves leaving the existing lease between the DNRC and the DFWP in place.

### **2. Transfer Alternative.**

This option involves transferring the title for the property to the DFWP.

**3. Preferred Option**

The preferred option is Alternative 2 (Transfer Alternative).

The no action alternative would require the continuation of an unnecessary inter-agency lease, incurring unwarranted administrative and management costs for the DNRC and the DFWP. These costs may increase over time.

**4. Public Benefits of Preferred Option**

Public benefits from this project include eliminating an unnecessary lease between two state agencies and a reduction in administrative tasks and costs. There will also be a benefit to Stillwater County due to an increase in the local tax base.

**IV. CONSULTATION AND COORDINATION**

**1. Agencies Consulted**

The MT State Historic Preservation Office (SHPO) has been contacted regarding the proposed transfer.

<u>Agency Name</u>	<u>Type of Responsibility</u>
State Historical Preservation Office	advisory

**2. Permits Required**

The following permits will be needed for the project:

Permit	Issuing Agency	Status
N/A	N/A	N/A

**3. Public Involvement**

Public comments will be solicited through the distribution of the EA to those listed on the cover page, the publication of the proposed action in the legal notices sections of the Helena Independent Record and the Billings Gazette, and the posting the draft EA on the DNRC website ([www.dnrc.state.mt.us](http://www.dnrc.state.mt.us)).

**V. CONCLUSION**

Based on the criteria evaluated in this EA, no significant impacts, either individually or cumulative will result from the proposed transfer. No land use or management changes will occur. The property will continue to be administered and managed by the DFWP as part of the Big Lake Wildlife Management Area. Stillwater County will benefit through increased taxes collected from the DFWP as a result of the transfer.

**PART II. ENVIRONMENTAL CHECKLIST REVIEW**

**Appendix A**

**1. PHYSICAL ENVIRONMENT**

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<b>1. <u>LAND RESOURCES</u></b>					
Will the proposed action result in:					
a. Soil instability or changes in geologic substructure?	X				
b. Disruption, displacement, erosion, compaction, moisture loss, or over-covering of soil which would reduce productivity or fertility?	X				
c. Destruction, covering or modification of any unique geologic or physical features?	X				
d. Changes in siltation, deposition or erosion patterns that may modify the channel of a river or stream or the bed or shore of a lake?	X				
e. Exposure of people or property to earthquakes, landslides, ground failure, or other natural hazard?	X				
f. Other: _____					

**PHYSICAL ENVIRONMENT**  
(Continued)

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p>2. <u>AIR</u></p> <p>Will the proposed action result in:</p> <p>a. Emission of air pollutants or deterioration of ambient air quality?</p> <p>b. Creation of objectionable odors?</p> <p>c. Alteration of air movement, moisture, or temperature patterns or any change in climate, either locally or regionally?</p> <p>d. Adverse effects on vegetation, including crops, due to increased emissions of pollutants?</p> <p>e. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**PHYSICAL ENVIRONMENT**

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
3. <u>WATER</u>					
Will the proposed action result in:					
a. Discharge into surface water or any alteration of surface water quality including but not limited to temperature, dissolved oxygen or turbidity?	X				
b. Changes in drainage patterns, rate or amount of surface runoff?	X				
c. Alteration of the course or magnitude of floodwater or other flows?	X				
d. Changes in the amount of surface water in any water body or creation of a new water body?	X				
e. Exposure of people or property to water related hazards such as flooding?	X				
f. Changes in the quality of groundwater?	X				
g. Changes in the quantity of groundwater?	X				
h. Increase contamination of surface / groundwater?	X				
i. Violation of the Montana Non-Degradation Statute?	X				
j. Effects on any existing water right or reservation?	X				
k. Effects on other water users as a result alterations in surface or groundwater quality?	X				
l. Effects on other users as a result of any alteration in surface or groundwater quantity?	X				
m. Other: _____					

**PHYSICAL ENVIRONMENT (Continued)**

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p><b>4. <u>VEGETATION</u></b></p> <p>Will the proposed action result in:</p> <p>a. Changes in the diversity, productivity or abundance of plant species (including trees, shrubs, grass, crops, and aquatic plants)?</p> <p>b. Alteration of a plant community?</p> <p>c. Adverse effects on any unique, rare, threatened, or endangered plant species?</p> <p>d. Reduction in acreage or productivity of any agricultural land?</p> <p>e. Establishment or spread of noxious weeds?</p> <p>f. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**PHYSICAL ENVIRONMENT**  
(Continued )

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p>5. <u>FISH/WILDLIFE</u></p> <p>Will the proposed action result in:</p> <p>a. Deterioration of critical fish or wildlife habitat?</p> <p>b. Changes in the diversity or abundance of game animals or bird species?</p> <p>c. Changes in the diversity or abundance of nongame species?</p> <p>d. Introduction of new species into an area?</p> <p>e. Creation of a barrier to the migration or movement of animals?</p> <p>f. Adverse effects on any unique, rare, threatened, or endangered species?</p> <p>g. Increase in conditions that stress wildlife populations or limit abundance (including harassment, legal or illegal harvest or other human activity)?</p> <p>h. Other:</p> <p>_____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**2. HUMAN ENVIRONMENT**

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p>6. <u>NOISE/ELECTRICAL EFFECTS</u></p> <p>Will the proposed action result in:</p> <p>a. Increases in existing noise levels?</p> <p>b. Exposure of people to severe or nuisance noise levels?</p> <p>c. Creation of electrostatic or electromagnetic effects that could be detrimental to human health or property?</p> <p>d. Interference with radio or television reception and operation?</p> <p>e. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**HUMAN ENVIRONMENT**  
(Continued)

IMPACTS

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<b>7. LAND USE</b>					
Will the proposed action result in:					
a. Alteration of or interference with the productivity or profitability of the existing land use of an area?	X				
b. Conflict with a designated natural area or area of unusual scientific or educational importance?	X				
c. Conflict with any existing land use whose presence would constrain or potentially prohibit the proposed action?	X				
d. Adverse effects on or relocation of residences?	X				
e. Increase regulatory restrictions on private property rights?	X				
f. Other: _____					

**HUMAN ENVIRONMENT**  
(Continued)

IMPACTS

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p>8. <u>RISK/HEALTH HAZARDS</u></p> <p>Will the proposed action result in:</p> <p>a. Risk of an explosion or release of hazardous substances (including but not limited to oil, pesticides, chemicals, or radiation) in the event of an accident or other forms of disruption?</p> <p>b. Affect an existing emergency response or emergency evacuation plan or create a need for a new plan?</p> <p>c. Creation of any human health hazard or potential hazard?</p> <p>d. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p>				

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p>9. <u>COMMUNITY IMPACTS</u></p> <p>Will the proposed action result in:</p> <p>a. Alteration of the location, distribution, density, or growth rate of the human population of an area?</p> <p>b. Alteration of the social structure of a community?</p> <p>c. Alteration of the level or distribution of employment or community or personal income?</p> <p>d. Changes in industrial or commercial activity?</p> <p>e. Increased traffic hazards or effects on existing transportation facilities or patterns of movement of people and goods?</p> <p>f. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p>				

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p>10. <u>PUBLIC SERVICES/ TAXES/UTILITIES</u></p> <p>Will the proposed action:</p> <p>a. Have an effect upon or result in a need for new or altered governmental services in any of the following areas: fire or police protection, schools, parks/recreational facilities, roads or other public maintenance, water supply, sewer or septic systems, solid waste disposal, health, or other governmental services? If any, specify:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>b. Have an effect upon the local or state tax base and revenues?</p> <p>c. Result in a need for new facilities or substantial alterations of any of the following utilities: electric power, natural gas, other fuel supply or distribution systems, or communications?</p> <p>d. Result in increased use of any energy source?</p> <p>e. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p>				<p>10b.</p>

10b.) The Montana Department of Fish, Wildlife and Parks is required to pay taxes to local governments (MCA 87-1-603). For the 2003 tax year the DFWP paid approximately \$1,717 in taxes to Stillwater County. This amount will increase with the property transfer.

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
11. <u>AESTHETICS/ RECREATION</u>  Will the proposed action result in:  a. Alteration of any scenic vista or creation of an aesthetically offensive site or effect that is open to public view?  b. Alteration of the aesthetic character of a community or neighborhood?  c. Alteration of the quality or quantity of recreational opportunities and settings?  d. Other: _____	   X   X   X    				

**HUMAN ENVIRONMENT**  
(Continued)

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p>12. <u>CULTURAL/HISTORICAL RESOURCES</u></p> <p>Will the proposed action result in:</p> <p>a. Destruction or alteration of any site, structure or object of prehistoric, historic, or paleontological importance?</p> <p>b. Physical change that would affect unique cultural values?</p> <p>c. Effects on existing religious or sacred uses of a site or area?</p> <p>d. Other: _____</p>	X				12a.
	X				12b.
	X				12c.

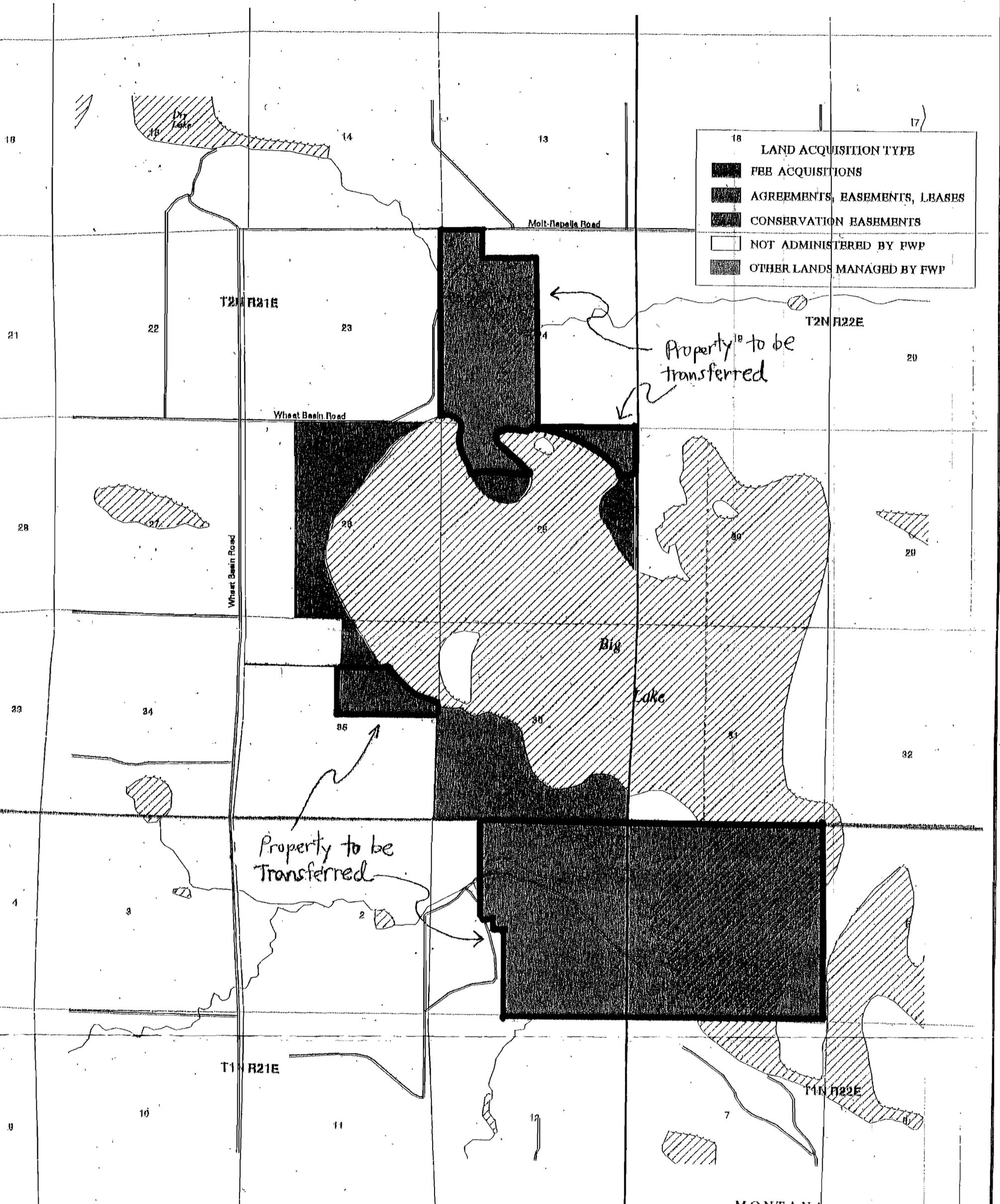
12a,b, c.) No impacts to cultural resources will occur, as no ground disturbing activities will take place as a result of the transfer. Management and existing land uses will not change. The property will continue to be managed by the DFWP as part of the Big Lake Wildlife Management Area.

**3. SIGNIFICANCE CRITERIA**

**IMPACTS**

UNKNOWN*	NO SIGNIFICANT IMPACTS	MINOR IMPACTS:*	POTENTIALLY SIGNIFICANT IMPACTS:*	CAN IMPACTS BE MITIGATED *	COMMENT INDEX
<p>13. <u>SUMMARY EVALUATION OF SIGNIFICANCE</u></p> <p>Will the proposed action, considered as a whole:</p> <p>a. Have impacts that are individually limited, but cumulatively considerable? (A project or program may result in impacts on two or more separate resources which create a significant effect when considered together or in total.)</p> <p>b. Involve potential risks or adverse effects which are uncertain but extremely hazardous if they were to occur?</p> <p>c. Potentially conflict with the substantive requirements of any local, state, or federal law, regulation, standard or formal plan?</p> <p>d. Establish a precedent or likelihood that future actions with significant environmental impacts will be proposed?</p> <p>e. Generate substantial debate or controversy about the nature of the impacts that would be created?</p> <p>f. Other: _____</p>	<p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p>				

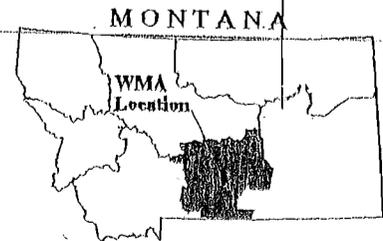
# BIG LAKE



18 LAND ACQUISITION TYPE	
	FBB ACQUISITIONS
	AGREEMENTS, EASEMENTS, LEASES
	CONSERVATION EASEMENTS
	NOT ADMINISTERED BY FWP
	OTHER LANDS MANAGED BY FWP

Property to be transferred

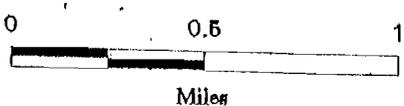
Property to be transferred



Map produced by:  
John Doolington  
Montana Fish, Wildlife & Parks  
Information Services Unit  
490 N. Meadlind  
Kallispell, MT 59901  
406-751-4570  
nuinfwp@biglakes.net

lbu/haw/lmda/wmawp/ta.smt - Lydia Bailey - 11/01/97  
biglakes.mxp - 12/03/97

Wildlife Management Areas from Montana Fish, Wildlife & Parks, Information Services Unit, Kallispell, MT. Wildlife Management Areas digitized at 1:24,000 from USGS 7.5 minute quadrangle topographic maps and using the COGO module of ARC/INFO by Montana Fish, Wildlife & Parks, Information Services Unit, Kallispell, MT. Wildlife Management Area boundaries are accurate as of 10/31/97. Hydrography from Montana Fish, Wildlife & Parks, Information Services Unit, Kallispell, MT. Roads and cities from the Natural Resource Information System, Montana State Library, Helena, MT. Cities and highways digitized at 1:100,000. Albers Equal Area Projection convergences true north to grid north +00°19'.



# Montana Fish, Wildlife & Parks

## Land Section - Parcel Data Sheet

Site Name: Big Lake WMA      File #: 5047.2(01)      Status: A

County: 32      Locale:      Region: 5  
Acres: 1,531.890      Water Body: BIG LAKE

Party: MT DEPT. OF NAT. RES. & CONS.      Commission Approval: 15-MAY-86  
Address: N/A      Transaction Date: 11-MAR-92  
N/A

Transaction Type: LEASE (IN)      Due Date:  
Document: LS      Expiration Date: 11-MAR-12  
County Record: N/A      Term: 10  
Cross Reference: None      Memo Due? N

Cost: \$0.00  
Value: \$0.00

<u>ACCOUNTING</u>			<u>FUNDING</u>				
Project #	Method	Pay Code	Source	Type	Amount	Proportion	Encumbered
	NC						

### LEGAL DESCRIPTION

Township      Range      Section  
T01N      R21E      01

Description: LOTS 1, 2, 3, SE1/4NW1/4, S1/2NE1/4, SE1/4, E1/2NE1/4SW1/4, NE1/4NW1/4NE1/4SW1/4, AND E1/2SE1/4SW1/4.

Township      Range      Section  
T01N      R22E      06

Description: LOTS 1 AND 2 (N1/2NE1/4, S1/2NE1/4 AND SE1/4). ALSO LOTS 3, 4, 5, 6, 7, SE1/4NW1/4, AND E1/2SW1/4.

Township      Range      Section  
T02N      R21E      24

Description: LOT 1 NW1/4SW1/4, E1/2SW1/4, PART OF NW1/4 AS RECORDED IN ORDER AND DECREE BK 6, PG 260.

Township      Range      Section  
T02N      R21E      25

Description: GOV. LOTS 1, 2, 3, & 4.

Township      Range      Section  
T02N      R21E      35

Description: LOTS 2 AND 3 TOGETHER WITH A 30 FT EASEMENT FOR A PUBLIC RD OVER AND ACROSS THE N 30 FT OF THE S1/2NW1/4.

*Land Section - Parcel Data Sheet*

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COMMENTS

Purpose: WATERFOWL MANAGEMENT

General: LEASE RENEWS FOR 10 MORE YEARS IN 1992 AUTOMATICALLY UNLESS CANCELLED IN WRITING. IN 1982, DNRC PURCHASED 341.52 ACRES FROM FOREST DANNENBERG. IN 1984, DNRC PURCHASED 319.85 ACRES FROM GEORGE EASTLICK. IN 1986, DNRC PURCHASED 756.12 ACRES FROM CLIFTON NORDAHL. DFWP LEASED FROM DNRC IN 1982, THE FIRST TRACT PURCHASED BY DNRC. THE OTHER TWO TRACTS WERE ADDED WITH FIRST AND SECOND MODIFICATIONS TO THE ORIGINAL LEASE AGREEMENT. COMMISSION APPROVAL IN FILE FOR EACH ADDITION. 3/20/95 THIRD MODIFICATION OF LEASE AGREEMENT ADDED 114.40 ACRES. NO NEW COMMISSION APPROVAL NECESSARY, PER DON CHILDRESS. PLEASE SEE CORRESPONDENCE AS WELL AS FILE #5047.8 FOR FURTHER INFORMATION AND BACKGROUND. AUTOMATICALLY RENEWED IN 2002 FOR 10 MORE YEARS.

Encumbrances:

Water Rights:

Mineral Rights:

Buildings:

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