



NOTICE OF PUBLICATION OF CATEGORICAL EXCLUSION
GARDINER PARK COUNTY WATER AND SEWER DISTRICT, MONTANA
SRF #: C301226

WASTEWATER LIFT STATION AND ULTRAVIOLET DISINFECTION IMPROVEMENTS

August 10, 2010

The Montana Department of Environmental Quality has reviewed the above-named project. The project consists of a new ultraviolet (UV) disinfection system and rehabilitation of the existing lift station on the south side of the Yellowstone River, as shown on the attached satellite photograph. The lift station improvements consist of a new roof and access hatch, valve vault, three pumps, standby generator, electrical upgrades, and other appurtenances. Installation of UV disinfection will allow the District to meet chlorine residual and *E. coli* bacteria limits in its current Montana Pollutant Discharge Elimination System (MPDES) permit. Improvements to the lift station are expected to prevent wastewater overflows into the adjacent Yellowstone River, such as those that occurred in the past due to failures of pumps and electrical controls.

Pursuant to ARM 17.40.318, the Department has concluded that the proposed project meets the Categorical Exclusion criteria of the National Environmental Policy Act (NEPA) and the Montana Environmental Policy Act (MEPA). The Categorical Exclusion may be revoked if the project is not initiated within the time period specified in the Preliminary Engineering Report, a new or modified application is submitted, new evidence demonstrates serious local or environmental issues exist, or state, local, tribal, or federal laws are violated.

The documentation for the Categorical Exclusion is available for public review at the following locations:

Department of Environmental Quality
State Revolving Fund Loan Program
1520 East Sixth Avenue
Helena, MT 59601

Gardiner Park County Water and Sewer District
PO Box 45
Gardiner, MT 59030

Sincerely,

Todd Teegarden, Bureau Chief
Technical & Financial Assistance Bureau
Planning Prevention & Assistance Division
Montana Department of Environmental Quality

SECTION 16 & 23, TOWNSHIP 9 SOUTH, AND RANGE 8 EAST



NOT TO SCALE