



Brian Schweitzer, Governor
Richard H. Opper, Director

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NOTICE OF PUBLICATION OF CATEGORICAL EXCLUSION
CITY OF SCOBEEY, MONTANA
CROSS-COUNTRY WATER MAIN REPLACEMENT PROJECT

August 24, 2011

The Montana Department of Environmental Quality has reviewed the above named project. The project consists of replacing approximately 4,500 feet of existing 8-inch water transmission and distribution main. The work will include the installation of 8-inch PVC pipe, two fire hydrants, and all associated service connections, curb stops, valves and appurtenances. The project will also include the resurfacing or seeding of all disturbed areas. The proposed water main installation work will occur within existing rights-of-way at the following locations:

- From the well house (located west of the golf course) the main will run cross-country generally northeast to the intersection of Golf Course Road and First Avenue
- From the intersection of Golf Course Road and First Avenue to the intersection of First Avenue and First Street.

Pursuant to ARM 17.40.318, the Department has concluded that the proposed project meets the Categorical Exclusion criteria of the National Environmental Policy Act (NEPA) and the Montana Environmental Policy Act (MEPA). The Categorical Exclusion may be revoked if the project is not initiated within the time period specified in the planning documents, a new or modified application is submitted, new evidence demonstrates serious local or environmental issues exist, or state, local, tribal, or federal laws are violated.

The documentation for the Categorical Exclusion is available for public review at the following locations:

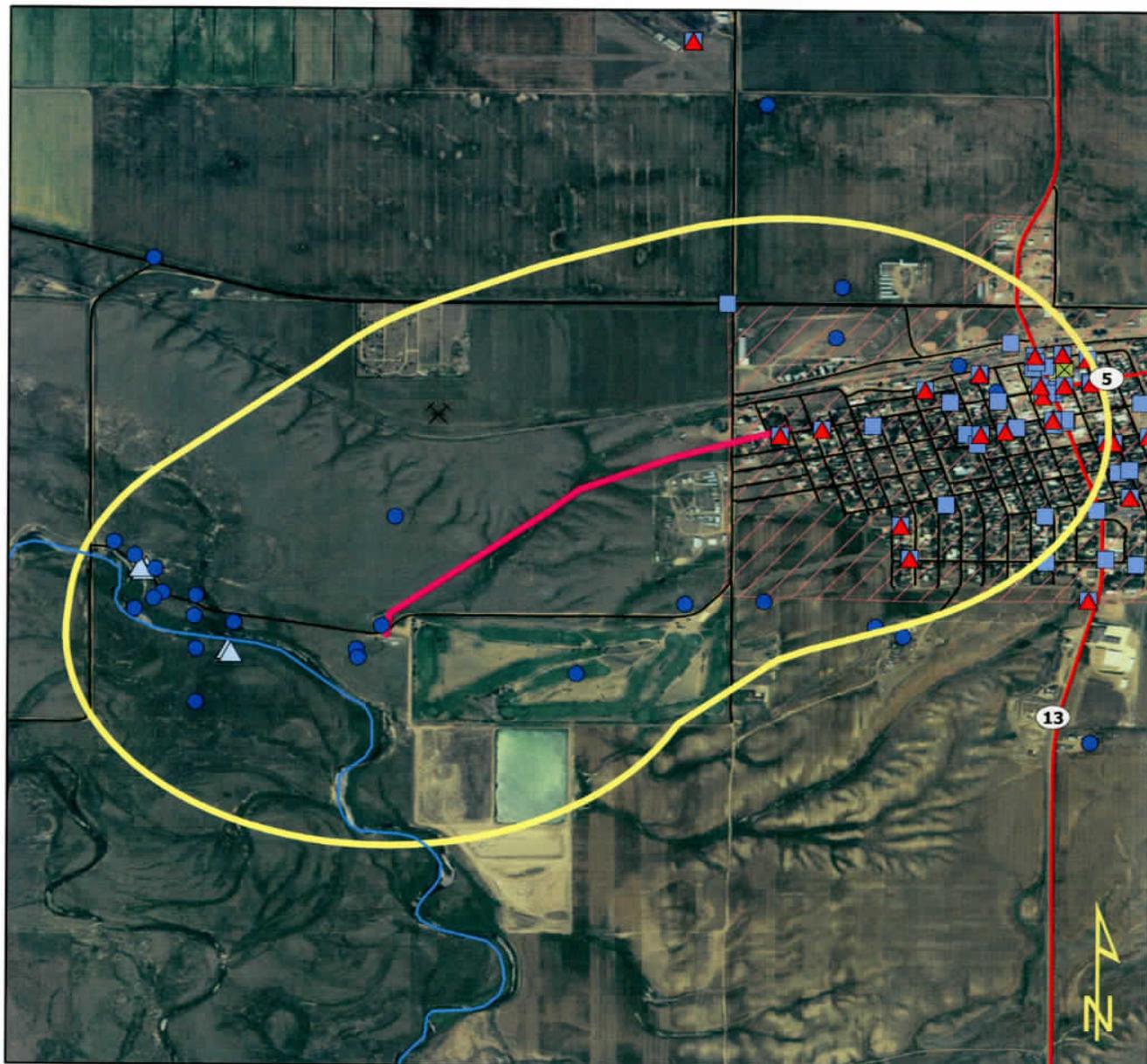
Department of Environmental Quality
State Revolving Fund Loan Program
1520 East Sixth Avenue
Helena, MT 59601

City of Scobey
708 First Avenue West
Scobey, MT 59263

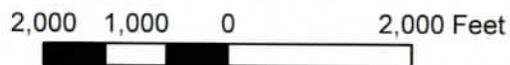
Sincerely,

Todd Teegarden, Bureau Chief
Technical & Financial Assistance Bureau
Planning Prevention & Assistance Division
Montana Department of Environmental Quality

Scobey New Transmission Line Categorical Exclusion



Scale



Legend

- | | | | |
|---|-------------------------------------|---|-------------------------|
|  | New Transmission Line |  | Abandoned Mine |
|  | Transmission Line Buffer (0.5 mile) |  | Remediation Site |
|  | Groundwater Wells |  | UST Facility Leak Sites |
|  | Public Water Supply Well |  | UST Facility Sites |
|  | City Sewer |  | City - County Roads |
|  | Poplar River |  | Railroad |

PROJECT LOCATION



CITY OF SCOBEE, MONTANA 2011 CROSS-COUNTRY WATER MAIN REPLACEMENT CONSTRUCTION PLANS

SHEET INDEX

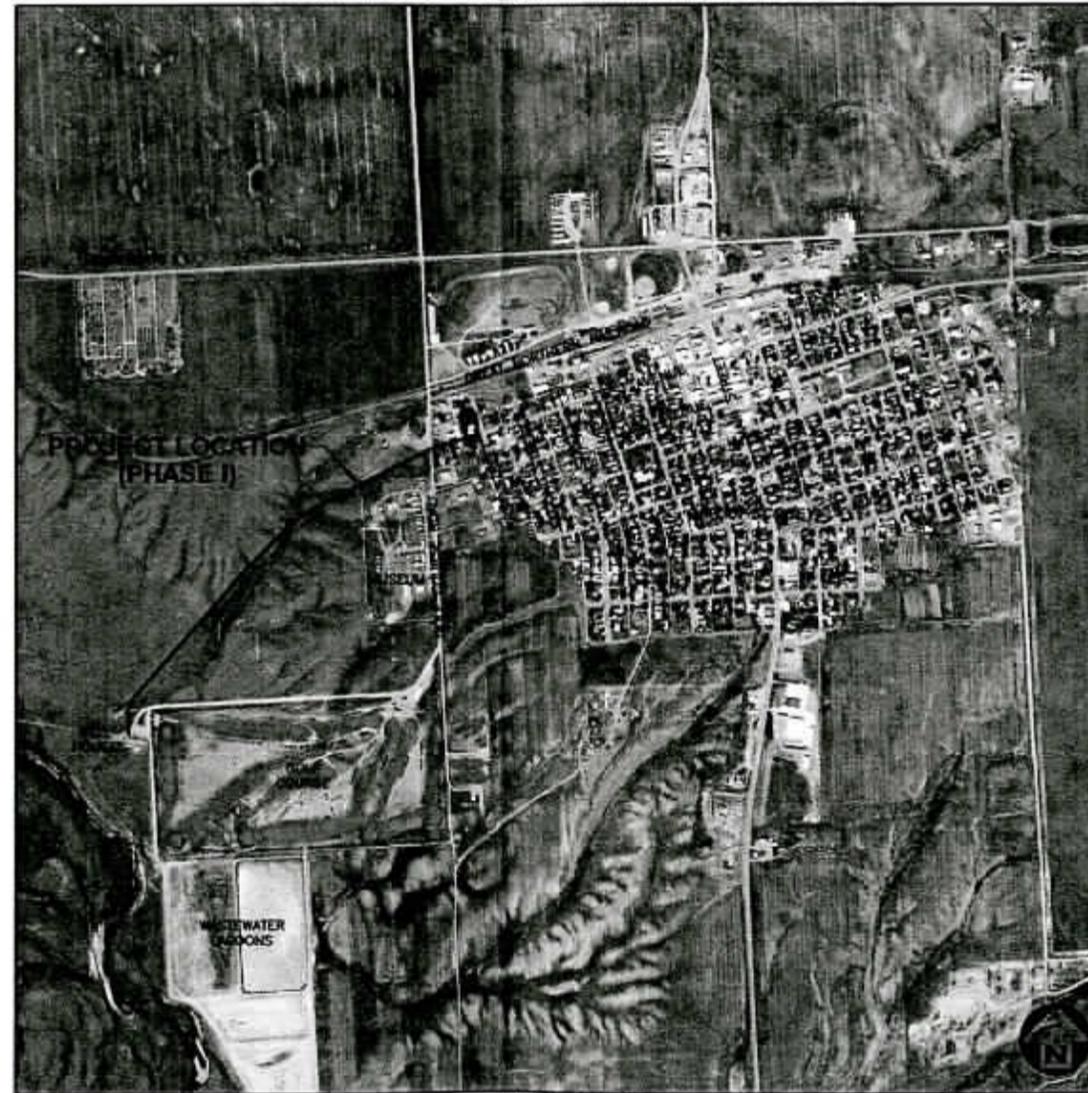
PROJECT: 2-10115
DATE: JULY 18, 2011

SHEET 1	COVER
SHEET 2	GENERAL NOTES
SHEET 3	OVERALL SITE PLAN
SHEET 4	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 0+00 TO STA 5+00
SHEET 5	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 5+00 TO STA 10+00
SHEET 6	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 10+00 TO STA 15+00
SHEET 7	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 15+00 TO STA 20+00
SHEET 8	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 20+00 TO STA 25+00
SHEET 9	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 25+00 TO STA 30+00
SHEET 10	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 30+00 TO STA 35+00
SHEET 11	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 35+00 TO STA 40+00
SHEET 12	PHASE I WATER REPLACEMENT PLAN & PROFILE - STA 40+00 TO STA 45+00
SHEET 13	MISCELLANEOUS DETAILS

SECTIONS 15 & 16, TOWNSHIP 35 NORTH, AND RANGE 48 EAST

PLANS PREPARED FOR:

ART HOLUM,
SUPERINTENDENT OF PUBLIC WORKS
CITY OF SCOBEE, MONTANA



NOT TO SCALE

COORDINATE TABLE

CONTROL PT	NORTHING	EASTING	ELEVATION	DESCRIPTION
GWE CP6	14527.62	13280.91	483.07	PK NAIL
GWE CP7	14384.15	12657.04	478.47	PK NAIL
GWE CP8	14284.80	12248.88	482.84	3/4" REBAR
GWE CP9	13018.22	10771.88	400.53	3/4" REBAR
GWE CP10	11968.32	9075.88	374.82	3/4" REBAR
GWE CP11	12001.17	10082.10	374.80	3/4" REBAR

APPROVED BY:

CRYSTAL A. BENNETT, P.E.
GREAT WEST ENGINEERING



QA/QC BY:

CHAD E. HANSON, P.E.
GREAT WEST ENGINEERING

PLANS PREPARED BY:

NEIL DEZORT, EI
LISA WALTON



NO.	REVISION DESCRIPTION	BY	DATE	SET NO.
△				2 SHEET NO. 1
△				
△				
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