



April 24, 2012

Jeff Patten
Operations Engineer
Federal Highway Administration
585 Shepard Way
Helena, MT 59601-9785

Subject: Recertify Environmental Documentation
30 km Northeast of Glendive - Northeast
NH 20-1 (5) 19
Control Number: 4053

Dear Jeff,

The subject project is currently under construction. Since the project was let to contract, additional needs have arisen. As a result, the scope of the project has been expanded. Environmental Services has reviewed the proposed project additions and the associated potential impacts under the provisions of 23 CFR 771.129(c) and has determined that this proposed project still qualifies as a categorical exclusion. (The original categorical exclusion was signed September 19, 2008.) This proposed action also continues to qualify as a categorical exclusion under the provisions of ARM 18.2.261 (Sections 75-1-103 and 75-1-201, M.C.A.). This determination is based on the following information.

Due to increased traffic since the projects inception, a change order is proposed which would add 1.6 miles of passing lanes from approximately Sta. 26+03 to Sta. 57+16 (please refer to attached straight line diagram). No additional right-of-way will be required. Environmental Services has evaluated the potential change in social, economic, and environmental impacts in accordance with 23 CFR 771.117(a) and concluded that this action will still neither individually or cumulatively have significant adverse environmental impacts.

In accordance with the Federal Highway Administration's (FHWA) concurrence letter of April 15, 1999, this notification documents that this proposed action is still properly classified as a categorical exclusion under the provisions of 23 CFR 771.117(d).

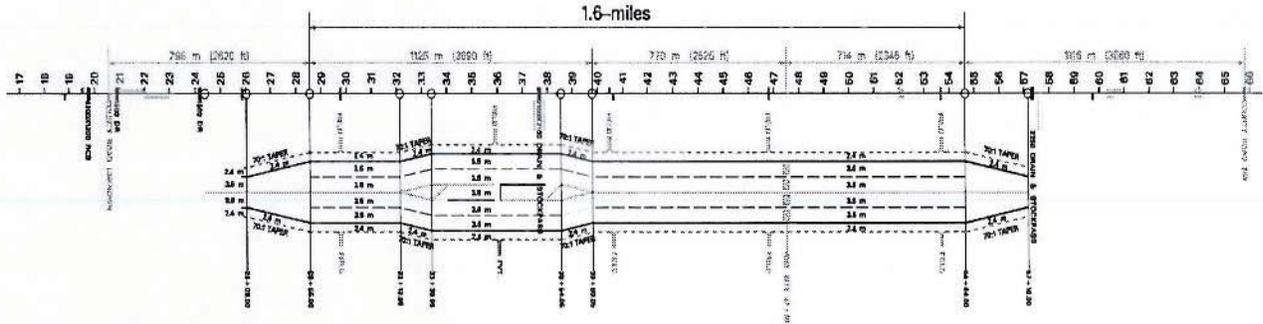
Sincerely,

Heidy Bruner, P.E.
Engineering Section Supervisor
Environmental Services Bureau

April 24, 2012
 Jeff Patten
 P.2

NH 20-1(5)19
 30 km Northeast of Glendive - Northeast
 CN 4055

Straight Line Diagram



IDENTIFIED CONSTRAINTS & TYPICAL CHANGES

| | | |
|----------|--|-----------------------------------|
| 20+57 | COUNTY ROAD-UNKNOWN | WIM CALIBRATION TRUCK TURNAROUND |
| 20+80 | GREEN WETLAND RIGHT | NO IMPACT |
| 20+89 | 1500 DR | NO IMPACT |
| 22+00 | END WETLAND RIGHT FIELD APPROACH LEFT BEGIN WETLAND LEFT | NO IMPACTS |
| 23+00 | END WETLAND LEFT | NO IMPACT |
| 24+19 | 1500 DR | NO IMPACT |
| 25+84 | FIELD APPR LEFT & RIGHT | NO IMPACT |
| 28+03 | BEGIN 70:1 TAPER 6.0m LEFT & RIGHT | |
| 28+55 | END 70:1 TAPER 9.6m LEFT & RIGHT BEGIN PASSING LANES LEFT & RIGHT | |
| 29+77 | FIELD APPR LEFT & RIGHT | IMPACTED-NO PROPOSED MITIGATION |
| 32+13.95 | BEGIN 70:1 TAPER 9.0m LEFT & RIGHT | |
| 33+39.95 | END 70:1 TAPER 11.4m LEFT & RIGHT | |
| 35+89 | FIELD APPR LEFT | IMPACTED-LEFT TURN BAY MITIGATION |

NOTE:

- METRIC STATIONING
- LARGE HYDRAULIC FEATURE
- FARM FIELD APPROACH
- WETLAND
- PRIVATE APPROACH
- WIM SITE OR WIM CALIBRATION TURNAROUND SITE
- IDEAL OF ROADWAY

IDENTIFIED CONSTRAINTS & TYPICAL CHANGES

| | | |
|------------------------|--|-----------------------------------|
| 36+05 | PRIVATE APPROACH RIGHT | IMPACTED-LEFT TURN BAY MITIGATION |
| 37+68 | 2100 x 2100 DRAIN & STOCKPASS | IMPACTED-EXTEND LENGTH |
| 38+54.05 | BEGIN 70:1 TAPER 11.4m LEFT & RIGHT | |
| 39+80.05 | END 70:1 TAPER 9.6m LEFT & RIGHT | |
| 40+47 | FIELD APPROACH LEFT | IMPACTED-NO MITIGATION |
| 40+83 | FIELD APPROACH RIGHT | IMPACTED-NO MITIGATION |
| 46+80 | FIELD APPROACH LEFT & RIGHT | IMPACTED-NO MITIGATION |
| 47+50 | FUTURE WIM SITE | IMPACTED-EXTRA SENSORS & WIM WORK |
| 52+00 | BEGIN WETLAND LEFT & RIGHT | IMPACTED-UNKNOWN MITIGATION |
| 52+20 | END WETLAND LEFT & RIGHT | IMPACTED-UNKNOWN MITIGATION |
| 53+89 | FIELD APPROACH LEFT & RIGHT | IMPACTED-NO MITIGATION |
| 54+84 | END PASSING LANES LEFT & RIGHT BEGIN 70:1 TAPER 9.6m LEFT & RIGHT | |
| 57+16 | END 70:1 TAPER 9.6m LEFT RIGHT | |
| 54+84 THRU 65+80 | WETLAND, FIELD APPROACHES & 2250 DRAIN & STOCK PASS | NO IMPACTS |
| 65+88 | COUNTY ROAD APPROACH (SSS) | WIM CALIBRATION TRUCK TURNAROUND |

e-copy: Shane Mintz, Glendive District Administrator
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 Montana Legislative Branch Environmental Quality Council

copy: Environmental Services File