



February 13, 2013

Brian Hasselbach
Federal Highway Administration (FHWA)
585 Shepard Way
Helena MT 59602

Subject: Statewide Programmatic Categorical Exclusion for Pavement Preservation Projects
NH 22-2(22)64
Medicine Lake-South
UPN 7944000
Work Type: 160-Minor Rehabilitation

Dear Brian Hasselbach:

The MDT Environmental Services Bureau has reviewed the Preliminary Field Review/Scope of Work Report (PFR/SOW) for the subject project. Based on the completed Environmental Checklist for Pavement Preservation Projects (Checklist), we conclude that the Statewide Programmatic Categorical Exclusion for these types of projects would cover this project. For your information, I have attached a copy of the PFR/SOW and the signed Environmental Checklist. Environmental-related Special Provisions may be included in the Contract Plans as the project develops.

If you have questions or concerns, please contact Tom Atkins or me at 444.7202. We will be pleased to assist you.

Sincerely,

Heidy Bruner, P.E.
Environmental Services Bureau Engineering Section Supervisor

Attachments: PFR/SOW Report, Environmental Checklist
Enclosure
e-copies w/checklist encl.:
Shane Mintz, Glendive District Administrator
Tom Martin, P.E., Environmental Service Bureau Chief
Heidy Bruner, P.E., ESB Engineering Section Supervisor
Paul Ferry, P.E., Highways Engineer
Kevin Christensen, P.E., Construction Engineer
Suzy Price, Contract Plans Bureau Chief
Nicole Pallister, Fiscal Programming
Tom Erving, Fiscal Programming
Montana Legislative Branch Environmental Quality Council
File

HB: S:\PROJECTS\GLENDDIVE\7944\79440000ENCED_PAVEPRES.DOCX

MASTER FILE COPY

MDT Montana Department of Transportation
PO Box 201001
Helena, MT 59620-1001

Memorandum

To: Tom S. Martin, P.E, Chief, Environmental Services Bureau
From: Paul R. Ferry, P.E., Highways Engineer *[Signature]*
Date: January 23, 2013
Subject: NH 22-2(22)64
Medicine Lake-South
UPN 7944000
Work Type: 160-Minor Rehabilitation

Attached is the Preliminary Field Review/Scope of Work Report for the subject project. The project meets the criteria for the Statewide Programmatic Categorical Exclusion for pavement preservation projects and the environmental checklist is attached.

Please send the notification for the environmental documentation on this project to the FHWA. If you need additional information, contact Kevin Gilbert, 406-444-6230.

Attachments (Environmental Checklist and PFR)

copies: ✓ Damian Krings, w/attach (checklist only)
Jim Frank, Glendive District
Highways File

Environmental Services				
Act	Info	Change	Date <i>at ASAP</i>	Initial
			Routing	
			Bureau Chief	
			Engineering Supervisor	
			Resources Supervisor	
			Haz Waste Supervisor	
			ECCP Supervisor	
✓			<i>Tom H</i>	<i>2/13</i>
✓			<i>Lauren S</i>	<i>2/13</i>
✓			<i>Jon</i>	<i>2/13</i>
✓			<i>Joe</i>	<i>2/2/13</i>
			<i>Brian</i>	<i>2/13</i>

(FOR PROJECTS WITH NO RIGHT-OF-WAY INVOLVEMENT)

Applicant cannot be authorized to proceed with the proposed work until ALL of the conditions of the checklist have been satisfied.

ENVIRONMENTAL CHECKLIST FOR PAVEMENT PRESERVATION PROJECTS
(CRACK SEALING, SEAL & COVER, THIN OVERLAYS, MILL & FILL, PLANT MIX LEVELING, MILL OGFC, MICRO SURFACING, FOG SEAL)

Project Number: NH 22-2(22)64 Control No 7944000 Project Name: Medicine Lake-South
Reference Post (Station): 73.85 (780+38.3) To Reference Post (Station): 64.21 (1290+92)
Applicant's Name: Montana Department of Transportation Address: PO Box 201001; Helena, MT 59620-1001
Type of Proposed Pavement Preservation Activity: Overlay, Seal and Cover

Table with 3 columns: Impact Questions, [Y/N] There are Potential Impacts; or Item Requires Documentation, Evaluation, Mitigation Measures, and/or (a) Permit(s), and Comment (Use attachments if necessary). Rows include questions about Wild or Scenic Rivers, species, water quality, MS4 Permit Areas, wetlands, Indian Reservations, and Air Sheds.

Checklist prepared by: Kevin Gilbert Applicant Title Project Design Engineer Date 1/23/2013
Approved by: [Signature] Environmental Services Title SECTION SUPERVISOR Date 2/15/13