



# PARK COUNTY COMMISSIONERS

414 E. Callender, Livingston, MT 59047 • Ph. 406-222-4106, Fax 406-222-4160  
www.parkcounty.org • Email: commissioners@parkcounty.org



September 30, 2013

Alan Woodmansey, Operations Engineer  
Federal Highway Administration (FHWA)  
585 Shepard Way  
Helena, MT 59601

Subject: **Categorical Exclusion Group (d) Action Letter**

Reference: Federal-aid Project Number: STPE  
Federal-aid Project Name: Gateway Museum - Livingston  
MDT Uniform Project Number: 8567

This is a request for FHWA concurrence that the proposed project meets the criteria for classification as a Categorical Exclusion under the provisions of 23 *CFR* 771.117(d). This proposed action also qualifies as a Categorical Exclusion under the provisions of *ARM* 18.2.261 (*MCA* Sections 75-1-103 and 75-1-201). A project location map is attached.

This proposed project is a historic school building now serving as a County museum.

The location of the proposed project is 118 West Chinook in Livingston, Montana.

The intent of the proposed project is to replace the failing roof on the building – an asbestos survey of the existing roofing materials has been completed and no asbestos materials were found. A copy of the report is attached.

The proposed project has been evaluated for, and does not have any adverse effect on the following environmental areas of concern:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Stormwater Runoff             | <input checked="" type="checkbox"/> Noise                                |
| <input checked="" type="checkbox"/> Prime and Unique Farmlands    | <input checked="" type="checkbox"/> Section 404 – <i>Clean Water Act</i> |
| <input checked="" type="checkbox"/> Floodplains (EO 11988/FEMA)   | <input checked="" type="checkbox"/> Social/Economic                      |
| <input checked="" type="checkbox"/> Hazardous Waste               | <input checked="" type="checkbox"/> Stream Preservation/Water Quality    |
| <input checked="" type="checkbox"/> Historical/Cultural Resources | <input checked="" type="checkbox"/> Threatened/Endangered Species        |
| <input checked="" type="checkbox"/> Changes in Land Use           | <input checked="" type="checkbox"/> Wetlands (EO 11990)                  |

USDOT – 4(f)/NL&WCF – 6(f) Acts

The project will not induce significant land use changes or promote unplanned growth. There will be no significant effects on access to adjacent properties or present traffic patterns. The project will not create disproportionately high and adverse human health or environmental effects on minority and low-income populations (EO 12898) and complies with Title VI of the *Civil Rights Act of 1964* (42 USC 2000d). In accordance with 23 CFR 771.117(a), this action will neither individually nor cumulatively, have any significant environmental impacts. Therefore, we are requesting FHWA's concurrence that the proposed project is properly classified as Categorical Exclusion.

Signature of Environmental Certifying Official or Chief Elected Official

Marty Malone, Chairman  
Type Name and Title

Concur:

Heidy Bruner  
Environmental Engineering Section Supervisor

10/8/13  
Date

Concur:

Jeffrey Patten  
Federal Highway Administration

10/9/13  
Date

Attachment: Project Location Map  
Asbestos Survey Report

cc: Jeff Ebert, MDT, District Administrator – Butte District  
Ryan Dahlke, MDT, Consultant Design Engineer  
Tom Martin, MDT, Bureau Chief – Environmental Services Bureau  
Lisa Hurley, MDT, Fiscal Planning Administrator  
Mike Wherley, MDT, CTEP Section Supervisor  
Maureen Theisen, Legislature, EQC  
Tom Erving, MDT, Fiscal Planning  
Barry Brosten, MDT, Environmental Engineering Section  
Heidy Bruner, MDT, Section Supervisor - Environmental Engineering Section  
Kristen Galbraith, Nittany Grant Works