



LEGISLATIVE FINANCE SUBCOMMITTEE

61TH Montana Legislature

Room 110 Capitol Building * P.O. Box 201711 * Helena, MT 59620-1711 * (406) 444-2986 * FAX (406) 444-3036

SENATE MEMBERS

DAVE LEWIS
RICK RIPLEY
DAVE WANZENRIED

HOUSE MEMBERS

JON SESSO

Legislative Finance Subcommittee
Reference Book Subcommittee – Department of Health and Human Services
September 15, 2010
Room 102, State Capitol Building

8:30 Introduction Chairman Wanzenried

8:40 Anna Whiting Sorrell, Director, Department of Public Health and Human Services

\$22 Million OTO Response/ 5% Reduction in Budget Submission

Tab 1 – 2010 Report

Tab 2 – Memo to Rep Clark in 2003

Tab 3 – Spreadsheet of Optional Medicaid Services

Determine Which Proposals Duplicate Reference Book Options

Specific Review of Optional Medicaid Services

Public Comment

10:00 Evidence Based Practices/ Treatment Protocols

- Amy Carlson, Director, Legislative Fiscal Division

Summary of Medicare Actions

Tab 4 – Memo from Kris

Committee Discussion

Public Comment

11:00 Begin Review of Remaining Reference Book Options

Tab 5 – Summary Spreadsheet

Tab 6 – Provider Rate Increase History

Committee Discussion with Public Testimony as Determined by the Chairman

12:00 Lunch Break

1:00 Richard Cauchi, Program Director, Health - National Conference of State Legislatures (NCSL)

Provider Fees as State Medicaid Match

Review Other States Use of Fees

Review Federal Rules - Groups and General Guidelines

Tab 7 – Presentation to Montana State Legislature

Tab 8 – NCSL Summary Table

Public Testimony

2:30 Conclude Review Remaining Reference Book Options

Committee Discussion with Public Testimony as Determined by the Chairman

Tab 9 – Food and Consumer Safety Report

4:00 Instructions to Staff