

MONTANA LEGISLATIVE BRANCH

Legislative Fiscal Division

Room 110 Capitol Building * P.O. Box 201711 * Helena, MT 59620-1711 * (406) 444-2986 * FAX (406) 444-3036

Director AMY CARLSON

Legislative Finance Committee Reference Book Subcommittee – Judicial Branch, Law Enforcement, and Justice Agenda for September 8, 2010 meeting Room 152, Capitol Building DRAFT

- 1:00 1:20 Call to Order Review minutes of July meeting Review materials provided in response to questions at the July meeting
- 1:20 1::30 Update on LFC bill draft request related to Office of Public Defender (OPD)
- 1:30 4:00 Review agency base budget levels and agency 5 percent plans Judicial Branch Department of Justice Office of Public Defender Department of Corrections
- 4:00 4:30 Public comment
- 4:30 5:00 Committee member thought sharing, direction to staff
- 5:00 Adjourn