64th LEGISLATIVE SESSION - 2015

EDUCATION

APPROPRIATIONS SUBCOMMITTEE

As of February 17, 2015

Representative Roy Hollandsworth,

Chairman

Representative Donald Jones Representative Tom Woods

Senator Eric Moore

Senator Llew Jones, Vice-chairman

Senator Bradley Maxon Hamlett Senator Johnathan Windy Boy

Room: 472 State Capitol Standard Time:

Unless otherwise noted below 8:30 a.m. – 12:00 Noon, Mon

8:00 a.m. - 12:00 Noon, Tues - Fri (except as noted)

Secretary:

LFD Staff:

OBPP Representatives:

Kendra Balian, (Ext. 7353) Micaela Kurth (Ext. 4581) Rob Miller (Ext. 1795) Christine Hultin-Brus (Ext. 3169)

Nancy Hall (Ext. 4899)

** Agency/Program General Order **					
Board of Education	5. Montana Arts Council	9. Montana University System -			
		Educational Units			
School for the Deaf and Blind	6. Office of Public Instruction	10. Montana University System – Research			
	Administration	and Public Service Agencies			
3. Montana State Library	7. Office of Public Instruction – Distribution to Public Schools	11. Community Colleges			
	T done contain				
4. Montana Historical Society	8. Montana University System - Board of				
	Regents; Office of the Commissioner of				
	Higher Education (OCHE)				

Except as noted, this schedule deals with hearings and executive action on HB 2

Some items may take more or less time than allotted and the overall schedule is subject to change.

Check this schedule often for the latest updates.

http://leg.mt.gov/content/publications/fiscal/approp_schedules/educ_subcmte_schedule.pdf

Lag				LFD
Leg. Day	Weekday	Date	Tentative Schedule Topic / Agency	Analyst
1	Mon	01/05	No Subcommittee Meeting	
2	Tues	01/06	No Subcommittee Meeting	
3	Wed	01/07	No Subcommittee Meeting	
4	Thur	01/08	Subcommittee organizational meeting and preliminary training; potential executive action	
5	Fri	01/09	8:45 - 10:45 a.m. Montana Historical Society Tour (Meet in Montana Historical Society Lobby)	
6	Mon	01/12	Agency Budget Hearing – Board of Public Education, Montana School for the Deaf and Blind	Miller
7	Tues	01/13	No Subcommittee Meeting	
8	Wed	01/14	8:00 – 10:00 a.m. (location TBD) – Training follow-up, preparation for executive action, HB2 The Barbarian	
9	Thur	01/15	Agency Budget Hearings – Montana State Library 5:30 – 8:00 p.m. (at Montana State Library) – An evening with Montana Librarians and Information Professionals	Kurth
10	Fri	01/16	Agency Budget Hearing – Montana Historical Society	Kurth
12	Mon	01/19	9:00 a.m. – noon Agency Budget Hearings – Montana Arts Council Note: 11:00 (Room 317A) additional HB2 training	Kurth
	Tues	01/20	No Subcommittee Meeting	
13	Wed	01/21	EXECUTIVE ACTION - Board of Public Education, Montana School for the	Miller

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			Deaf and Blind, Montana Arts Council, Montana State Library, Montana	Kurth
			Historical Society	
			4:40 - 6:30 p.m. (at Montana Historical Society) Open house with the	
	<u> </u>		Montana Historical Society	
14	Thur	01/22	Agency Budget Hearing – Office of Public Instruction	Miller
15	Fri	01/23	Agency Budget Hearing – Office of Public Instruction: Local Education Activities	
16	Mon	01/26	Agency Budget Hearing – Office of Public Instruction: State Level Activities	Miller
18	Tues	01/27	Education Subcommittee Invited to LRBP Subcommittee (Room 317)	
			8:00 – 11:00 University System	Kurth
			11:00 – 12:00 Montana Historical Society	
19	Wed	01/28	No Subcommittee Meeting	
20	Thur	01/29	Montana University System Budget Hearing	
			Deliverables from last session	Kurth
			Return on investment	- turi
			Performance funding	
21	Fri	01/30	Montana University System Budget Hearing	
			Workforce development	Kurth
			Community colleges	- turi
			Tribal colleges	
22	Mon	02/02	9:00 – 12 p.m. Montana University System Budget Hearing	
			Economic, scientific, and technological impact	Kurth
			Best practices and approaches	
	<u> </u>		Framework for leveraging general fund investment	
24	Tues	02/03	Montana University System Budget Hearing	
			Serving the state's current and future agriculture producers	14 (1
			Providing scientific assistance and workforce talent to natural resource	Kurth
			industries	
25	Wed	02/04	Meeting family and community health care needs No Subcommittee Meeting	
25 26	Thur	02/04		
27	Fri	02/03	No Subcommittee Meeting	
28	Mon	02/00	No Subcommittee Meeting No Subcommittee Meeting	
30		02/09	Ü	
	Tues	02/10	No Subcommittee Meeting	
31 32	Wed Thur	02/11	No Subcommittee Meeting	Kurth
33	Fri	0000	Executive Action – Montana University System Executive Action – Office of Public Instruction	Kurth
		02/13	Executive Action – Office of Public Instruction	Miller
34 36	Mon	02/16		
37	Tues Wed	02/17		Miller/
			10 a.m. – Subcommittee Wrap-Up	Kurth
38	Thur	02/19	Subcommittee action must be completed by this date	
39	Fri	02/20		
40	Mon	02/23		
42	Tues	02/24		
43	Wed	02/25		
44	Thur	02/26		
45				