

## Montana Legislative Services Division Office of Research and Policy Analysis

## 2015 HOUSING PROVIDER INFORMATION

| Last Name   | _First Name         |
|---|---------------------|
| Other Contact (s)   |                     |
| Primary Contact Phone #                                     | Other Phone #       |
| Email Address   |                     |
|   |                     |
| Type of rental (house, condo, apartment, room, mobile home) |                     |
| Distance: Miles from Capitol                                |                     |
| Furnished Bedrooms  | Garage Pets         |
| Cost per monthBaths   |                     |
| Physically Accessible (no steps/32 inch doorways)           |                     |
| Utilities Included Est. Utilities per Mor                   | nth Dates Available |
| Directions from Capitol                                     |                     |
|   |                     |
| Additional information you want prospective tenants to know |                     |
|   |                     |
|   |                     |

## PLEASE CALL 444-3064 AND LET US KNOW WHEN YOUR PROPERTY IS RENTED - THANKS

Legislative Services PO Box 201706 Helena, MT 59620-1706 406-444-3064 courtneycannon@mt.gov