

## Legislator Information Questionnaire

Please verify or complete all information on this form and return it so that it is received by Legislative Services no later than Wednesday, November 12. The form should be returned to:

Montana Legislative Services Division  
Attn: Jennifer Simmons  
State Capitol Rm 154  
PO Box 201706  
Helena MT 59620-1706  
[jsimmons@mt.gov](mailto:jsimmons@mt.gov)  
FAX (406)444-3036

### Public Information - Required: (Legislator Title – Sen/Rep) (Legislator Name) (Dist #)

All information disclosed in this portion will become part of the public record and may be published. If there is information that you do not wish to disclose, please leave the appropriate space blank.

Name: \_\_\_\_\_ Dist #: \_\_\_\_\_

Party Affiliation: \_\_\_\_\_ County of residence: \_\_\_\_\_

Mailing address (please list your preferred non-session mailing address):  
\_\_\_\_\_  
\_\_\_\_\_

Phone numbers (do not include area code unless it is not (406)):

Primary: \_\_\_\_\_

Secondary: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Note: include your e-mail address only if you are willing to have it published in legislative guides and displayed on the legislative branch website.

Is there a different e-mail address you would like to provide for staff use only? If so, please list here (this address will not be published): \_\_\_\_\_

Spouse/Partner's name: \_\_\_\_\_

### Lawmakers of Montana (Copper Book) Information — Required:

Beginning with the 2015 legislative session, the Legislative Services Division is assuming the responsibility for publication of the Lawmakers of Montana (Copper Book). This publication, which has been in existence since 1951, provides the only comprehensive biographical information of individual legislators. Here is an example of a fictional legislator's entry in this publication:

John Jones – Racetrack, District 92, Republican. Born Sept. 3, 1964, in Point of Rocks, MD, and came to Montana in 1998. Beaver Falls High School, Beaver Falls, Penn., graduate; B.S. in mineral engineering, Penn State University, graduate work, University of Montana; professional mineralogist; U.S. Army retired first lieutenant; served in House 2007-2010; served in Senate since 2011, minority whip 2013-14; wife's name is Renee, they have two daughters.

The following questions are being asked in order to complete your biographical sketch in the Copper Book.

What year & where were you born? \_\_\_\_\_

If you are not a Montana native, when did you move here? \_\_\_\_\_

What is your educational background? Please list highest level of education you've completed, postsecondary schools/institutions attended, diplomas/degrees received along with pertinent area of study.

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What is your occupation? If retired, what was your occupation pre-retirement?

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Please list any tribal affiliation you have. \_\_\_\_\_

Do you belong to any civic or fraternal organizations that you'd like to disclose? \_\_\_\_\_

Are you a military veteran? If yes, please list your branch of service and years served. \_\_\_\_\_

Please list number of children, if any, you have. \_\_\_\_\_

Please list your previous legislative or other elected office experience. \_\_\_\_\_

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Are there any other accomplishments/facts you'd like to have listed? \_\_\_\_\_

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**Logistical Information — Required:**

Legislators are assigned post office boxes in the Capitol and parking spaces in designated parking lots outside the Capitol. This information below is gathered for use by House and Senate in making assignments.

Please list your height (this information is used in assigning capitol post office boxes, some of which are located fairly high up off the ground): \_\_\_\_\_

Are there any special considerations to be considered in assigning your parking space (e.g., large vehicle size, mobility issues, etc.)? \_\_\_\_\_

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In order to compensate you for travel mileage as permitted by law, please list your round-trip mileage from your home to Helena and back: \_\_\_\_\_ miles

**Demographic Information — Optional:**

For demographic purposes, the Legislative Branch requests the following personal information. The information you provide in this section will be kept confidential on an individual basis; however, information will be compiled into aggregate totals that will then be made public.

Sex:     Male     Female

Race/Ethnicity:

American Indian (enrolled people or tribe) \_\_\_\_\_

Asian

Black

Spanish/Hispanic/Latino

White

Other (please specify) \_\_\_\_\_