

Revised DRAFT AGENDA

ENVIRONMENTAL QUALITY COUNCIL
Land Use/Environmental Trends Subcommittee

December 2, 1999
2:30 p.m. to 4:00 p.m.

Room 330
City/County Building
316 N. Park Avenue
Helena, MT

2:30 p.m. Lewis and Clark County Comprehensive Plan Development

3:05 p.m. Environmental Trends Work Plan Element

- Update on status
- Instructions to staff

3:20 p.m. Land Use/Riparian Work Plan Elements

- Update on status
- Instructions to staff

3:40 p.m. Business/Next Steps

- September 22, 1999 minutes
- Agenda for next meeting

4:00 p.m. Adjourn