

**Draft Agenda**

**ENVIRONMENTAL QUALITY COUNCIL  
Water Policy Subcommittee**

**Wednesday, July 26, 2000  
6:30 p.m. to 9:30 p.m.**

State Capitol  
Room 152  
Helena, Montana

*Please note that agenda times are approximate.  
For more information, please contact the EQC Office at (406) 444-3742.*

- 6:30 Review of Comments Received on Draft Report *Water Policy 2000* (Staff)**
- 6:50 Subcommittee Discussion of Comments and Draft Report Recommendations**
- 7:20 Public Comment on Draft Report Recommendations**
- 8:00 Break**
- 8:15 Subcommittee Decision on Recommendations to EQC**
- 8:45 Presentation to EQC**
- 9:00 Report and Briefing Paper Content: Instructions to Staff**
- 9:15 Business and Next Steps**
  - Adoption of May 4th and May 5th Meeting Minutes
  - Review of Outstanding Work Plan Items
- 9:30 Adjourn**