

**Report to the Children and Families  
Interim Committee**

**January 26, 2006**

***Youth Suicide Prevention in  
Montana***

THIS EXHIBIT CONTAINS OVER 10 PAGES.  
IF YOU WISH TO SEE A COPY, PLEASE CONTACT LISA AT  
THE LEGISLATIVE REFERENCE CENTER AT 406-444-2957

**Jo Ann Walsh Dotson, R.N., M.S.N.  
Chief, Family and Community Health Bureau  
Montana Department of Public Health and Human Services  
1400 Broadway PO Box 202951  
Helena, MT 59620  
Phone: 406-444-4743**

CHILDREN & FAMILIES INTERIM COMMITTEE  
JANUARY 26, 2006  
**EXHIBIT 9**