

Requested from FWP for FWP managed property

LANDS UNDER FISH, WILDLIFE and PARKS' MANAGEMENT  
MARCH 2006

| ACRES HELD BY:                        |                   |                  |                       |                   |                 |
|---------------------------------------|-------------------|------------------|-----------------------|-------------------|-----------------|
| SITE TYPE                             | FEE TITLE         | LEASE/PERMIT     | CONSERVATION EASEMENT | TOTAL             | NUMBER OF SITES |
| ADM                                   | 45.08             | 10.56            | 0.00                  | 55.65             | 26              |
| ADME                                  | 0.00              | 1.24             | 0.00                  | 1.24              | 1               |
| ADMF                                  | 67.57             | 0.01             | 0.00                  | 67.58             | 4               |
| ADMW                                  | 15.17             | 7.00             | 0.00                  | 22.17             | 4               |
| MISC                                  | 0.00              | 0.00             | 0.00                  | 0.00              | 3               |
| <b>SUBTOTALS ADMINISTRATIVE SITES</b> | <b>127.82</b>     | <b>18.81</b>     | <b>0.00</b>           | <b>146.64</b>     | <b>38</b>       |
| AFLF                                  | 111.78            | 251.45           | 0.00                  | 363.23            | 14              |
| BC                                    | 72.61             | 10.00            | 0.00                  | 82.61             | 3               |
| BP                                    | 0.00              | 0.00             | 0.00                  | 0.00              | 2               |
| FAA                                   | 13,755.97         | 2,149.57         | 1,582.15              | 17,487.69         | 115             |
| FAS                                   | 1,943.24          | 595.35           | 0.00                  | 2,538.59          | 208             |
| FGRN                                  | 20.00             | 511.87           | 270.00                | 801.87            | 4               |
| FT                                    | 0.00              | 30.40            | 0.00                  | 30.40             | 2               |
| HTC                                   | 466.21            | 134.79           | 0.00                  | 601.00            | 16              |
| <b>SUBTOTALS FISHERIES SITES</b>      | <b>16,369.81</b>  | <b>3,683.43</b>  | <b>1,852.15</b>       | <b>21,905.39</b>  | <b>364</b>      |
| AFLP                                  | 1,435.26          | 130.60           | 0.00                  | 1,565.86          | 16              |
| SP                                    | 28,687.06         | 3,420.48         | 2,630.17              | 34,737.71         | 72              |
| <b>SUBTOTALS PARKS SITES</b>          | <b>30,122.32</b>  | <b>3,551.08</b>  | <b>2,630.17</b>       | <b>36,303.57</b>  | <b>88</b>       |
| AFLW                                  | 26.80             | 3,204.90         | 0.00                  | 3,231.70          | 7               |
| WCE                                   | 0.00              | 0.00             | 367,171.90            | 367,171.90        | 43              |
| WHPA                                  | 369.47            | 1,562.49         | 0.00                  | 1,931.96          | 14              |
| WMA                                   | 253,409.73        | 86,586.48        | 0.00                  | 339,996.21        | 63              |
| <b>SUBTOTALS WILDLIFE SITES</b>       | <b>253,806.00</b> | <b>91,353.87</b> | <b>367,171.90</b>     | <b>712,331.77</b> | <b>127</b>      |
| <b>GRAND TOTALS ALL FWP SITES</b>     | <b>300,425.95</b> | <b>98,607.20</b> | <b>371,654.22</b>     | <b>770,687.36</b> | <b>617</b>      |

DEFINITION OF TERMS

**TYPE** - Site type as shown by the following abbreviations:

General & Administrative:

Regional Headquarters & Field Offices .....ADM  
Enforcement Field Office.....ADME  
Fisheries Field Office .....ADMF  
Wildlife Field Office .....ADMW  
Miscellaneous .....MISC

Fisheries Division:

Affiliated Lands/Fisheries .....AFLF  
Boat Camp .....BC  
Brood Pond .....BP  
Fishing Access Area .....FAA  
Fishing Access Site.....FAS  
Fisheries Greenway .....FGRN  
Fish Trap .....FT  
Hatchery.....HTC

Parks Division:

Affiliated Lands/Parks .....AFLP  
State Park .....SP

Wildlife Division:

Affiliated Lands/Wildlife.....AFLW  
Wildlife Conservation Easement.....WCE  
Wildlife Habitat Protection Area .....WHPA  
Wildlife Management Area.....WMA

**FILE #** - Number used by the Land Section, referring to each transaction within a given site. The first four numbers are assigned to the site; the number directly following the "." categorizes the agreement.

All file numbers which include:

- .1 are Fee Acquisitions
- .2 are Land-in (Agreements, Easements, & Leases to Department)
  - (E) Easement right in another's land
  - (L) Lease term and specified consideration
- .3 are Conservation Easements
- .4 are Land Use Exchanges
- .5 are Sales or Disposals
- .6 are Easements Granted
  - (A) Utilities
  - (B) Highway and Road Easements
  - (C) Other
- .7 are Lease-Out
  - (A) Oil, Gas or Mineral
  - (B) Grazing
  - (C) Timber
  - (D) Crop
  - (E) Other
- .8 are Miscellaneous Files (related correspondence, litigation, etc.)
- .9 are Files that include Reservations or Reverters.
- .10 are Special Management Agreements

**COUNTY** - The county in which the site is located. See "County Listing" for corresponding numbers.

**TOWNSHIP** - The site location in a Northerly or Southerly direction from the base line.

DEFINITION OF TERMS, CONTINUED...

**RANGE** - The site location in an Easterly or Westerly direction from the Montana Principal Meridian.

**WATER BODY** - A significant body of water which borders or passes through the site.

**GRANTOR/GRANTEE** - The Seller/Buyer, Lessor/Lessee involved in the transaction with the Department.

**ACRES OWNED** - Acres owned in fee title by the Department.

**ACRES SOLD** - Number of acres traded or sold.

**EASEMENT/LEASE ACRES IN** - Number of acres leased in or managed by the Department under an agreement or easement, including Conservation Easements.

**EASEMENT/LEASE ACRES OUT** - Number of acres leased out, or granted for Right of Way easements.

**TRANSACTION DATE** - Date of execution of the deed, r/w easement, conservation easement or other document, or date current renewal of lease was executed.

**TERM** - Number of years leased, or Perpetual.

**AMOUNT PAID** - Cost to the Department for fee titles, lease-ins, or easements.

**AMOUNT RECEIVED** - Amount Department received for acres sold, granted for easements or leased out.

**DOCUMENT TYPE:**

|                                   |       |
|-----------------------------------|-------|
| AGReement.....                    | AGR   |
| Bargain SaleDeed .....            | BSD   |
| Conservation Easement .....       | CE    |
| CORrespondence.....               | COR   |
| Certificate Of Survey.....        | COS   |
| DeeD .....                        | DD    |
| DECREe .....                      | DECRE |
| Deed of Quiet Title.....          | DQT   |
| EaSeMent.....                     | ES    |
| FLoodage EaSeMent .....           | FLES  |
| Grant Deed .....                  | GD    |
| LEGISlation .....                 | LEGIS |
| LeaSe .....                       | LS    |
| MINutes .....                     | MIN   |
| MISCellaneous .....               | MISC  |
| Memorandum Of Understanding ..... | MOU   |
| PERmit .....                      | PER   |
| PaTent.....                       | PT    |
| Quit Claim Deed .....             | QCD   |
| RoaD EaSeMent.....                | RDES  |
| Right-of-Way DeeD.....            | RWDD  |
| Right-of-Way EaSeMent.....        | RWES  |
| SUBLeaSe .....                    | SUBLS |
| Water Certificate .....           | WC    |
| Warranty Deed.....                | WD    |