

AGENDA

ENVIRONMENTAL QUALITY COUNCIL

State Capitol, Room 102
8:30 a.m. to 3:30 p.m., Friday, September 16, 2005

NOTE: AGENDA ITEM TIMES ARE APPROXIMATE—SOME ITEMS MAY TAKE MORE OR LESS TIME THAN IS ALLOTTED.

- 8:30 a.m. **Call to Order - Roll Call** -- Rep. Harris, Co-Chair
- 8:35 a.m. **Administrative Matters**
- 8:45 a.m. **Subcommittee Reports**
1. EQC Agency Oversight Subcommittee
 2. EQC Study Subcommittee
 3. House Bill 790 Subcommittee
- 9:45 a.m. **HB790 Issue: current oil & gas permitting**
1. Montana Board of Oil and Gas Conservation -- Jim Halvorson
 2. Bureau of Land Management -- Will Lambert
 3. Dept. of Environmental Quality -- Tom Reid
 4. Dept. of Natural Resources & Conservation -- Jack Stults
- 12:00 p.m. **LUNCH**
- 1:00 p.m. **Water Adjudication Process Oversight**
1. EQC letter to Governor re: special session call
 2. DNRC update on claims examination and database progress, Jack Stults, DNRC
 3. Water Court update on progress, Judge Loble, Montana Water Court
- 2:00 p.m. **Bison and Elk Management Issues**
1. Department of Fish, Wildlife, and Parks - Jeff Hagener
 2. Questions/Public Comment
- 2:45 p.m. **Public Comment on any matter not contained in this agenda and that is within the jurisdiction of the EQC**
- 3:00 p.m. **Other Business**
- 3:15 p.m. **Instructions to Staff**
- 3:30 p.m. **Adjourn**

Please Note: Our website address for this interim is :

http://www.leg.mt.gov/css/lepo/2005_2006/default.asp