



MONTANA COUNTY ATTORNEYS ASSOCIATION
34 West Sixth Avenue • Suite 2E
Helena, Montana 59601

SEPTEMBER 22, 2005

TO: LAW AND JUSTICE INTERIM COMMITTEE
FR: MONTANA COUNTY ATTORNEYS ASSOCIATION
RE: SJ 40

ATTACHED ARE A VARIETY OF DOCUMENTS INTENDED TO BROADEN THE COMMITTEE'S KNOWLEDGE ABOUT THE FUNCTION AND RESPONSIBILITY OF MONTANA'S COUNTY ATTORNEYS:

- THE "BULLET POINTS" WHICH WERE REQUESTED BY SENATOR PERRY.
- MISSOULA COUNTY ATTORNEY FRED VAN VALKENBURG'S REMARKS.
- THE RURAL PERSPECTIVE, AS COMPILED BY FALLON COUNTY ATTORNEY ALBERT (RICH) BATTERMAN.
- A LIST OF COUNTY ATTORNEYS' CIVIL DUTIES AND RESPONSIBILITIES, AS ASSEMBLED BY SWEET GRASS COUNTY ATTORNEY PAT DRINGMAN.
- REPRESENTATIVE STATISTICS REFLECTING BUDGETS, CASELOADS, ETC., THIS IS A WORK IN PROGRESS. GUIDANCE FROM THE COMMITTEE ABOUT WHAT THEY WANT WOULD BE HELPFUL.

AS WE HAVE PREVIOUSLY INDICATED, WE ARE AT YOUR DISPOSAL IN TERMS OF PROVIDING THE COMMITTEE WITH ADDITIONAL INFORMATION AND INSIGHT. THANK YOU FOR THE OPPORTUNITY FOR CONTRIBUTING TO THE STUDY.

THIS EXHIBIT CONTAINS OVER 10 PAGES.
IF YOU WISH TO SEE A COPY, PLEASE CONTACT LISA AT
THE LEGISLATIVE REFERENCE CENTER AT 406-444-2957

LAW & JUSTICE INTERIM COMMITTEE
SEPTEMBER 21-22, 2005 MEETING
EXHIBIT 11