

### Hotel Accommodations

Rooms have been blocked at Fairmont Hot Springs Resort, which is located just off I-90, between Butte and Anaconda. **RESERVATIONS MUST BE MADE PRIOR TO JANUARY 15** in order to get the discount price of \$95 + tax. You may call the hotel at 1-800-332-3272, and be sure to ask for a room in the State Bar room block.

### Registration Refund Policy

If cancellation is made seven days or more before the date of a seminar, a 75% refund will be made. If cancellation is made less than seven days before the seminar, a 50% refund will be made. No refund will be granted if cancellation is made on or after the date of the seminar. Upon cancellation, materials will be provided, subject to availability, after the seminar. Cancellations or substitutions may be made in writing or by calling the State Bar office, 406-447-2206.

### A Word of Thanks

Those who plan and teach State Bar of Montana CLE seminars are volunteers in service to the profession--reimbursed only for meals, travel and lodging.

Their generous contributions of time, talent, and energy make this and every State Bar CLE program a success. We appreciate their work.

### Upcoming State Bar CLE Seminars

#### 2008

Jan. 18-20	Annual CLE & SKI	Big Sky
Feb. 1	What's Hot in Oil & Gas Practice	Great Falls
Feb. 22	Bench-Bar Conference	Missoula
Feb. 29	Attorney-Paralegal Practice Tips	Billings
March 7	Primer on Court Rules	Great Falls
March 14	Administrative Law & Procedure	Butte
March 14	Small Firm/Solo Practice	Kalispell
March 28	Family Law Update	Missoula

See [www.montanabar.org](http://www.montanabar.org) for more details on above CLEs, as they become available.

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Water Rights for  
General Practitioners  
Feb. 15  
Fairmont Hot Springs

**CLE**  
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presents

## Water Rights for General Practitioners (20th Annual Real Estate CLE)



February 15, 2008  
Fairmont Hot Springs Resort  
Anaconda, MT

Approved for  
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ENVIRONMENTAL QUALITY  
COUNCIL  
JANUARY 15, 2008  
EXHIBIT 6

# REGISTRATION FORM

## Water Rights for General Practitioners

You may register by mailing, e-mailing or faxing this form with payment or credit card information through Feb. 8; after that, by calling the State Bar office with your credit card information. **Late registrations only if space is available.** Please call 406-447-2206 to check on available space *at least 2 days prior to seminar if you plan to register at the door.* (See back of brochure for refund policy.)

**PRICE A** for attorneys practicing five years or more and all other non-attorney registrants.

**PRICE B** for attorneys practicing under five years and members of the State Bar Paralegal Section.

	<u>Price A</u>	<u>Price B</u>
Registration (Paid by Feb. 1)	\$145.00	\$125.00
Paid After Feb. 1 ( <i>If space—call first</i> )	\$165.00	\$145.00
Full-Time Law Clerks, clerking less than five years—50% of Price A		
Full-Time Judges—No Charge		

Fill out the form and submit **no later than Feb. 8**

**Name(s):** \_\_\_\_\_

**Firm:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**If Paying by Credit Card:**

**Account No.** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**PIN: Last 3 digits on back, or 4 on front (Am Ex)** \_\_\_\_\_

Mail or fax with payment or credit card information to:  
State Bar of Montana—P.O. Box 577—Helena, MT 59624  
Phone (406)447-2206; \*Fax (406)442-7763  
gdunfee@montanabar.org

***\*If faxed, please call 406-447-2206 to confirm receipt.***

# PROGRAM SCHEDULE

**Friday, February 15, 2008**

**Fairmont Hot Springs Resort, Anaconda, MT**

- 7:45 am *Registration*  
*(Coffee and Pastries served)*
- 8:15 am *Welcome and Overview*  
*Randy Snyder*
- 8:30 am **Water Rights Fundamentals and Jurisdiction: Where and What to File**  
*Holly Franz*
- 10:00 am *Break*
- 10:15 am **Perspectives from the Water Court**  
*Hon. C. Bruce Loble*
- 11:45 am *Lunch (Provided)*
- 12:45 pm **Supply, Demand and the Future of Water Rights Claims**  
*Marc L. Spratt*
- 2:15 pm *Break*
- 2:30 pm **Ditch Easements**  
*W. Carl Mendenhall*
- 4:00 pm **New Requirements on Realty Transfer Certificates and Water Right Ownership Updates under HB 39**  
*Jim Gilman*
- 4:45 pm *Wrap up, collect evaluations, adjourn*

**Approved for 6.75 Montana CLE Credits**

## Moderator

**Randall A. Snyder, Esq.**  
Snyder Law Office, P.C.  
Bigfork

## Speakers

**Hon. C. Bruce Loble**  
Montana Water Court Judge  
Bozeman

♦  
**Holly Franz, Esq.**  
Franz and Driscoll  
Helena

♦  
**Jim Gilman**  
MT DNRC Water Adjudication Bureau Chief  
Helena

♦  
**W. Carl Mendenhall, Esq.**  
Worden Thane, P.C.  
Missoula

♦  
**Marc L. Spratt**  
RLK Hydro  
Kalispell