

**June 11, 2008: -- WPIC meeting resumes -- Room 152 State Capitol**

- 8:00 a.m.      **Report from WPIC/EQC subcommittee**  
                  1. Sen. Elliott  
                  2. Committee questions  
                  3. Public comment  
                  4. Committee discussion and action, if any
- 8:30 a.m.      **Draft Report - Findings and Options**  
                  1. Committee discussion  
                  2. Public comment  
                  3. Committee action
- 10:00 a.m.     **Break**
- 10:15 a.m.     **Draft Report - Findings and Options**  
                  1. Committee discussion  
                  2. Public comment  
                  3. Committee action
- 12:00 p.m.     **Lunch** (on your own)
- 1:00 p.m.      **Draft Report - Findings and Options**  
                  1. Committee discussion  
                  2. Public comment  
                  3. Committee action  
                  4. Directions to staff
- 3:30 p.m.      **Public Comment** on any matter not contained in this agenda but is within the  
                  WPIC jurisdiction.
- 4:00 p.m.      **Administrative Matters**  
                  1. WPIC budget overview - Joe Kolman, staff  
                  2. Meeting schedule
- 4:30 p.m.      **Adjourn.**

***The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing. If you require an accommodation, contact Joe Kolman, Legislative Environmental Policy Office, at (406) 444-9280 or [jkolman@mt.gov](mailto:jkolman@mt.gov) at least five working days before the meeting to advise of the nature of the accommodation that you need.***

The website address for this interim is: [www.leg.mt.gov/water](http://www.leg.mt.gov/water)