

*Office Copy*

THOMAS L. JUDGE  
GOVERNOR



STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS

HELENA, MONTANA 59601

H. J. ANDERSON  
DIRECTOR OF HIGHWAYS

October 20, 1975

32:SCK  
IN REPLY REFER TO-

OS 36 ( )  
Phillips County  
Off System Roads  
Program Priority No.1

QUALITY

*Handwritten initials/signature*

Environmental Quality Council  
Capitol Station  
Helena, Montana 59601

Dear Sirs:

Attached, for your information, are two (2) copies of the Agency Impact Determination for the above project, as approved by the Federal Highway Administration.

Very truly yours,

H. J. ANDERSON  
DIRECTOR OF HIGHWAYS

By *Stephen C. Kologi*  
Stephen C. Kologi, P.E., Chief -  
Preconstruction Bureau

32: SCK:KFS:JG:mmm  
Attachments

cc: K.F. Skoog

GEORGE VUCANOVICH CHAIRMAN  
HELENA

Wm M KESSNER VICE CHAIRMAN  
BLACK EAGLE

E R CODNEY  
BUTTE

D L BACHELLER  
BILLINGS

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