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DEPARTMENT OF STATE LANDS

STAN STEPHENS, GOVERNOR

CAPITOL STATION

STATE OF MONTANA

(406) 444-2074

1625 ELEVENTH AVENUE
ELENA, MONTANA 59620

RECEIVED
JUL 08 1992
ENVIRONMENTAL QUALITY COUNCIL

July 6, 1992

To Whom it May Concern:

By now you should have received a copy of the Environmental Assessment for proposed exploration activities by the Seven-up Pete Joint Venture in the McDonald and Keep Cool areas East of Lincoln, Montana, that was completed by the Department of State Lands Hardrock and Minerals Management Bureaus. Written comments will be accepted on the environmental assessment through July 24, 1992.

6-24-92

A public hearing on the environmental assessment findings is scheduled for July 16, 1992, at 7:00 p.m. at the Lincoln Community Hall. Preceding this meeting, an open house will be held from 6:00 p.m. to 7:00 p.m. to help answer questions about the MEPA process and proposed exploration activities.

If you have not received a copy of this document or you would like more information about the environmental assessment, please call Gary Weissmann or Sandi Olsen at the Department of State Lands, 444-2074.

Thank you for your interest in this proposed action. We look forward to your comments.

Sincerely,

Gary Weissmann

Gary Weissmann, IDT Leader
Seven-up Pete Joint Venture EA
Montana Department of State Lands

Todd - did we get this EA?
[illegible]

GW/ra