08160

RECEIVED
JUL 17 1992
ENVIRONMENTAL QUALITY COUNCIL

File 8452

DS-252

ENVIRONMENTAL ACTION CHECKLIST

PROPOSED ACTION Fiber Optic Phone Line

COUNTY Dawson TOWNSHIP 21N RANGE 50E SECTION 32

*(Yes)	(No)	(NA)		
-----	X	----	1.	Significant use of area by important wildlife and fish species.
-----	X	----	2.	Important vegetation communities present which may influence or be influenced by proposed project.
-----	X	----	3.	Significant historical, archaeological, or paleontological resource present. Field review done 4/22/92
-----	X	----	4.	Significant topographic features, terrain or aesthetic values are present.
-----	X	----	5.	Reconstruction of existing roads or trails or new road are proposed.
-----	X	----	6.	Important surface or groundwater resources present.
-----	X	----	7.	Fragile, compactible, or unstable soils present.
-----	X	----	8.	Buildings, structures, pipelines, powerlines or other utilities located nearby.
-----	X	----	9.	Land has been included as a part of a baseline study or other type of report, for any purpose. (e.g. Natural Area Program, Resource Development Bureau projects, rights-of-way, easements, or other leasing actions)
-----	X	----	10.	Previously permitted or leased activities on this tract resulted in special protective stipulations.
-----	X	----	11.	Present tract management is influenced significantly by adjacent state, federal or private land management practices.
-----	X	----	12.	Tract is near designated Class I air area, or non-attainment area.
-----	X	----	13.	Tract contains areas with unique or special reclamation considerations (past mining, erosion, saline seep, etc.).
			14.	Additional Comments: (If so, explain in attached narrative)

* Explain all "yes" answers in narrative form and attach to check list.

15. Public Interest: better phone service!!!

Prepared by: Marc A. Alberg Title Land Use Specialist

Based on my review of the above action I have included that a EA is/is not required
(Circle appropriate response.)

because: Limited impact

Area Manager/Bureau Chief Dwayne Andrews Date 4/23/92
Route copies to: File