

ENVIRONMENTAL ASSESSMENT

HARTMAN Rewrite SUBDIVISION

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Gallatin County

Major Moderate Minor None Unknown Comments Attached

RECEIVED

JUN 18 1998

ENVIRONMENTAL QUALITY COUNCIL

1. Terrestrial and Aquatic life and Habitats					X	
2. Water Quality, Quantity and Distribution			X			
3. Geology and Soil Quality Stability and Moisture			X			
4. Vegetation Cover, Quantity and Quality					X	
5. Aesthetics					X	
6. Air Quality			X			
7. Unique Endangered, Fragile or Limited Environmental Resource					X	
8. Demands on Environmental Resources of Water, Air and Energy			X			
9. Historical and Archaeological Sites					X	

Cumulative and Secondary Impacts

MINOR

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores			X			
2. Cultural Uniqueness and Diversity			X			
3. Local and State Tax Base and Tax Revenue			X			
4. Agricultural or Industrial Production					X	
5. Human Health			X			
6. Access to and Quality of Recreational and Wilderness Activities					X	
7. Quantity and Distribution of Employment			X			
8. Distribution of Population			X			
9. Demands for Governmental Services			X			
10. Industrial and Commercial Activity			X			
11. Locally Adopted Environmental Plans and Goals					X	

Cumulative and Secondary Impacts

MINOR

Montana Department of Environmental Quality/
Local Government Joint Application Form

RECEIVED

No. DEC 08 1997

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV

1. Name of proposed development Hartman Retreat

2. Location (City and/or County) Callahan County

Legal description: 1/4 SE 1/4 of Section 11 Township 3S Range 4E

3. Is concurrent review by the local governing body and DEQ requested? TRACT 1B
Yes No ✓ EQ # 98-1829

4. Type of water supply system: Individual or shared well ✓ Individual cistern
Individual surface water supply or spring Multiple-family water supply system (3-14
connections and fewer than 25 people) Service connection to multiple-family system
 Service connection to public system Extension of public main New
public system

5. Type of wastewater treatment system: Individual or shared on-site septic system ✓
Multiple-family on-site system (3-14 connections and fewer than 25 people) Service
connection to multiple-family system Service connection to public system
Extension of public main New public system

6. Name of solid waste (garbage) disposal site Bozeman Land Fill

7. Is information included which substantiates that there will be no degradation of state waters
or that degradation will be nonsignificant? yes

If not, have you enclosed an Application to Degrade? NA

8. Descriptive Data:

- a. Number of lots or rental spaces 1
- b. Total acreage in lots being reviewed 2 Acres (TRACT 1-B)
- c. Total acreage in streets or roads
- d. Total acreage in parks, open space, and/or common facilities NA
- e. TOTAL gross acreage of subdivision 2 Acres
- f. Minimum size of lots or spaces 2 Acres
- g. Maximum size of lots or spaces 2 Acres

9. Indicate the proposed use(s) and number of lots or spaces in each:

- Residential, single family
- X Residential, multiple family 2 sewer hook ups + possible 3rd home
- Types of multiple family structures and numbers of each (e.g. duplex)
- Planned Unit Development (No. of units)
- Condominium (No. of units)
- Mobile home park Recreational vehicle park
- Commercial or industrial
- Other (please describe)

PAID
\$120.00 4314
12-8-97 okw