

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

- 1. Terrestrial and Aquatic life and Habitats
- 2. Water Quality, Quantity and Distribution
- 3. Geology and Soil Quality Stability and Moisture
- 4. Vegetation Cover, Quantity and Quality
- 5. Aesthetics
- 6. Air Quality
- 7. Unique Endangered, Fragile or Limited Environmental Resource
- 8. Demands on Environmental Resources of Water, Air and Energy
- 9. Historical and Archaeological Sites

|  |  |   |  |   |  |
|--|--|---|--|---|--|
|  |  |   |  | X |  |
|  |  | X |  |   |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |

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 JUN 18 1998  
 ENVIRONMENTAL QUALITY COUNCIL

Cumulative and Secondary Impacts

Minor

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

- 1. Social Structures and Mores
- 2. Cultural Uniqueness and Diversity
- 3. Local and State Tax Base and Tax Revenue
- 4. Agricultural or Industrial Production
- 5. Human Health
- 6. Access to and Quality of Recreational and Wilderness Activities
- 7. Quantity and Distribution of Employment
- 8. Distribution of Population
- 9. Demands for Governmental Services
- 10. Industrial and Commercial Activity
- 11. Locally Adopted Environmental Plans and Goals

|  |  |   |  |   |  |
|--|--|---|--|---|--|
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  | X |  |   |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |
|  |  |   |  | X |  |

Cumulative and Secondary Impacts

Minor

Montana Department of Environmental Quality/  
Local Government Joint Application Form

RECEIVED

No. MAY 13 1998

PART I. GENERAL DESCRIPTION AND INFORMATION

MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV.

(Please type or print all information)

1. Name of ~~proposed~~ development SECOND PINE VIEW

2. Location (City and/or County) BOZEMAN GALLATIN

Legal description: 1/4 1/4 of Section 11 Township 35 Range 5E

3. Is concurrent review by the local governing body and DEQ requested?  
Yes  No  E.Q. #98-2540

4. Type of water supply system: Individual ~~or shared well~~  Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14  
connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system  
\_\_\_\_\_ Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New  
public system \_\_\_\_\_

5. Type of wastewater treatment system: Individual ~~or shared~~ on-site septic system   
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service  
connection to multiple-family system \_\_\_\_\_ Service connection to public system \_\_\_\_\_  
Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_

6. Name of solid waste (garbage) disposal site BOZEMAN LANDFILL

7. Is information included which substantiates that there will be no degradation of state waters  
or that degradation will be nonsignificant? N/A

If not, have you enclosed an Application to Degrade? N/A

8. Descriptive Data:

- a. Number of lots or rental spaces \_\_\_\_\_
- b. Total acreage in lots being reviewed 1.271 AC
- c. Total acreage in streets or roads \_\_\_\_\_
- d. Total acreage in parks, open space, and/or common facilities \_\_\_\_\_
- e. TOTAL gross acreage of subdivision \_\_\_\_\_
- f. Minimum size of lots or spaces \_\_\_\_\_
- g. Maximum size of lots or spaces \_\_\_\_\_

9. Indicate the proposed use(s) and number of lots or spaces in each:

- 1 Residential, single family
- \_\_\_\_\_ Residential, multiple family
- \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
- \_\_\_\_\_ Planned Unit Development (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Condominium (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Mobile home park \_\_\_\_\_ Recreational vehicle park
- \_\_\_\_\_ Commercial or industrial
- \_\_\_\_\_ Other (please describe) \_\_\_\_\_

PAID  
\$130.00 6480  
5-13-98 KW