

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

				X	
		X			
		X			
				X	
				X	
		X			
				X	
		X			
				X	

Cumulative and Secondary Impacts

II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

JUN 29 1998

Major Moderate Minor None Unknown Comments Attached

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

		X			
		X			
		X			
				X	
		X			
				X	
		X			
		X			
		X			
		X			
				X	

Cumulative and Secondary Impacts

Montana Department of Environmental Quality/
Local Government Joint Application Form

RECEIVED

No. APR 23 1998

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development Syth F/T
2. Location (City and/or County) FLASHHEAD
Legal description: 1/4 SW 1/4 of Section 36 Township 30 Range 21
3. Is concurrent review by the local governing body and DEQ requested? EQ # 98-2435
Yes _____ No X
4. Type of water supply system: Individual ~~or shared well~~ X Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14 connections and fewer than 25 people) _____ Service connection to multiple-family system _____
Service connection to public system _____ Extension of public main _____ New public system _____
5. Type of wastewater treatment system: ~~Individual~~ or shared on-site septic system X
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service connection to multiple-family system _____
Service connection to public system _____ Extension of public main _____ New public system _____
6. Name of solid waste (garbage) disposal site FLASHHEAD Co.
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? N/A
If not, have you enclosed an Application to Degrade? N/A
8. Descriptive Data:
 - a. Number of lots or rental spaces 2
 - b. Total acreage in lots being reviewed 3.796
 - c. Total acreage in streets or roads NONE
 - d. Total acreage in parks, open space, and/or common facilities NONE
 - e. TOTAL gross acreage of subdivision 3.796
 - f. Minimum size of lots or spaces 1.898
 - g. Maximum size of lots or spaces 1.898
9. Indicate the proposed use(s) and number of lots or spaces in each:
 - X Residential, single family
 - _____ Residential, multiple family
 - _____ Types of multiple family structures and numbers of each (e.g. duplex)
 - _____ Planned Unit Development (No. of units _____)
 - _____ Condominium (No. of units _____)
 - _____ Mobile home park _____ Recreational vehicle park
 - _____ Commercial or industrial
 - _____ Other (please describe) _____

PAID
\$100.00 6817
4-23-98 KW